

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**  
**SEMESTER END EXAMINATION RESULT, MAY-2023**  
**STATEMENT OF MARKS AND GRADES**

| COURSE : B.A.<br>SEMESTER : FOURTH SEMESTER<br>SUBJECT CODES : A040401T Z040401T A050401T KHC-001 A140401T A140402P |           |                      |   |        |           |    |   |        |           |    |                             |        |           |    |                               |        |           |    |                          |        |           |    |             |        |           |    |     |      |        |
|---|-----------|----------------------|---|--------|-----------|----|---|--------|-----------|----|-----------------------------|--------|-----------|----|-------------------------------|--------|-----------|----|--------------------------|--------|-----------|----|-------------|--------|-----------|----|-----|------|--------|
| SN#   | ROLL NO.  | NAME                 | INDIAN LITERATURE IN TRANSLATION & TRANSLATION PRACTICE |        |           |    | HISTORY OF MODERN WORLD (1453A.D-1950A.D) |        |           |    | PHYSICAL EDUCATION AND YOGA |        |           |    | KARYALAYI HINDI EVAM COMPUTER |        |           |    | ART AND CULTURE (THEORY) |        |           |    | PHOTOGRAPHY |        |           |    | QP  | SGPA | RESULT |
|   |           |                      | A040401T  |        |           |    | A050401T                                  |        |           |    | Z040401T                    |        |           |    | KHC-001                       |        |           |    | A140401T                 |        |           |    | A140402P    |        |           |    |     |      |        |
|   |           |                      | INT 25  | EXT 75 | TOTAL 100 | LG | INT 25                                    | EXT 75 | TOTAL 100 | LG | INT 25                      | EXT 75 | TOTAL 100 | LG | INT 25                        | EXT 75 | TOTAL 100 | LG | INT 25                   | EXT 75 | TOTAL 100 | LG | INT 25      | EXT 75 | TOTAL 100 | LG |     |      |        |
| 275   | 211010146 | KUSHAGRA KUMAR SINGH | 16  | 36     | 52        | B  | 18  | 41     | 59        | B  | 16                          | 34     | 50        | B  | 20                            | 58     | 78        | A  | 20                       | 57     | 77        | A  | 17          | 57     | 74        | A  | 156 | 6.78 | P      |

| COURSE : B.A.<br>SEMESTER : FOURTH SEMESTER<br>SUBJECT CODES : A060401T E010401T E010402P Z040401T A050401T KHC-001 |           |                              |   |        |           |    |                           |        |           |    |   |        |           |    |  |        |           |    |                             |        |           |    |                               |        |           |    |     |      |        |
|---|-----------|------------------------------|---|--------|-----------|----|---------------------------|--------|-----------|----|---|--------|-----------|----|--|--------|-----------|----|-----------------------------|--------|-----------|----|-------------------------------|--------|-----------|----|-----|------|--------|
| SN#   | ROLL NO.  | NAME                         | HISTORY OF MODERN WORLD (1453A.D-1950A.D) |        |           |    | WESTERN POLITICAL THOUGHT |        |           |    | PSYCHOLOGICAL PERSPECTIVES OF EDUCATION |        |           |    | CASE STUDY OF A CHILD WITH SPECIAL NEEDS |        |           |    | PHYSICAL EDUCATION AND YOGA |        |           |    | KARYALAYI HINDI EVAM COMPUTER |        |           |    | QP  | SGPA | RESULT |
|   |           |                              | A050401T                                  |        |           |    | A060401T                  |        |           |    | E010401T                                |        |           |    | E010402P                                 |        |           |    | Z040401T                    |        |           |    | KHC-001                       |        |           |    |     |      |        |
|   |           |                              | INT 25                                    | EXT 75 | TOTAL 100 | LG | INT 25                    | EXT 75 | TOTAL 100 | LG | INT 25                                  | EXT 75 | TOTAL 100 | LG | INT 25                                   | EXT 75 | TOTAL 100 | LG | INT 25                      | EXT 75 | TOTAL 100 | LG | INT 25                        | EXT 75 | TOTAL 100 | LG |     |      |        |
| 276   | 211010120 | JADEJA SHAKTISINH HARDEVSINH | 20  | 39     | 59        | B  | 17                        | 55     | 72        | A  | 19                                      | 47     | 66        | B+ | 16                                       | 59     | 75        | A  | 19                          | 38     | 57        | B  | 20                            | 58     | 78        | A  | 164 | 7.13 | P      |

