

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW
BACK PAPER EXAMINATION RESULT, DEC-2023
STATEMENT OF MARKS AND GRADES

| COURSE : B.Tech. (ME) | | | | SEMESTER : FIRST SEMESTER | | | | SUBJECT CODES : TBS101 TBS102 TES103 TES105 THS101 TMC101 TBS151 TES153 TES155 THS151 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|-----------|--------------------|---------------------|---------------------------|-----------|----|---------------------------|---|-----------|----|-----------------------|------------------|-----------|----|---------------------------|------------------|-----------|----|-----------------------|------------------|-----------|----|--------------------------------|------------------|-----------|----|---|------------------|-----------|----|----------------------------|------------------|-----------|----|------------------------|------------------|-----------|----|-------------------------|------------------|-----------|----|---------------------------|------------------|-----------|----|-----------------------------------|----|----|----|--------------------------------|----|----|----|-----|------|--------|
| SN# | ROLL NO. | NAME | ENGINEERING PHYSICS | | | | ENGINEERING MATHEMATICS-I | | | | ENGINEERING MECHANICS | | | | ENGINEERING MECHANICS LAB | | | | ENGINEERING MECHANICS | | | | PROFESSIONAL COMMUNICATION LAB | | | | FUNDAMENTALS OF ELECTRONICS ENGINEERING | | | | PROFESSIONAL COMMUNICATION | | | | ENVIRONMENTAL SCIENCES | | | | ENGINEERING PHYSICS LAB | | | | ENGINEERING MECHANICS LAB | | | | ENGINEERING GRAPHICS & DESIGN LAB | | | | PROFESSIONAL COMMUNICATION LAB | | | | QP | SGPA | RESULT |
| | | | TBS101 | | | | TBS102 | | | | TES103 | | | | TES153 | | | | TES103 | | | | THS151 | | | | TES105 | | | | THS101 | | | | TMC101 | | | | TBS151 | | | | TES153 | | | | TES155 | | | | THS151 | | | | | | |
| | | | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | | | | | | | | | | | |
| 1 | 238330189 | ADITYA SINGH | 17 | (6)20 | 37 | F | 13 | 27 | 40 | C | 20 | 30 | 50 | B | 26 | 55 | 81 | A+ | 20 | 30 | 50 | B | 18 | 52 | 70 | A | 15 | 45 | 60 | B+ | 18 | 37 | 55 | B | 13 | 33 | 46 | C+ | 19 | 42 | 61 | B+ | 26 | 55 | 81 | A+ | 23 | 45 | 68 | B+ | 18 | 52 | 70 | A | 111 | 5.05 | PCP |
| 2 | 238330190 | AMIT KUMAR | 26 | 30 | 56 | B | 21 | 38 | 59 | B | 21 | 28 | 49 | C+ | 26 | 55 | 81 | A+ | 21 | 28 | 49 | C+ | 18 | 50 | 68 | B+ | 16 | 44 | 60 | B+ | 18 | 30 | 48 | C+ | 13 | (23)31 | 44 | C | 22 | 48 | 70 | A | 26 | 55 | 81 | A+ | 23 | 48 | 71 | A | 18 | 50 | 68 | B+ | 139 | 6.32 | P |
| 3 | 238330194 | SARTHAK SRIVASTAVA | 23 | 17 | 40 | C | 16 | (11)24 | 40 | C | 22 | 18 | 40 | C | 26 | 55 | 81 | A+ | 22 | 18 | 40 | C | 20 | 51 | 71 | A | 19 | 35 | 54 | B | 20 | 24 | 44 | C | 17 | 33 | 50 | B | 22 | 44 | 66 | B+ | 26 | 55 | 81 | A+ | 25 | 59 | 84 | A+ | 20 | 51 | 71 | A | 116 | 5.27 | P |

| COURSE : B.Tech. (ME) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|-------------|-----------------------|------------------|-----------|----|---------------------------|------------------|-----------|----|-----------------------|------------------|-----------|----|---------------------------|------------------|-----------|----|---------------------------|------------------|-----------|----|---------------------------|------------------|-----------|----|--|------------------|-----------|----|-----------------------|------------------|-----------|----|---------------------------|------------------|-----------|----|-----------------------|----|----|---|-----|------|--------|
| SEMESTER : FIRST SEMESTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBJECT CODES : TES-103 THS-101 THS-151 TBS-102 TBS-153 TES-153 TBS-103 TES-105 TMC-101 TES-155 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SN# | ROLL NO. | NAME | ENGINEERING CHEMISTRY | | | | ENGINEERING CHEMISTRY LAB | | | | ENGINEERING MECHANICS | | | | ENGINEERING MATHEMATICS-I | | | | ENGINEERING MATHEMATICS-I | | | | ENGINEERING MATHEMATICS-I | | | | FUNDAMENTAL OF ELECTRONICS ENGINEERING | | | | ENGINEERING MECHANICS | | | | ENGINEERING MATHEMATICS-I | | | | ENGINEERING MECHANICS | | | | QP | SGPA | RESULT |
| | | | TBS-103 | | | | TBS-153 | | | | THS-101 | | | | THS-151 | | | | TMC-101 | | | | TES-153 | | | | TES-105 | | | | TES-155 | | | | TBS-102 | | | | TES-103 | | | | | | |
| | | | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | | | | | | | |
| 4 | 198330045 | UMA SHANKAR | 15 | (8)28 | 43 | C | 25 | 62 | 87 | A | 16 | 35 | 51 | C+ | 27 | 65 | 92 | A+ | 18 | 32 | 50 | C+ | 24 | 60 | 84 | A | 14 | (10)30 | 44 | C | 26 | 66 | 92 | A+ | 17 | 26 | 43 | C | 15 | 25 | 40 | C | 135 | 6.14 | P |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

05/10/24
CONTROLLER OF EXAMINATION