

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**  
**BACK PAPER EXAMINATION RESULT, DEC-2023**  
**STATEMENT OF MARKS AND GRADES**

| COURSE : B.Tech. (ME)  |               |               |                |               |               |       |                       |               |               |       |                        |               |               |       |                 |               |               |       |                             |               |               |       |                                   |               |               |       |                     |               |               |       |                    | QP            | SGPA          | RESULT |                            |               |               |       |                     |    |    |   |     |      |   |
|--|---------------|---------------|----------------|---------------|---------------|-------|-----------------------|---------------|---------------|-------|------------------------|---------------|---------------|-------|-----------------|---------------|---------------|-------|-----------------------------|---------------|---------------|-------|-----------------------------------|---------------|---------------|-------|---------------------|---------------|---------------|-------|--------------------|---------------|---------------|--------|----------------------------|---------------|---------------|-------|---------------------|----|----|---|-----|------|---|
| SEMESTER : THIRD SEMESTER  |               |               |                |               |               |       |                       |               |               |       |                        |               |               |       |                 |               |               |       |                             |               |               |       |                                   |               |               |       |                     |               |               |       |                    |               |               |        |                            |               |               |       |                     |    |    |   |     |      |   |
| SUBJECT CODES : THS301 TME301 TBS302 TME-302 TCE302 TME303 TME351 TCE352 TME352 TME353 |               |               |                |               |               |       |                       |               |               |       |                        |               |               |       |                 |               |               |       |                             |               |               |       |                                   |               |               |       |                     |               |               |       |                    |               |               |        |                            |               |               |       |                     |    |    |   |     |      |   |
| SN#  | ROLL NO.      | NAME          | THERMODYNAMICS |               |               |       | STRENGTH OF MATERIALS |               |               |       | KINEMATICS OF MACHINES |               |               |       | FLUID MECHANICS |               |               |       | ENGINEERING MATHEMATICS-III |               |               |       | EFFECTIVE TECHNICAL COMMUNICATION |               |               |       | FLUID MECHANICS LAB |               |               |       | THERMODYNAMICS LAB |               |               |        | KINEMATICS OF MACHINES LAB |               |               |       | MACHINE DRAWING LAB |    |    |   |     |      |   |
|  |               |               | TME301         |               |               |       | TME-302               |               |               |       | TME303                 |               |               |       | TCE302          |               |               |       | TBS302                      |               |               |       | THS301                            |               |               |       | TCE352              |               |               |       | TME351             |               |               |        | TME352                     |               |               |       | TME353              |    |    |   |     |      |   |
| INT (OLD) NEW  | EXT (OLD) NEW | TOTAL         | LG             | INT (OLD) NEW | EXT (OLD) NEW | TOTAL | LG                    | INT (OLD) NEW | EXT (OLD) NEW | TOTAL | LG                     | INT (OLD) NEW | EXT (OLD) NEW | TOTAL | LG              | INT (OLD) NEW | EXT (OLD) NEW | TOTAL | LG                          | INT (OLD) NEW | EXT (OLD) NEW | TOTAL | LG                                | INT (OLD) NEW | EXT (OLD) NEW | TOTAL | LG                  | INT (OLD) NEW | EXT (OLD) NEW | TOTAL | LG                 | INT (OLD) NEW | EXT (OLD) NEW | TOTAL  | LG                         | INT (OLD) NEW | EXT (OLD) NEW | TOTAL | LG                  |    |    |   |     |      |   |
| 1  | 208330010     | ASHEESH KUMAR | 24             | 16            | 40            | C     | 22                    | (7)25         | 47            | C+    | 24                     | 23            | 47            | C+    | 27              | 20            | 47            | C+    | 25                          | 16            | 41            | C     | 25                                | 34            | 59            | B     | 26                  | 59            | 85            | A+    | 21                 | 52            | 73            | A      | 22                         | 55            | 77            | A     | 24                  | 50 | 74 | A | 119 | 5.41 | P |

