

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW
FINAL BACK PAPER EXAMINATION RESULT, MAY-2024
STATEMENT OF MARKS AND GRADES

| COURSE : BVA (Sculpture) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | SEMESTER : EIGHTH SEMESTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | SUBJECT CODES : BVAH-801 BVMT-802 BVAC-803 BVAP-804 BVAD-805 BVAL-806 BVAO-807 BVAM-808 BVPM-809 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------|-----------|----------------------|--------------------------------|-----------|-------|----|--|-----------|-------|----|-------------|-----------|-------|----|------------------------------|-----------|-------|----|---|-----------|-------|----|----------------|-----------|-------|----|---------------|-----------|-------|----|------------------------|----------------------------|-------|----|--------------|-----------|-------|----|-----|------|--------|------|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| SN# | ROLL NO. | NAME | HISTORY OF VISUAL ART (THEORY) | | | | MATERIAL & METHOD, AESTHETICS AND ART CRITICISM (THEORY) | | | | COMPOSITION | | | | STUDY FROM LIFE AND PORTRAIT | | | | SKETCHING AND DRAWING FROM LIFE IN PENCIL | | | | BRONZE CASTING | | | | STONE CARVING | | | | CERAMIC AND TERRACOTTA | | | | DIRECT METAL | | | | QP | SGPA | RESULT | CGPA | OVERALL RESULT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | BVAH-801 | | | | BVMT-802 | | | | BVAC-803 | | | | BVAP-804 | | | | BVAD-805 | | | | BVAL-806 | | | | BVAO-807 | | | | BVAM-808 | | | | BVPM-809 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | INT (OLD) | EXT (OLD) | TOTAL | LG | INT (OLD) | EXT (OLD) | TOTAL | LG | INT (OLD) | EXT (OLD) | TOTAL | LG | INT (OLD) | EXT (OLD) | TOTAL | LG | INT (OLD) | EXT (OLD) | TOTAL | LG | INT (OLD) | EXT (OLD) | TOTAL | LG | INT (OLD) | EXT (OLD) | TOTAL | LG | INT (OLD) | EXT (OLD) | TOTAL | LG | INT (OLD) | EXT (OLD) | TOTAL | LG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 205160003 | ABHISHEK KUMAR JOSHI | 25 | 35 | 60 | B+ | 18 | 34 | 52 | B | 19 | 43 | 62 | B+ | 21 | (ABS)50 | 71 | A | 20 | 39 | 59 | B | 16 | (ABS)47 | 63 | B+ | 17 | 44 | 61 | B+ | 20 | (ABS)45 | 65 | B+ | 16 | 39 | 55 | B | 135 | 6.75 | P | 7.41 | PASS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

(Signature)
17/10/24
CONTROLLER OF EXAMINATION