

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW
SEMESTER END EXAMINATION RESULT, DECEMBER-2022
STATEMENT OF MARKS AND GRADES

| COURSE : B.A. SEMESTER : THIRD SEMESTER SUBJECT CODES : Z030301 E010302P A140302P A070301T A140301T E010301T C010301T DCP-004 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|------------------|----------------------------------|--------|-----------|----|----------------------------------|--------|-----------|----|-----------------------------|--------|-----------|----|------------------------|--------|-----------|----|---|--------|-----------|----|--|--------|-----------|----|-------------|--------|-----------|----|--------------------------------------|--------|-----------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | DATA COLLECTION AND PRESENTATION | | | | SOCIAL CHANGE & SOCIAL MOVEMENTS | | | | HISTORY OF INDIAN SCULPTURE | | | | STILL LIFE WITH COLOUR | | | | PHILOSOPHICAL-SOCIOLOGICAL-POLITICAL-ECONOMIC PERSPECTIVES OF EDUCATION | | | | REVIEW A BOOK WRITTEN BY PROMINENT EDUCATIONAL THINKERS INCLUDED IN THE COURSE-II. | | | | COMPANY LAW | | | | HUMAN VALUES AND ENVIRONMENT STUDIES | | | | QP | SGPA | RESULT |
| | | | DCP-004 | | | | A070301T | | | | A140301T | | | | A140302P | | | | E010301T | | | | E010302P | | | | C010301T | | | | Z030301 | | | | | | |
| | | | INT 30 | EXT 70 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 212 | 211010096 | DIBYA | 20 | 39 | 59 | B | 20 | 47 | 67 | B+ | 20 | 47 | 67 | B+ | 16 | 38 | 54 | B | 22 | 27 | 49 | C+ | 20 | 59 | 79 | A | 22 | 32 | 54 | B | 20 | 42 | 62 | B+ | 186 | 6.41 | P |
| 213 | 211010231 | PREM KUMAR GUPTA | 18 | 34 | 52 | B | 19 | 50 | 69 | B+ | 20 | 46 | 66 | B+ | 16 | 30 | 46 | C+ | 19 | 33 | 52 | B | 17 | 49 | 66 | B+ | 20 | 26 | 46 | C+ | 19 | 36 | 55 | B | 178 | 6.14 | P |
| 214 | 211010235 | PRIITI KUMARI | 20 | 42 | 62 | B+ | 19 | 51 | 70 | A | 21 | 45 | 66 | B+ | 15 | 30 | 45 | C+ | 21 | 22 | 43 | C | 17 | 52 | 69 | B+ | 21 | 33 | 54 | B | 20 | 48 | 68 | B+ | 187 | 6.45 | P |
| 215 | 211010236 | PRIYA | 19 | 30 | 49 | C+ | 20 | 46 | 66 | B+ | 22 | 39 | 61 | B+ | 16 | 35 | 51 | B | 18 | 36 | 54 | B | 19 | 54 | 73 | A | 20 | 23 | 43 | C | 19 | 39 | 58 | B | 173 | 5.97 | P |

| COURSE : B.A. SEMESTER : THIRD SEMESTER SUBJECT CODES : Z030301 E010302P A060301T A060302P A070301T E010301T C010301T SSPE-01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|---------------|----------------------------|--------|-----------|----|---|--------|-----------|----|----------------------------------|--------|-----------|----|---|--------|-----------|----|--|--------|-----------|----|-------------|--------|-----------|----|--|--------|-----------|----|--------------------------------------|--------|-----------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | POLITICAL PROCESS IN INDIA | | | | FIELD WORK TRADITION IN SOCIAL SCIENCES | | | | SOCIAL CHANGE & SOCIAL MOVEMENTS | | | | PHILOSOPHICAL-SOCIOLOGICAL-POLITICAL-ECONOMIC PERSPECTIVES OF EDUCATION | | | | REVIEW A BOOK WRITTEN BY PROMINENT EDUCATIONAL THINKERS INCLUDED IN THE COURSE-II. | | | | COMPANY LAW | | | | SOFT SKILLS AND PERSONALITY ENRICHMENT | | | | HUMAN VALUES AND ENVIRONMENT STUDIES | | | | QP | SGPA | RESULT |
| | | | A060301T | | | | A060302P | | | | A070301T | | | | E010301T | | | | E010302P | | | | C010301T | | | | SSPE-01 | | | | Z030301 | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 216 | 211010284 | ROSHNI SHARMA | 20 | 29 | 49 | C+ | 17 | 26 | 43 | C | 19 | 42 | 61 | B+ | 20 | 29 | 49 | C+ | 19 | 55 | 74 | A | 22 | 35 | 57 | B | 18 | 15 | 33 | F | 19 | 36 | 55 | B | 169 | 5.83 | P |
| 217 | 211010341 | SHIVANI YADAV | 19 | 26 | 45 | C+ | 16 | 30 | 46 | C+ | 19 | 52 | 71 | A | 20 | 32 | 52 | B | 18 | 53 | 71 | A | 22 | 28 | 50 | B | 18 | 27 | 45 | C+ | 20 | 40 | 60 | B+ | 183 | 6.31 | P |