| COURSE : B.Tech. (ME)  |               |              |                |               |               |       |                       |               |               |       |                        |               |               |       |                 |               |               |       |                             |               |               |       |                                   |               |               |       |                     |               |               |       |                    | QP            | SGPA          | RESULT |                            |               |               |       |                     |               |               |       |     |      |     |
|--|---------------|--------------|----------------|---------------|---------------|-------|-----------------------|---------------|---------------|-------|------------------------|---------------|---------------|-------|-----------------|---------------|---------------|-------|-----------------------------|---------------|---------------|-------|-----------------------------------|---------------|---------------|-------|---------------------|---------------|---------------|-------|--------------------|---------------|---------------|--------|----------------------------|---------------|---------------|-------|---------------------|---------------|---------------|-------|-----|------|-----|
| SEMESTER : THIRD SEMESTER  |               |              |                |               |               |       |                       |               |               |       |                        |               |               |       |                 |               |               |       |                             |               |               |       |                                   |               |               |       |                     |               |               |       |                    |               |               |        |                            |               |               |       |                     |               |               |       |     |      |     |
| SUBJECT CODES : TME301 TME-302 TME303 TCE302 TBS302 THS301 TCE352 TME351 TME352 TME353 |               |              |                |               |               |       |                       |               |               |       |                        |               |               |       |                 |               |               |       |                             |               |               |       |                                   |               |               |       |                     |               |               |       |                    |               |               |        |                            |               |               |       |                     |               |               |       |     |      |     |
| SN#  | ROLL NO.      | NAME         | THERMODYNAMICS |               |               |       | STRENGTH OF MATERIALS |               |               |       | KINEMATICS OF MACHINES |               |               |       | FLUID MECHANICS |               |               |       | ENGINEERING MATHEMATICS-III |               |               |       | EFFECTIVE TECHNICAL COMMUNICATION |               |               |       | FLUID MECHANICS LAB |               |               |       | THERMODYNAMICS LAB |               |               |        | KINEMATICS OF MACHINES LAB |               |               |       | MACHINE DRAWING LAB |               |               |       |     |      |     |
|  |               |              | TME301         |               |               |       | TME-302               |               |               |       | TME303                 |               |               |       | TCE302          |               |               |       | TBS302                      |               |               |       | THS301                            |               |               |       | TCE352              |               |               |       | TME351             |               |               |        | TME352                     |               |               |       | TME353              |               |               |       |     |      |     |
| INT (OLD) NEW  | EXT (OLD) NEW | TOTAL        | LG             | INT (OLD) NEW | EXT (OLD) NEW | TOTAL | LG                    | INT (OLD) NEW | EXT (OLD) NEW | TOTAL | LG                     | INT (OLD) NEW | EXT (OLD) NEW | TOTAL | LG              | INT (OLD) NEW | EXT (OLD) NEW | TOTAL | LG                          | INT (OLD) NEW | EXT (OLD) NEW | TOTAL | LG                                | INT (OLD) NEW | EXT (OLD) NEW | TOTAL | LG                  | INT (OLD) NEW | EXT (OLD) NEW | TOTAL | LG                 | INT (OLD) NEW | EXT (OLD) NEW | TOTAL  | LG                         | INT (OLD) NEW | EXT (OLD) NEW | TOTAL | LG                  | INT (OLD) NEW | EXT (OLD) NEW | TOTAL | LG  |      |     |
| 2  | 238330247     | DIKSHA PATEL | 18             | 39            | 57            | B     | 14                    | (14)3         | 28            | F     | 23                     | 43            | 66            | B+    | 23              | 39            | 62            | B+    | 16                          | 29            | 45            | C+    | 19                                | 33            | 52            | B     | 22                  | 53            | 75            | A     | 23                 | 54            | 77            | A      | 27                         | 60            | 87            | A+    | 24                  | 56            | 80            | A+    | 128 | 5.82 | PCP |

