

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW
BACK PAPER EXAMINATION RESULT, DEC-2023
STATEMENT OF MARKS AND GRADES

OK

| COURSE : B.Tech. (EE) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | QP | SGPA | RESULT | | | | | | | | | | | |
|---|-----------|---------------------|------------------------|------------------|-----------|----|--------------------------|------------------|-----------|----|------------------|------------------|-----------|----|------------------|------------------|-----------|----|-----------------------|------------------|-----------|----|------------------------------|------------------|-----------|----|-----------------------------|------------------|-----------|----|-------------------|------------------|-----------|--------|---------------------|------------------|-----------|----|---------------------|----|----|----|-----|------|---|
| SEMESTER : FIFTH SEMESTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBJECT CODES : TEE501 TEE502 TEE503 TEE501 TMC502 TME509 TEE551 TEE552 TEE553 TEE551 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SN# | ROLL NO. | NAME | ELECTRICAL MACHINES-II | | | | ELEMENTS OF POWER SYSTEM | | | | CONTROL SYSTEMS | | | | MICROPROCESSORS | | | | CONSTITUTION OF INDIA | | | | THERMAL & HYDRAULICS MACHINE | | | | ELECTRICAL MACHINES -II LAB | | | | POWER SYSTEMS LAB | | | | CONTROL SYSTEMS LAB | | | | MICROPROCESSORS LAB | | | | | | |
| | | | TEE501 | | | | TEE502 | | | | TEE503 | | | | TESS01 | | | | TMC502 | | | | TME509 | | | | TEE551 | | | | TEE552 | | | | TEE553 | | | | TESS51 | | | | | | |
| | | | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | | | | | | | |
| 1 | 208330110 | AYUSHMAAN SHARMA | 19 | 36 | 55 | B | 23 | 45 | 68 | B+ | 20 | 44 | 64 | B+ | 19 | 25 | 44 | C | 15 | (18)40 | 55 | B | 24 | 46 | 70 | A | 26 | 56 | 82 | A+ | 23 | 40 | 63 | B+ | 23 | 55 | 78 | A | 25 | 60 | 85 | A+ | 149 | 6.77 | P |
| 2 | 208330112 | DINESH KUMAR BHARTI | 18 | 28 | 46 | C+ | 24 | 25 | 49 | C+ | 21 | 26 | 47 | C+ | 20 | 23 | 43 | C | 15 | (24)37 | 52 | B | 20 | 43 | 63 | B+ | 23 | 52 | 75 | A | 23 | 47 | 70 | A | 22 | 50 | 72 | A | 17 | 53 | 70 | A | 125 | 5.68 | P |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

27/09/24
 CONTROLLER OF EXAMINATION