| COURSE : B.A. SEMESTER : THIRD SEMESTER SUBJECT CODES : Z030301 A040301T A050301T A070301T C010301T DCP-004 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|-----------------------|----------------------------------|--------|-----------|----|----------------------------|--------|-----------|----|--|--------|-----------|----|----------------------------------|--------|-----------|----|-------------|--------|-----------|----|--------------------------------------|--------|-----------|----|-----|------|--------|--------|--------|
| SN# | ROLL NO. | NAME | DATA COLLECTION AND PRESENTATION | | | | BRITISH AND AMERICAN DRAMA | | | | HISTORY OF MODERN INDIA (1757 A.D - 1950 AD) | | | | SOCIAL CHANGE & SOCIAL MOVEMENTS | | | | COMPANY LAW | | | | HUMAN VALUES AND ENVIRONMENT STUDIES | | | | QP | SGPA | RESULT | | |
| | | | DCP-004 | | | | A040301T | | | | A050301T | | | | A070301T | | | | C010301T | | | | Z030301 | | | | | | | | |
| | | | INT 30 | EXT 70 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | | INT 25 | EXT 75 |
| 218 | 211010055 | ANUJ KUMAR SRIVASTAVA | 20 | 30 | 50 | B | 20 | 36 | 56 | B | 20 | 6 | 26 | F | 18 | 40 | 58 | B | 22 | 27 | 49 | C+ | 19 | 39 | 58 | B | 132 | 4.55 | PCP | | |
| 219 | 211010136 | KHUSHBOO CHAURASIA | 18 | 44 | 62 | B+ | 18 | 33 | 51 | B | 23 | 18 | 41 | C | 20 | 50 | 70 | A | 20 | 37 | 57 | B | 18 | 36 | 54 | B | 177 | 6.10 | P | | |
| 220 | 211010356 | SNEHA | ABS | ABS | 0 | F | 19 | ABS | 19 | F | 22 | ABS | 22 | F | 21 | ABS | 21 | F | 21 | ABS | 21 | F | 18 | ABS | 18 | F | 0 | 0.00 | A | | |

| COURSE : B.A. SEMESTER : THIRD SEMESTER SUBJECT CODES : Z030301 A140302P A080301T A040301T A140301T C010301T KHC-001 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|----------------|----------------------------|--------|-----------|----|-----------------------------|--------|-----------|----|-----------------------------|--------|-----------|----|------------------------|--------|-----------|----|-------------|--------|-----------|----|--------------------------------------|--------|-----------|----|-------------------------------|--------|-----------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | BRITISH AND AMERICAN DRAMA | | | | HISTORY OF ECONOMIC THOUGHT | | | | HISTORY OF INDIAN SCULPTURE | | | | STILL LIFE WITH COLOUR | | | | COMPANY LAW | | | | HUMAN VALUES AND ENVIRONMENT STUDIES | | | | KARYALAYI HINDI EVAM COMPUTER | | | | QP | SGPA | RESULT |
| | | | A040301T | | | | A080301T | | | | A140301T | | | | A140302P | | | | C010301T | | | | Z030301 | | | | KHC-001 | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 221 | 211010343 | SHIVANSH SINGH | 19 | 46 | 65 | B+ | 22 | 47 | 69 | B+ | 20 | 54 | 74 | A | 22 | 30 | 52 | B | 22 | 49 | 71 | A | 20 | 46 | 66 | B+ | 20 | 60 | 80 | A+ | 217 | 7.48 | P |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

