

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW
SEMESTER END EXAMINATION RESULT, MAY-2024
STATEMENT OF MARKS AND GRADES

| COURSE : M.A. (History) SEMESTER : SECOND SEMESTER SUBJECT CODES : HIS-406 HIS-407 HIS-408 HIS-409A HIS-410A | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|----------------------|-------------------------------------|--------|-----------|----|--|--------|-----------|----|--|--------|-----------|----|--|--------|-----------|----|-----------------------------|--------|-----------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | MAIN CURRENTS IN HISTORICAL THOUGHT | | | | MAIN THEMES IN HISTORY OF MEDIEVAL WORLD | | | | HISTORY OF NATIONAL MOVEMENT (1917 A.D.-1947 A.D.) | | | | HISTORY OF INDIA (321 A.D. - 650 A.D.) | | | | HISTORY OF PENINSULAR INDIA | | | | QP | SGPA | RESULT |
| | | | HIS-406 | | | | HIS-407 | | | | HIS-408 | | | | HIS-409A | | | | HIS-410A | | | | | | |
| | | | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | | | |
| 1 | 231050005 | ANKITA SINGH | 24 | ABS | 24 | F | 19 | 36 | 55 | B | 23 | 54 | 77 | A | 18 | 39 | 57 | B | ABS | 41 | 41 | C | 72 | 4.80 | PCP |
| 2 | 231050006 | ANUP DUBEY | ABS | 43 | 43 | C | 20 | 50 | 70 | A | 24 | 56 | 80 | A+ | 23 | 32 | 55 | B | 23 | 50 | 73 | A | 105 | 7.00 | P |
| 3 | 231050007 | ARADHNA SINGH | 24 | 46 | 70 | A | 21 | 56 | 77 | A | 22 | 56 | 78 | A | 21 | 57 | 78 | A | 27 | 49 | 76 | A | 120 | 8.00 | P |
| 4 | 231050013 | DIVYA SINGH | 23 | 50 | 73 | A | 20 | 53 | 73 | A | 24 | 55 | 79 | A | 24 | 51 | 75 | A | 26 | 48 | 74 | A | 120 | 8.00 | P |
| 5 | 231050021 | KOMAL CHAURASIYA | 22 | 53 | 75 | A | 22 | 56 | 78 | A | 22 | 58 | 80 | A+ | 26 | 38 | 64 | B+ | 27 | 57 | 84 | A+ | 123 | 8.20 | P |
| 6 | 231050023 | KULDEEP YADAV | 21 | 50 | 71 | A | 21 | 49 | 70 | A | 22 | 54 | 76 | A | 20 | 36 | 56 | B | 25 | 42 | 67 | B+ | 111 | 7.40 | P |
| 7 | 231050027 | PRAVEEN KUMAR | 20 | 49 | 69 | B+ | 21 | 55 | 76 | A | 21 | 55 | 76 | A | 24 | 48 | 72 | A | 24 | 46 | 70 | A | 117 | 7.80 | P |
| 8 | 231050028 | PRAVEEN KUMAR BHARTI | 22 | 39 | 61 | B+ | 16 | 31 | 47 | C+ | 23 | 43 | 66 | B+ | 18 | 12 | 30 | F | ABS | 31 | 31 | F | 57 | 3.80 | PCP |
| 9 | 231050032 | RICHA GUPTA | 25 | 41 | 66 | B+ | 21 | 57 | 78 | A | 24 | 55 | 79 | A | 24 | 44 | 68 | B+ | 26 | 47 | 73 | A | 114 | 7.60 | P |