| COURSE : B.Tech. (ME)   |               |              |                    |               |               |       |                            |               |               |       |                     |               |               |       |                     |               |               |       |                               |               |               |       |                       |               |               |       |                 |               |               |       |                                   | QP            | SGPA          | RESULT |                        |               |               |       |                |               |               |       |     |      |   |
|---|---------------|--------------|--------------------|---------------|---------------|-------|----------------------------|---------------|---------------|-------|---------------------|---------------|---------------|-------|---------------------|---------------|---------------|-------|-------------------------------|---------------|---------------|-------|-----------------------|---------------|---------------|-------|-----------------|---------------|---------------|-------|-----------------------------------|---------------|---------------|--------|------------------------|---------------|---------------|-------|----------------|---------------|---------------|-------|-----|------|---|
| SEMESTER : THIRD SEMESTER   |               |              |                    |               |               |       |                            |               |               |       |                     |               |               |       |                     |               |               |       |                               |               |               |       |                       |               |               |       |                 |               |               |       |                                   |               |               |        |                        |               |               |       |                |               |               |       |     |      |   |
| SUBJECT CODES : TBS-302 TCE-302 TCE-352 THS-301 TME-301 TME-302 TME-303 TME-351 TME-352 TME-353 |               |              |                    |               |               |       |                            |               |               |       |                     |               |               |       |                     |               |               |       |                               |               |               |       |                       |               |               |       |                 |               |               |       |                                   |               |               |        |                        |               |               |       |                |               |               |       |     |      |   |
| SN#   | ROLL NO.      | NAME         | THERMODYNAMICS LAB |               |               |       | KINEMATICS OF MACHINES LAB |               |               |       | MACHINE DRAWING LAB |               |               |       | FLUID MECHANICS LAB |               |               |       | ENGINEERING MATHEMATICS - III |               |               |       | STRENGTH OF MATERIALS |               |               |       | FLUID MECHANICS |               |               |       | EFFECTIVE TECHNICAL COMMUNICATION |               |               |        | KINEMATICS OF MACHINES |               |               |       | THERMODYNAMICS |               |               |       |     |      |   |
|   |               |              | TME-351            |               |               |       | TME-352                    |               |               |       | TME-353             |               |               |       | TCE-352             |               |               |       | TBS-302                       |               |               |       | TME-302               |               |               |       | TCE-302         |               |               |       | THS-301                           |               |               |        | TME-303                |               |               |       | TME-301        |               |               |       |     |      |   |
| INT (OLD) NEW   | EXT (OLD) NEW | TOTAL        | LG                 | INT (OLD) NEW | EXT (OLD) NEW | TOTAL | LG                         | INT (OLD) NEW | EXT (OLD) NEW | TOTAL | LG                  | INT (OLD) NEW | EXT (OLD) NEW | TOTAL | LG                  | INT (OLD) NEW | EXT (OLD) NEW | TOTAL | LG                            | INT (OLD) NEW | EXT (OLD) NEW | TOTAL | LG                    | INT (OLD) NEW | EXT (OLD) NEW | TOTAL | LG              | INT (OLD) NEW | EXT (OLD) NEW | TOTAL | LG                                | INT (OLD) NEW | EXT (OLD) NEW | TOTAL  | LG                     | INT (OLD) NEW | EXT (OLD) NEW | TOTAL | LG             | INT (OLD) NEW | EXT (OLD) NEW | TOTAL | LG  |      |   |
| 3   | 188330073     | ASHANK KUMAR | 19                 | 51            | 70            | B+    | 22                         | 50            | 72            | B+    | 21                  | 50            | 71            | B+    | 19                  | 51            | 70            | B+    | 18                            | 31            | 49            | C     | 18                    | 28            | 46            | C     | 16              | 30            | 46            | C     | 24                                | 46            | 70            | B+     | 16                     | 41            | 57            | C+    | 12             | (24)32        | 44            | C     | 117 | 6.16 | P |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

05/10/24  
 CONTROLLER OF EXAMINATION