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 CONTROLLER OF EXAMINATION

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STATEMENT OF MARKS AND GRADES

| COURSE : B.A. SEMESTER : THIRD SEMESTER SUBJECT CODES : Z030301 A010301T A050301T A070301T C010301T HIS-V-101 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|------------------|--------------|-----------|--------------|----|--|-----------|--------------|----|----------------------------------|-----------|--------------|----|-------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|--------------------------------------|-----------|--------------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | HINDI GADHYA | | | | HISTORY OF MODERN INDIA (1757 A.D - 1950 AD) | | | | SOCIAL CHANGE & SOCIAL MOVEMENTS | | | | COMPANY LAW | | | | INTRODUCTION TO ARCHAEOLOGY | | | | HUMAN VALUES AND ENVIRONMENT STUDIES | | | | QP | SGPA | RESULT |
| | | | A010301T | | | | A050301T | | | | A070301T | | | | C010301T | | | | HIS-V-101 | | | | Z030301 | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 222 | 211010045 | ANKUSH KUMAR | 15 | 39 | 54 | B | 23 | 6 | 29 | F | 21 | 49 | 70 | A | 21 | 31 | 52 | B | 20 | 48 | 68 | B+ | 20 | 30 | 50 | B | 153 | 5.28 | PCP |
| 223 | 211010075 | ATUL KUMAR SINGH | 15 | 36 | 51 | B | 21 | 3 | 24 | F | 20 | 41 | 61 | B+ | 20 | 23 | 43 | C | 19 | 40 | 59 | B | 20 | 32 | 52 | B | 132 | 4.55 | PCP |

| COURSE : B.A. SEMESTER : THIRD SEMESTER SUBJECT CODES : A080301T A040301T E010301T C010301T HIS-V-101 Z030301 E010302P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|------------|----------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|---|-----------|--------------|----|--|-----------|--------------|----|-------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|--------------------------------------|-----------|--------------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | BRITISH AND AMERICAN DRAMA | | | | HISTORY OF ECONOMIC THOUGHT | | | | PHILOSOPHICAL-SOCIOLOGICAL-POLITICAL-ECONOMIC PERSPECTIVES OF EDUCATION | | | | REVIEW A BOOK WRITTEN BY PROMINENT EDUCATIONAL THINKERS INCLUDED IN THE COURSE-II. | | | | COMPANY LAW | | | | INTRODUCTION TO ARCHAEOLOGY | | | | HUMAN VALUES AND ENVIRONMENT STUDIES | | | | QP | SGPA | RESULT |
| | | | A040301T | | | | A080301T | | | | E010301T | | | | E010302P | | | | C010301T | | | | HIS-V-101 | | | | Z030301 | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 224 | 211010022 | AMAN SINGH | 20 | 38 | 58 | B | 22 | 55 | 77 | A | 18 | 33 | 51 | B | 17 | 45 | 62 | B+ | 21 | 37 | 58 | B | 20 | 40 | 60 | B+ | 20 | 44 | 64 | B+ | 193 | 6.66 | P |

| COURSE : B.A. SEMESTER : THIRD SEMESTER SUBJECT CODES : Z030301 A040301T A010301T A050301T C010301T DCP-004 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|----------------|----------------------------------|-----------|--------------|----|--------------|-----------|--------------|----|----------------------------|-----------|--------------|----|--|-----------|--------------|----|-------------|-----------|--------------|----|--------------------------------------|-----------|--------------|----|-----|------|--------|-----------|-----------|
| SN# | ROLL NO. | NAME | DATA COLLECTION AND PRESENTATION | | | | HINDI GADHYA | | | | BRITISH AND AMERICAN DRAMA | | | | HISTORY OF MODERN INDIA (1757 A.D - 1950 AD) | | | | COMPANY LAW | | | | HUMAN VALUES AND ENVIRONMENT STUDIES | | | | QP | SGPA | RESULT | | |
| | | | DCP-004 | | | | A010301T | | | | A040301T | | | | A050301T | | | | C010301T | | | | Z030301 | | | | | | | | |
| | | | INT 30 | EXT 70 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | | INT 25 | EXT 75 |
| 225 | 211010128 | KAJAL KASHYAP | 17 | 33 | 50 | B | 21 | 49 | 70 | A | 18 | 28 | 46 | C+ | 21 | 10 | 31 | F | 20 | 31 | 51 | B | 20 | 36 | 56 | B | 144 | 4.97 | PCP | | |
| 226 | 211010310 | SAPNA RAWAT | 18 | 34 | 52 | B | 21 | 50 | 71 | A | 18 | 18 | 36 | F | 23 | 4 | 27 | F | 20 | 23 | 43 | C | 21 | 32 | 53 | B | 138 | 4.76 | PCP | | |
| 227 | 211010390 | VANSHIKA SINGH | 19 | 49 | 68 | B+ | 22 | 50 | 72 | A | 20 | 33 | 53 | B | 23 | 39 | 62 | B+ | 23 | 31 | 54 | B | 21 | 50 | 71 | A | 199 | 6.86 | P | | |