| COURSE : M.A. (History) SEMESTER : SECOND SEMESTER SUBJECT CODES : HIS-406 HIS-407 HIS-408 HIS-409C HIS-410C | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|--------------------|-------------------------------------|--------|-----------|----|--|--------|-----------|----|--|--------|-----------|----|---|--------|-----------|----|--|--------|-----------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | MAIN CURRENTS IN HISTORICAL THOUGHT | | | | MAIN THEMES IN HISTORY OF MEDIEVAL WORLD | | | | HISTORY OF NATIONAL MOVEMENT (1917 A.D.-1947 A.D.) | | | | POLITICAL HISTORY OF BRITISH INDIA (1858 A.D.- 1947 A.D.) | | | | HISTORY OF CONTEMPORARY INDIA (1948 A.D.- 2000 A.D.) | | | | QP | SGPA | RESULT |
| | | | HIS-406 | | | | HIS-407 | | | | HIS-408 | | | | HIS-409C | | | | HIS-410C | | | | | | |
| | | | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | | | |
| 10 | 231050003 | ANJALI KUMARI | 22 | 50 | 72 | A | 20 | 41 | 61 | B+ | 22 | 51 | 73 | A | 26 | 39 | 65 | B+ | 26 | 61 | 87 | A+ | 117 | 7.80 | P |
| 11 | 231050004 | ANKIT GUPTA | 22 | 50 | 72 | A | 20 | 51 | 71 | A | 23 | 52 | 75 | A | 25 | 50 | 75 | A | 22 | 60 | 82 | A+ | 123 | 8.20 | P |
| 12 | 231050008 | ASHISH YADAV | 24 | 42 | 66 | B+ | 22 | 46 | 68 | B+ | 24 | 47 | 71 | A | 26 | 43 | 69 | B+ | 22 | 61 | 83 | A+ | 114 | 7.60 | P |
| 13 | 231050009 | ATUL PANDEY | ABS | 27 | 27 | F | 19 | 28 | 47 | C+ | 24 | 52 | 76 | A | 24 | 31 | 55 | B | 22 | 69 | 91 | O | 87 | 5.80 | PCP |
| 14 | 231050011 | DEEPAK KUMAR PATEL | ABS | 40 | 40 | C | 20 | 32 | 52 | B | 24 | 23 | 47 | C+ | 26 | 21 | 47 | C+ | 23 | 44 | 67 | B+ | 81 | 5.40 | P |
| 15 | 231050015 | HARSH PANDEY | ABS | 43 | 43 | C | 20 | 37 | 57 | B | 23 | 56 | 79 | A | 29 | 52 | 81 | A+ | 26 | 61 | 87 | A+ | 108 | 7.20 | P |
| 16 | 231050016 | HIMANSHU YADAV | 23 | 50 | 73 | A | 20 | 35 | 55 | B | 23 | 55 | 78 | A | 24 | 40 | 64 | B+ | 22 | 49 | 71 | A | 111 | 7.40 | P |
| 17 | 231050018 | KAMLESH KUMAR | 21 | 37 | 58 | B | 19 | 31 | 50 | B | 22 | 30 | 52 | B | 24 | 36 | 60 | B+ | 24 | 64 | 88 | A+ | 102 | 6.80 | P |
| 18 | 231050020 | KM RAGINI | 21 | 49 | 70 | A | 19 | 40 | 59 | B | 23 | 36 | 59 | B | 24 | 35 | 59 | B | 25 | 58 | 83 | A+ | 105 | 7.00 | P |
| 19 | 231050026 | MOHD OWAIS | 22 | 40 | 62 | B+ | 19 | 50 | 69 | B+ | 22 | 52 | 74 | A | ABS | 54 | 54 | B | 23 | 47 | 70 | A | 108 | 7.20 | P |
| 20 | 231050029 | PRIYA YADAV | 26 | 53 | 79 | A | 23 | 60 | 83 | A+ | 24 | 56 | 80 | A+ | 29 | 59 | 88 | A+ | 26 | 63 | 89 | A+ | 132 | 8.80 | P |
| 21 | 231050030 | PRIYANSHI YADAV | ABS | 43 | 43 | C | 19 | 46 | 65 | B+ | 23 | 56 | 79 | A | 26 | 37 | 63 | B+ | 25 | 61 | 86 | A+ | 105 | 7.00 | P |
| 22 | 231050034 | ROSHNI GUPTA | 26 | 49 | 75 | A | 21 | 54 | 75 | A | 22 | 55 | 77 | A | 0 | 61 | 61 | B+ | 23 | 61 | 84 | A+ | 120 | 8.00 | P |
| 23 | 231050037 | SONI | 22 | 34 | 56 | B | 20 | 38 | 58 | B | 21 | 34 | 55 | B | 24 | 32 | 56 | B | 25 | 61 | 86 | A+ | 99 | 6.60 | P |
| 24 | 231050038 | SUMAN PAL | 21 | 33 | 54 | B | 18 | 49 | 67 | B+ | 22 | 48 | 70 | A | 28 | 44 | 72 | A | 22 | 50 | 72 | A | 111 | 7.40 | P |

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|--|-----------|-----------------------|-------------------------------------|--------|-----------|----|--|--------|-----------|----|--|--------|-----------|----|---|--------|-----------|----|--|--------|-----------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | MAIN CURRENTS IN HISTORICAL THOUGHT | | | | MAIN THEMES IN HISTORY OF MEDIEVAL WORLD | | | | HISTORY OF NATIONAL MOVEMENT (1917 A.D.-1947 A.D.) | | | | HISTORY OF INDIA (1526 A.D.- 1707 A.D.) | | | | SOCIETY AND CULTURE OF MEDIEVAL INDIA (1206 A.D.- 1526 A.D.) | | | | QP | SGPA | RESULT |
| | | | HIS-406 | | | | HIS-407 | | | | HIS-408 | | | | HIS-409B | | | | HIS-410B | | | | | | |
| | | | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | | | |
| 25 | 231050010 | BITTU YADAV | 23 | 38 | 61 | B+ | 20 | 41 | 61 | B+ | 22 | 54 | 76 | A | 25 | 46 | 71 | A | 20 | 52 | 72 | A | 114 | 7.60 | P |
| 26 | 231050017 | JYOTI VERMA | 24 | 30 | 54 | B | 23 | 34 | 57 | B | 22 | 49 | 71 | A | 25 | 51 | 76 | A | 21 | 47 | 68 | B+ | 105 | 7.00 | P |
| 27 | 231050025 | MOHD MAJRULL HAQ | ABS | 46 | 46 | C+ | 20 | 52 | 72 | A | 21 | 54 | 75 | A | 26 | 51 | 77 | A | 20 | 55 | 75 | A | 111 | 7.40 | P |
| 28 | 231050031 | RAMBABU | 21 | 37 | 58 | B | 20 | 41 | 61 | B+ | 23 | 51 | 74 | A | 26 | 43 | 69 | B+ | 20 | 43 | 63 | B+ | 105 | 7.00 | P |
| 29 | 231050033 | ROHIT KUMAR CHOUDHARY | 23 | 42 | 65 | B+ | 20 | 32 | 52 | B | 23 | 52 | 75 | A | 26 | 45 | 71 | A | 22 | 50 | 72 | A | 111 | 7.40 | P |
| 30 | 231050036 | SOHIT KUMAR | 24 | 43 | 67 | B+ | 20 | 35 | 55 | B | 22 | 50 | 72 | A | 26 | 50 | 76 | A | 20 | 35 | 55 | B | 105 | 7.00 | P |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

[Signature]
17/7/24
CONTROLLER OF EXAMINATION