

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW
SEMESTER END EXAMINATION RESULT, MAY-2022
STATEMENT OF MARKS AND GRADES

| COURSE : B.A. SEMESTER : SECOND SEMESTER SUBJECT CODES : E010201T E010202P A070201T A070202P C010201T A080201T SSPE-01 Z020201 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|--------------|---|-----------|--------------|----|---|------------|--------------|----|------------------------------|-----------|--------------|----|---------------------|-----------|--------------|----|--|-----------|--------------|----|---|-----------|--------------|----|---|------------|--------------|----|--------------------|-----------|--------------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | SOCIETY IN INDIA : STRUCTURE, ORGANIZATION AND CHANGE | | | | WRITING SKILL DEVELOPMENT ON TOPICS OF CONTEMPORARY SOCIOLOGICAL IMPORTANCE | | | | PRINCIPLE OF MACRO ECONOMICS | | | | BUSINESS MANAGEMENT | | | | SOFT SKILLS AND PERSONALITY ENRICHMENT | | | | DEVELOPMENT AND CHALLENGES OF INDIAN EDUCATION SYSTEM | | | | PREPARE A PROFILE OF ANY SCHOOL (CLASS 6TH-12TH)- GOVERNMENT/GOVERNMENT AIDED/PRIVATE | | | | FIRST AID & HEALTH | | | | QP | SGPA | RESULT |
| | | | A070201T | | | | A070202P | | | | A080201T | | | | C010201T | | | | SSPE-01 | | | | E010201T | | | | E010202P | | | | Z020201 | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT - | EXT 100 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT - | EXT 100 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 342 | 211010358 | SNEHA TIWARI | 20 | 51 | 71 | A | - | 58 | 58 | B | 20 | 30 | 50 | B | 23 | 49 | 72 | A | 21 | 24 | 45 | C+ | 16 | 35 | 51 | B | - | 66 | 66 | B+ | 21 | 33 | 54 | B | 193 | 6.66 | P |

| COURSE : B.A. SEMESTER : SECOND SEMESTER SUBJECT CODES : E010201T E010202P A050201T C010204T A080201T HIS-V-101 Z020201 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|----------------|--|-----------|--------------|----|------------------------------|-----------|--------------|----|--------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|---|-----------|--------------|----|---|-----------|--------------|----|--------------------|------------|--------------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | HISTORY OF MEDIEVAL INDIA (1206 A.D.- 1757 A.D.) | | | | PRINCIPLE OF MACRO ECONOMICS | | | | ESSENTIALS OF E-COMMERCE | | | | INTRODUCTION TO ARCHAEOLOGY | | | | DEVELOPMENT AND CHALLENGES OF INDIAN EDUCATION SYSTEM | | | | PREPARE A PROFILE OF ANY SCHOOL (CLASS 6TH-12TH)- GOVERNMENT/GOVERNMENT AIDED/PRIVATE | | | | FIRST AID & HEALTH | | | | QP | SGPA | RESULT |
| | | | A050201T | | | | A080201T | | | | C010204T | | | | HIS-V-101 | | | | E010201T | | | | E010202P | | | | Z020201 | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT - | EXT 100 | TOTAL 100 | LG | | | |
| 343 | 211010029 | ANIL KUMAR PAL | 15 | 48 | 63 | B+ | 20 | 30 | 50 | B | 22 | 53 | 75 | A | 20 | 48 | 68 | B+ | 20 | 42 | 62 | B+ | - | 69 | 69 | B+ | 23 | 35 | 58 | B | 201 | 6.93 | P |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

A
05/09/24
CONTROLLER OF EXAMINATION