| COURSE : B.A. SEMESTER : THIRD SEMESTER SUBJECT CODES : Z030301 A040301T A010301T A070301T C010301T DCP-004 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|---------------------|----------------------------------|-----------|--------------|----|--------------|-----------|--------------|----|----------------------------|-----------|--------------|----|----------------------------------|-----------|--------------|----|-------------|-----------|--------------|----|--------------------------------------|-----------|--------------|----|-----|------|--------|-----------|-----------|
| SN# | ROLL NO. | NAME | DATA COLLECTION AND PRESENTATION | | | | HINDI GADHYA | | | | BRITISH AND AMERICAN DRAMA | | | | SOCIAL CHANGE & SOCIAL MOVEMENTS | | | | COMPANY LAW | | | | HUMAN VALUES AND ENVIRONMENT STUDIES | | | | QP | SGPA | RESULT | | |
| | | | DCP-004 | | | | A010301T | | | | A040301T | | | | A070301T | | | | C010301T | | | | Z030301 | | | | | | | | |
| | | | INT 30 | EXT 70 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | | INT 25 | EXT 75 |
| 228 | 211010291 | SACHIN KUMAR SHARMA | 18 | 30 | 48 | C+ | 15 | 41 | 56 | B | 19 | 28 | 47 | C+ | 20 | 39 | 59 | B | 21 | 32 | 53 | B | 19 | 43 | 62 | B+ | 167 | 5.76 | P | | |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

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STATEMENT OF MARKS AND GRADES

| COURSE : B.A. SEMESTER : THIRD SEMESTER SUBJECT CODES : Z030301 A050301T A060301T A060302P A070301T C010301T KHC-001 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|--------------|--|-----------|--------------|----|----------------------------|-----------|--------------|----|---|-----------|--------------|----|----------------------------------|-----------|--------------|----|-------------|-----------|--------------|----|--------------------------------------|-----------|--------------|----|-------------------------------|-----------|--------------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | HISTORY OF MODERN INDIA (1757 A.D - 1950 AD) | | | | POLITICAL PROCESS IN INDIA | | | | FIELD WORK TRADITION IN SOCIAL SCIENCES | | | | SOCIAL CHANGE & SOCIAL MOVEMENTS | | | | COMPANY LAW | | | | HUMAN VALUES AND ENVIRONMENT STUDIES | | | | KARYALAYI HINDI EVAM COMPUTER | | | | QP | SGPA | RESULT |
| | | | A050301T | | | | A060301T | | | | A060302P | | | | A070301T | | | | C010301T | | | | Z030301 | | | | KHC-001 | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 229 | 211010049 | ANSHU PAL | 23 | 32 | 55 | B | 19 | 46 | 65 | B+ | 16 | 31 | 47 | C+ | 20 | 48 | 68 | B+ | 22 | 30 | 52 | B | 19 | 44 | 63 | B+ | 17 | 57 | 74 | A | 190 | 6.55 | P |
| 230 | 211010212 | POOJA BHARTI | 23 | 17 | 40 | C | 17 | 30 | 47 | C+ | 16 | 33 | 49 | C+ | 19 | 51 | 70 | A | 21 | 32 | 53 | B | 19 | 42 | 61 | B+ | 20 | 61 | 81 | A+ | 179 | 6.17 | P |
| 231 | 211010345 | SHREYA PAL | 23 | 24 | 47 | C+ | 19 | 23 | 42 | C | 16 | 34 | 50 | B | 20 | 50 | 70 | A | 21 | 28 | 49 | C+ | 20 | 37 | 57 | B | 19 | 56 | 75 | A | 172 | 5.93 | P |

| COURSE : B.A. SEMESTER : THIRD SEMESTER SUBJECT CODES : Z030301 A140302P A040301T A010301T A140301T C010303T KHC-001 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|---------------|--------------|-----------|--------------|----|----------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|------------------------|-----------|--------------|----|-------------------------------|-----------|--------------|----|--------------------------------------|-----------|--------------|----|-------------------------------|-----------|--------------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | HINDI GADHYA | | | | BRITISH AND AMERICAN DRAMA | | | | HISTORY OF INDIAN SCULPTURE | | | | STILL LIFE WITH COLOUR | | | | BUSINESS REGULATORY FRAMEWORK | | | | HUMAN VALUES AND ENVIRONMENT STUDIES | | | | KARYALAYI HINDI EVAM COMPUTER | | | | QP | SGPA | RESULT |
| | | | A010301T | | | | A040301T | | | | A140301T | | | | A140302P | | | | C010303T | | | | Z030301 | | | | KHC-001 | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 232 | 211010317 | SATYAM SAMRAT | 22 | 47 | 69 | B+ | 20 | 28 | 48 | C+ | 22 | 39 | 61 | B+ | 17 | 60 | 77 | A | 20 | 21 | 41 | C | 18 | 30 | 48 | C+ | 19 | 25 | 44 | C | 162 | 5.59 | P |

