

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW
BACK PAPER EXAMINATION RESULT, DEC-2023
STATEMENT OF MARKS AND GRADES

| COURSE : B.Tech. (ME) | | | SEMESTER : FIFTH SEMESTER | | | SUBJECT CODES : TME-501 TME502 TME503 TME504 TME505 THS-501 TME551 TME552 TME553 TME554 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|-----------|---------------|---------------------------|---------------------------|--------------|---|---------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|------------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|----------------------------|---------------------------|--------------|----|----------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|------------------------------|----|----|---|-----|------|--------|
| SN# | ROLL NO. | NAME | HEAT AND MASS TRANSFER | | | | MECHANICAL MEASUREMENT | | | | FLUID MACHINERY | | | | MANUFACTURING SCIENCE-II | | | | DESIGN OF MACHINE ELEMENTS-I | | | | ENGINEERING ECONOMICS | | | | HEAT AND MASS TRANSFER LAB | | | | MECHANICAL MEASUREMENT LAB | | | | FLUID MACHINERY LAB | | | | MANUFACTURING SCIENCE-II LAB | | | | QP | SGPA | RESULT |
| | | | TME-501 | | | | TME502 | | | | TME503 | | | | TME504 | | | | TME505 | | | | THS-501 | | | | TME551 | | | | TME552 | | | | TME553 | | | | TME554 | | | | | | |
| | | | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | | | | | | | |
| 1 | 208330010 | ASHEESH KUMAR | 22 | 28 | 50 | B | 18 | (20)41 | 59 | B | 20 | 58 | 78 | A | 17 | 49 | 66 | B+ | 15 | 46 | 61 | B+ | 23 | 52 | 75 | A | 23 | 50 | 73 | A | 24 | 50 | 74 | A | 21 | 52 | 73 | A | 20 | 51 | 71 | A | 158 | 7.18 | P |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHELD

[Signature]
 05/10/24

CONTROLLER OF EXAMINATION