

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW
BACK PAPER EXAMINATION RESULT, DEC-2023
STATEMENT OF MARKS AND GRADES

| COURSE : B.Tech. (ECE) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | QP | SGPA | RESULT | | | | | | | | | | | |
|---|-----------|-----------------|--------------------|------------------|-----------|----|-----------------------|------------------|-----------|----|---------------------|------------------|-----------|----|------------------|------------------|-----------|----|----------------------------|------------------|-----------|----|----------------------|------------------|-----------|----|------------------------|------------------|-----------|----|---------------------------|------------------|-----------|--------|------------------------|------------------|-----------|----|---------------------|----|----|---|-----|------|---|
| SEMESTER : THIRD SEMESTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBJECT CODES : TEC301 TEC302 TEC303 TEC304 TES302 THS302 TEC351 TEC352 TEC353 TES352 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SN# | ROLL NO. | NAME | ELECTRONIC DEVICES | | | | DIGITAL SYSTEM DESIGN | | | | SIGNALS AND SYSTEMS | | | | NETWORK THEORY | | | | DATA STRUCTURE & ALGORITHM | | | | INDUSTRIAL SOCIOLOGY | | | | ELECTRONIC DEVICES LAB | | | | DIGITAL SYSTEM DESIGN LAB | | | | CIRCUIT SIMULATION LAB | | | | DATA STRUCTURES LAB | | | | | | |
| | | | TEC301 | | | | TEC302 | | | | TEC303 | | | | TEC304 | | | | TES302 | | | | THS302 | | | | TEC351 | | | | TEC352 | | | | TEC353 | | | | TES352 | | | | | | |
| | | | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | | | | | | | |
| 1 | 228330124 | JAI PRAKASH | 10 | (18)33 | 43 | C | 19 | 23 | 42 | C | 16 | 24 | 40 | C | 19 | 35 | 54 | B | 19 | 22 | 41 | C | 15 | 39 | 54 | B | 23 | 51 | 74 | A | 20 | 55 | 75 | A | 22 | 52 | 74 | A | 20 | 55 | 75 | A | 114 | 5.18 | P |
| 2 | 228330125 | MOHD SAHIL KHAN | 16 | (23)36 | 52 | B | 20 | 33 | 53 | B | 20 | 40 | 60 | B+ | 19 | 40 | 59 | B | 19 | 36 | 55 | B | 23 | 37 | 60 | B+ | 24 | 53 | 77 | A | 20 | 58 | 78 | A | 23 | 54 | 77 | A | 21 | 58 | 79 | A | 146 | 6.64 | P |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

05/10/24
 CONTROLLER OF EXAMINATION