| COURSE : B.A. SEMESTER : THIRD SEMESTER SUBJECT CODES : Z030301 A040301T A010301T A070301T C010303T DCP-004 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|----------------|----------------------------------|-----------|--------------|----|--------------|-----------|--------------|----|----------------------------|-----------|--------------|----|----------------------------------|-----------|--------------|----|-------------------------------|-----------|--------------|----|--------------------------------------|-----------|--------------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | DATA COLLECTION AND PRESENTATION | | | | HINDI GADHYA | | | | BRITISH AND AMERICAN DRAMA | | | | SOCIAL CHANGE & SOCIAL MOVEMENTS | | | | BUSINESS REGULATORY FRAMEWORK | | | | HUMAN VALUES AND ENVIRONMENT STUDIES | | | | QP | SGPA | RESULT |
| | | | DCP-004 | | | | A010301T | | | | A040301T | | | | A070301T | | | | C010303T | | | | Z030301 | | | | | | |
| | | | INT 30 | EXT 70 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 233 | 211010348 | SHUBHAM TIWARI | 20 | 32 | 52 | B | 21 | 30 | 51 | B | 20 | 29 | 49 | C+ | 18 | 51 | 69 | B+ | 21 | 38 | 59 | B | 23 | 36 | 59 | B | 174 | 6.00 | P |

| COURSE : B.A. SEMESTER : THIRD SEMESTER SUBJECT CODES : A010301T A070301T A140301T C010301T DCP-004 Z030301 A140302P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|---------------|----------------------------------|-----------|--------------|----|--------------|-----------|--------------|----|----------------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|------------------------|-----------|--------------|----|-------------|-----------|--------------|----|--------------------------------------|-----------|--------------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | DATA COLLECTION AND PRESENTATION | | | | HINDI GADHYA | | | | SOCIAL CHANGE & SOCIAL MOVEMENTS | | | | HISTORY OF INDIAN SCULPTURE | | | | STILL LIFE WITH COLOUR | | | | COMPANY LAW | | | | HUMAN VALUES AND ENVIRONMENT STUDIES | | | | QP | SGPA | RESULT |
| | | | DCP-004 | | | | A010301T | | | | A070301T | | | | A140301T | | | | A140302P | | | | C010301T | | | | Z030301 | | | | | | |
| | | | INT 30 | EXT 70 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 234 | 211010121 | JAGJEET SINGH | 19 | 32 | 51 | B | 22 | 49 | 71 | A | 18 | 37 | 55 | B | 19 | 41 | 60 | B+ | 18 | 35 | 53 | B | 20 | 26 | 46 | C+ | 18 | 38 | 56 | B | 184 | 6.34 | P |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

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STATEMENT OF MARKS AND GRADES

| COURSE : B.A. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|----------------|----------------------------|--------|-----------|----|-----------------------------|--------|-----------|----|---|--------|-----------|----|--|--------|-----------|----|-------------|--------|-----------|----|--|--------|-----------|----|--------------------------------------|--------|-----------|----|-----|------|--------|
| SEMESTER : THIRD SEMESTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBJECT CODES : Z030301 E010302P A080301T A040301T E010301T C010301T SSPE-01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SN# | ROLL NO. | NAME | BRITISH AND AMERICAN DRAMA | | | | HISTORY OF ECONOMIC THOUGHT | | | | PHILOSOPHICAL-SOCIOLOGICAL-POLITICAL-ECONOMIC PERSPECTIVES OF EDUCATION | | | | REVIEW A BOOK WRITTEN BY PROMINENT EDUCATIONAL THINKERS INCLUDED IN THE COURSE-II. | | | | COMPANY LAW | | | | SOFT SKILLS AND PERSONALITY ENRICHMENT | | | | HUMAN VALUES AND ENVIRONMENT STUDIES | | | | QP | SGPA | RESULT |
| | | | A040301T | | | | A080301T | | | | E010301T | | | | E010302P | | | | C010301T | | | | SSPE-01 | | | | Z030301 | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 235 | 211010218 | PRABHAT GOUTAM | 18 | 33 | 51 | B | 22 | 37 | 59 | B | 21 | 38 | 59 | B | 16 | 46 | 62 | B+ | 20 | 32 | 52 | B | 18 | 31 | 49 | C+ | 19 | 39 | 58 | B | 173 | 5.97 | P |
| 236 | 211010258 | RAJNEESH KUMAR | 18 | 42 | 60 | B+ | 21 | 40 | 61 | B+ | 16 | 28 | 44 | C | 16 | 47 | 63 | B+ | 22 | 27 | 49 | C+ | 18 | 29 | 47 | C+ | 20 | 36 | 56 | B | 171 | 5.90 | P |
| 237 | 211010394 | VIJAYLAXMI | 18 | 22 | 40 | C | 21 | 36 | 57 | B | 18 | 25 | 43 | C | 17 | 49 | 66 | B+ | 21 | 32 | 53 | B | 18 | 14 | 32 | F | 21 | 43 | 64 | B+ | 140 | 4.83 | PCP |

