

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW
BACK PAPER EXAMINATION RESULT, DEC-2023
STATEMENT OF MARKS AND GRADES

| COURSE : B.Tech. (CE) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|--------------|----------------------------|------------------|-----------|----|---|------------------|-----------|----|-----------------------------------|------------------|-----------|----|-----------------------|------------------|-----------|----|-------------------|-----------------|-----------|----|---|------------------|-----------|----|--|-----------------|-----------|----|-----|------|--------|
| SEMESTER : SEVENTH SEMESTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBJECT CODES : TCE701 TOE071 TCE074 TCE079 TCE751 TCE752 TCE753 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SN# | ROLL NO. | NAME | DESIGN OF STEEL STRUCTURES | | | | RENEWABLE ENERGY SOURCES DEVELOPMENT TECHNOLOGY | | | | RURAL WATER SUPPLY AND SANITATION | | | | ENGINEERING HYDROLOGY | | | | PROJECT-I | | | | ESTIMATION COSTING & VALUATION LABORATORY | | | | INDUSTRIAL TRAINING/ INTERNSHIP ASSESSMENT | | | | QP | SGPA | RESULT |
| | | | TCE701 | | | | TOE071 | | | | TCE074 | | | | TCE079 | | | | TCE751 | | | | TCE752 | | | | TCE753 | | | | | | |
| | | | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 400 | EXT (OLD) NEW 0 | TOTAL 400 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 100 | EXT (OLD) NEW 0 | TOTAL 100 | LG | | | |
| 1 | 208330047 | ARCHANA PAL | 22 | 30 | 52 | B | 8 | (18)ABS | 26 | F | 24 | 23 | 47 | C+ | 21 | 30 | 51 | B | 316 | - | 316 | A | 21 | 51 | 72 | A | 72 | - | 72 | A | 113 | 5.65 | PCP |
| 2 | 208330078 | SHRUTI ANAND | 22 | 35 | 57 | B | 11 | (18)30 | 41 | C | 24 | (7)ABS | 31 | F | 21 | 21 | 42 | C | 313 | - | 313 | A | 20 | 47 | 67 | B+ | 74 | - | 74 | A | 103 | 5.15 | PCP |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHELD

05/10/24
 CONTROLLER OF EXAMINATION