| COURSE : B.A. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|----------------|----------------------------------|--------|-----------|----|----------------------------------|--------|-----------|----|-----------------------------|--------|-----------|----|------------------------|--------|-----------|----|---|--------|-----------|----|--|--------|-----------|----|-------------------------------|--------|-----------|----|--------------------------------------|--------|-----------|----|-----|------|--------|
| SEMESTER : THIRD SEMESTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBJECT CODES : Z030301 E010302P A140302P A070301T A140301T E010301T C010303T DCP-004 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SN# | ROLL NO. | NAME | DATA COLLECTION AND PRESENTATION | | | | SOCIAL CHANGE & SOCIAL MOVEMENTS | | | | HISTORY OF INDIAN SCULPTURE | | | | STILL LIFE WITH COLOUR | | | | PHILOSOPHICAL-SOCIOLOGICAL-POLITICAL-ECONOMIC PERSPECTIVES OF EDUCATION | | | | REVIEW A BOOK WRITTEN BY PROMINENT EDUCATIONAL THINKERS INCLUDED IN THE COURSE-II. | | | | BUSINESS REGULATORY FRAMEWORK | | | | HUMAN VALUES AND ENVIRONMENT STUDIES | | | | QP | SGPA | RESULT |
| | | | DCP-004 | | | | A070301T | | | | A140301T | | | | A140302P | | | | E010301T | | | | E010302P | | | | C010303T | | | | Z030301 | | | | | | |
| | | | INT 30 | EXT 70 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 238 | 211010339 | SHIVANI KUMARI | 19 | 44 | 63 | B+ | 20 | 58 | 78 | A | 19 | 45 | 64 | B+ | 16 | 38 | 54 | B | 21 | 34 | 55 | B | 17 | 49 | 66 | B+ | 20 | 35 | 55 | B | 23 | 36 | 59 | B | 195 | 6.72 | P |

| COURSE : B.A. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|------------------------------|----------------------------------|--------|-----------|----|--|--------|-----------|----|----------------------------|--------|-----------|----|---|--------|-----------|----|---|--------|-----------|----|--|--------|-----------|----|-------------|--------|-----------|----|--------------------------------------|--------|-----------|----|-----|------|--------|
| SEMESTER : THIRD SEMESTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBJECT CODES : Z030301 E010302P A050301T A060301T A060302P E010301T C010301T DCP-004 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SN# | ROLL NO. | NAME | DATA COLLECTION AND PRESENTATION | | | | HISTORY OF MODERN INDIA (1757 A.D - 1950 AD) | | | | POLITICAL PROCESS IN INDIA | | | | FIELD WORK TRADITION IN SOCIAL SCIENCES | | | | PHILOSOPHICAL-SOCIOLOGICAL-POLITICAL-ECONOMIC PERSPECTIVES OF EDUCATION | | | | REVIEW A BOOK WRITTEN BY PROMINENT EDUCATIONAL THINKERS INCLUDED IN THE COURSE-II. | | | | COMPANY LAW | | | | HUMAN VALUES AND ENVIRONMENT STUDIES | | | | QP | SGPA | RESULT |
| | | | DCP-004 | | | | A050301T | | | | A060301T | | | | A060302P | | | | E010301T | | | | E010302P | | | | C010301T | | | | Z030301 | | | | | | |
| | | | INT 30 | EXT 70 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 239 | 211010083 | BHEEMSEN | 19 | 49 | 68 | B+ | 23 | 28 | 51 | B | 19 | 42 | 61 | B+ | 16 | 34 | 50 | B | 19 | 42 | 61 | B+ | 18 | 52 | 70 | A | 21 | 36 | 57 | B | 18 | 48 | 66 | B+ | 191 | 6.59 | P |
| 240 | 211010112 | GOLU | 20 | 48 | 68 | B+ | 23 | 37 | 60 | B+ | 21 | 47 | 68 | B+ | 16 | 35 | 51 | B | 18 | 37 | 55 | B | 17 | 52 | 69 | B+ | 22 | 35 | 57 | B | 19 | 56 | 75 | A | 193 | 6.66 | P |
| 241 | 211010120 | JADEJA SHAKTISINH HARDEVSINH | 18 | 46 | 64 | B+ | 23 | 58 | 81 | A+ | 18 | 47 | 65 | B+ | 16 | 37 | 53 | B | 18 | 33 | 51 | B | 17 | 58 | 75 | A | 21 | 46 | 67 | B+ | 19 | 47 | 66 | B+ | 211 | 7.28 | P |
| 242 | 211010295 | SAKSHI CHAURASIYA | 19 | 52 | 71 | A | 23 | 24 | 47 | C+ | 19 | 48 | 67 | B+ | 16 | 38 | 54 | B | 19 | 34 | 53 | B | 17 | 59 | 76 | A | 23 | 49 | 72 | A | 19 | 56 | 75 | A | 198 | 6.83 | P |

| COURSE : B.A. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|---------------|----------------------------|--------|-----------|----|-----------------------------|--------|-----------|----|---|--------|-----------|----|--|--------|-----------|----|-------------|--------|-----------|----|-----------------------------|--------|-----------|----|--------------------------------------|--------|-----------|----|-----|------|--------|
| SEMESTER : THIRD SEMESTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBJECT CODES : Z030301 E010302P A080301T A040301T E010301T C010301T HIS-V-101 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SN# | ROLL NO. | NAME | BRITISH AND AMERICAN DRAMA | | | | HISTORY OF ECONOMIC THOUGHT | | | | PHILOSOPHICAL-SOCIOLOGICAL-POLITICAL-ECONOMIC PERSPECTIVES OF EDUCATION | | | | REVIEW A BOOK WRITTEN BY PROMINENT EDUCATIONAL THINKERS INCLUDED IN THE COURSE-II. | | | | COMPANY LAW | | | | INTRODUCTION TO ARCHAEOLOGY | | | | HUMAN VALUES AND ENVIRONMENT STUDIES | | | | QP | SGPA | RESULT |
| | | | A040301T | | | | A080301T | | | | E010301T | | | | E010302P | | | | C010301T | | | | HIS-V-101 | | | | Z030301 | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 243 | 211010278 | RIZVANA AHMAD | 18 | 28 | 46 | C+ | 21 | 35 | 56 | B | 21 | 14 | 35 | F | 15 | 45 | 60 | B+ | 20 | 30 | 50 | B | 20 | 42 | 62 | B+ | 19 | 32 | 51 | B | 173 | 5.97 | P |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

[Signature]
06/09/24
CONTROLLER OF EXAMINATION

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW
SEMESTER END EXAMINATION RESULT, DECEMBER-2022
STATEMENT OF MARKS AND GRADES

| COURSE : B.A. SEMESTER : THIRD SEMESTER SUBJECT CODES : Z030301 E010302P A080301T A010301T E010301T C010301T HIS-V-101 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|-----------|--------------|--------|-----------|----|-----------------------------|--------|-----------|----|---|--------|-----------|----|---|--------|-----------|----|-------------|--------|-----------|----|-----------------------------|--------|-----------|----|--------------------------------------|--------|-----------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | HINDI GADHYA | | | | HISTORY OF ECONOMIC THOUGHT | | | | PHILOSOPHICAL-SOCIOLOGICAL-POLITICAL-ECONOMIC PERSPECTIVES OF EDUCATION | | | | REVIEW A BOOK WRITTEN BY PROMINENT EDUCATIONAL THINKERS INCLUDED IN THE COURSE-II | | | | COMPANY LAW | | | | INTRODUCTION TO ARCHAEOLOGY | | | | HUMAN VALUES AND ENVIRONMENT STUDIES | | | | QP | SGPA | RESULT |
| | | | A010301T | | | | A080301T | | | | E010301T | | | | E010302P | | | | C010301T | | | | HIS-V-101 | | | | Z030301 | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 244 | 211010134 | KASIM ALI | 22 | 55 | 77 | A | 21 | 53 | 74 | A | 18 | 49 | 67 | B+ | 18 | 53 | 71 | A | 21 | 34 | 55 | B | 20 | 61 | 81 | A+ | 19 | 47 | 66 | B+ | 217 | 7.48 | P |

| COURSE : B.A. SEMESTER : THIRD SEMESTER SUBJECT CODES : Z030301 E010302P A080301T A070301T E010301T C010301T SSPE-01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|-------|----------------------------------|--------|-----------|----|-----------------------------|--------|-----------|----|---|--------|-----------|----|---|--------|-----------|----|-------------|--------|-----------|----|--|--------|-----------|----|--------------------------------------|--------|-----------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | SOCIAL CHANGE & SOCIAL MOVEMENTS | | | | HISTORY OF ECONOMIC THOUGHT | | | | PHILOSOPHICAL-SOCIOLOGICAL-POLITICAL-ECONOMIC PERSPECTIVES OF EDUCATION | | | | REVIEW A BOOK WRITTEN BY PROMINENT EDUCATIONAL THINKERS INCLUDED IN THE COURSE-II | | | | COMPANY LAW | | | | SOFT SKILLS AND PERSONALITY ENRICHMENT | | | | HUMAN VALUES AND ENVIRONMENT STUDIES | | | | QP | SGPA | RESULT |
| | | | A070301T | | | | A080301T | | | | E010301T | | | | E010302P | | | | C010301T | | | | SSPE-01 | | | | Z030301 | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 245 | 211010237 | PRIYA | 20 | 37 | 57 | B | 22 | 40 | 62 | B+ | 21 | 22 | 43 | C | 16 | 47 | 63 | B+ | 22 | 28 | 50 | B | 18 | 15 | 33 | F | 19 | 39 | 58 | B | 171 | 5.90 | P |

| COURSE : B.A. SEMESTER : THIRD SEMESTER SUBJECT CODES : Z030301 E010302P A060301T A060302P A070301T E010301T C010301T KHC-001 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|----------------|----------------------------|--------|-----------|----|---|--------|-----------|----|----------------------------------|--------|-----------|----|---|--------|-----------|----|---|--------|-----------|----|-------------|--------|-----------|----|--------------------------------------|--------|-----------|----|-------------------------------|--------|-----------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | POLITICAL PROCESS IN INDIA | | | | FIELD WORK TRADITION IN SOCIAL SCIENCES | | | | SOCIAL CHANGE & SOCIAL MOVEMENTS | | | | PHILOSOPHICAL-SOCIOLOGICAL-POLITICAL-ECONOMIC PERSPECTIVES OF EDUCATION | | | | REVIEW A BOOK WRITTEN BY PROMINENT EDUCATIONAL THINKERS INCLUDED IN THE COURSE-II | | | | COMPANY LAW | | | | HUMAN VALUES AND ENVIRONMENT STUDIES | | | | KARYALAYI HINDI EVAM COMPUTER | | | | QP | SGPA | RESULT |
| | | | A060301T | | | | A060302P | | | | A070301T | | | | E010301T | | | | E010302P | | | | C010301T | | | | Z030301 | | | | KHC-001 | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 246 | 211010019 | AMAN CHAURASIA | 17 | 34 | 51 | B | 17 | 34 | 51 | B | 21 | 41 | 62 | B+ | 19 | 39 | 58 | B | 18 | 57 | 75 | A | 22 | 25 | 47 | C+ | 19 | 39 | 58 | B | 19 | 50 | 69 | B+ | 181 | 6.24 | P |

| COURSE : B.A. SEMESTER : THIRD SEMESTER SUBJECT CODES : Z030301 E010302P A080301T A060301T A060302P E010301T C010301T SSPE-01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|-------------|----------------------------|--------|-----------|----|---|--------|-----------|----|-----------------------------|--------|-----------|----|---|--------|-----------|----|---|--------|-----------|----|-------------|--------|-----------|----|--|--------|-----------|----|--------------------------------------|--------|-----------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | POLITICAL PROCESS IN INDIA | | | | FIELD WORK TRADITION IN SOCIAL SCIENCES | | | | HISTORY OF ECONOMIC THOUGHT | | | | PHILOSOPHICAL-SOCIOLOGICAL-POLITICAL-ECONOMIC PERSPECTIVES OF EDUCATION | | | | REVIEW A BOOK WRITTEN BY PROMINENT EDUCATIONAL THINKERS INCLUDED IN THE COURSE-II | | | | COMPANY LAW | | | | SOFT SKILLS AND PERSONALITY ENRICHMENT | | | | HUMAN VALUES AND ENVIRONMENT STUDIES | | | | QP | SGPA | RESULT |
| | | | A060301T | | | | A060302P | | | | A080301T | | | | E010301T | | | | E010302P | | | | C010301T | | | | SSPE-01 | | | | Z030301 | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 247 | 211010064 | ARUN NISHAD | 17 | 29 | 46 | C+ | 16 | 41 | 57 | B | 21 | 52 | 73 | A | 20 | 41 | 61 | B+ | 18 | 50 | 68 | B+ | 20 | 26 | 46 | C+ | 19 | 41 | 60 | B+ | 19 | 39 | 58 | B | 185 | 6.38 | P |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD


 06/09/24
 CONTROLLER OF EXAMINATION