| COURSE : B.A.<br>SEMESTER : FOURTH SEMESTER<br>SUBJECT CODES : A070402R A080401T A040401T A070401T Z040401T KHC-001 |           |                    |   |        |           |    |  |        |           |    |                                 |         |           |    |                                   |        |           |    |                             |        |           |    |                               |        |           |    |     |      |        |
|---|-----------|--------------------|---|--------|-----------|----|--|--------|-----------|----|---------------------------------|---------|-----------|----|-----------------------------------|--------|-----------|----|-----------------------------|--------|-----------|----|-------------------------------|--------|-----------|----|-----|------|--------|
| SN#   | ROLL NO.  | NAME               | INDIAN LITERATURE IN TRANSLATION & TRANSLATION PRACTICE |        |           |    | SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA |        |           |    | PROJECTS ON SUSTAINABLE SOCIETY |         |           |    | MONEY, BANKING AND PUBLIC FINANCE |        |           |    | PHYSICAL EDUCATION AND YOGA |        |           |    | KARYALAYI HINDI EVAM COMPUTER |        |           |    | QP  | SGPA | RESULT |
|   |           |                    | A040401T  |        |           |    | A070401T   |        |           |    | A070402R                        |         |           |    | A080401T                          |        |           |    | Z040401T                    |        |           |    | KHC-001                       |        |           |    |     |      |        |
|   |           |                    | INT 25  | EXT 75 | TOTAL 100 | LG | INT 25   | EXT 75 | TOTAL 100 | LG | INT -                           | EXT 100 | TOTAL 100 | LG | INT 25                            | EXT 75 | TOTAL 100 | LG | INT 25                      | EXT 75 | TOTAL 100 | LG | INT 25                        | EXT 75 | TOTAL 100 | LG |     |      |        |
| 277   | 211010252 | RAJ SHEKHAR MISHRA | 17  | 35     | 52        | B  | 19   | 47     | 66        | B+ | -                               | 69      | 69        | B+ | 17                                | 42     | 59        | B  | 19                          | 37     | 56        | B  | 19                            | 49     | 68        | B+ | 147 | 6.39 | P      |
| 278   | 211010386 | VAISHALI YADAV     | 17  | 34     | 51        | B  | 19   | 48     | 67        | B+ | -                               | 68      | 68        | B+ | 20                                | 46     | 66        | B+ | 19                          | 50     | 69        | B+ | 19                            | 51     | 70        | A  | 158 | 6.87 | P      |
| 279   | 211010395 | VIKAS VERMA        | 15  | 29     | 44        | C  | 19   | 34     | 53        | B  | -                               | 68      | 68        | B+ | 19                                | 41     | 60        | B+ | 18                          | 39     | 57        | B  | 20                            | 58     | 78        | A  | 140 | 6.09 | P      |

| COURSE : B.A.<br>SEMESTER : FOURTH SEMESTER<br>SUBJECT CODES : A070402R SSPE-01 A060401T A070401T E010401T E010402P Z040401T |           |              |                           |        |           |    |  |        |           |    |                                 |         |           |    |   |        |           |    |  |        |           |    |                             |        |           |    |  |        |           |    |     |      |        |
|--|-----------|--------------|---------------------------|--------|-----------|----|--|--------|-----------|----|---------------------------------|---------|-----------|----|---|--------|-----------|----|--|--------|-----------|----|-----------------------------|--------|-----------|----|--|--------|-----------|----|-----|------|--------|
| SN#  | ROLL NO.  | NAME         | WESTERN POLITICAL THOUGHT |        |           |    | SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA |        |           |    | PROJECTS ON SUSTAINABLE SOCIETY |         |           |    | PSYCHOLOGICAL PERSPECTIVES OF EDUCATION |        |           |    | CASE STUDY OF A CHILD WITH SPECIAL NEEDS |        |           |    | PHYSICAL EDUCATION AND YOGA |        |           |    | SOFT SKILLS AND PERSONALITY ENRICHMENT |        |           |    | QP  | SGPA | RESULT |
|  |           |              | A060401T                  |        |           |    | A070401T   |        |           |    | A070402R                        |         |           |    | E010401T                                |        |           |    | E010402P                                 |        |           |    | Z040401T                    |        |           |    | SSPE-01                                |        |           |    |     |      |        |
|  |           |              | INT 25                    | EXT 75 | TOTAL 100 | LG | INT 25   | EXT 75 | TOTAL 100 | LG | INT -                           | EXT 100 | TOTAL 100 | LG | INT 25                                  | EXT 75 | TOTAL 100 | LG | INT 25                                   | EXT 75 | TOTAL 100 | LG | INT 25                      | EXT 75 | TOTAL 100 | LG | INT 25                                 | EXT 75 | TOTAL 100 | LG |     |      |        |
| 280  | 211010203 | KOMAL KUMARI | 20                        | 31     | 51        | B  | 18   | 49     | 67        | B+ | -                               | 65      | 65        | B+ | 17                                      | 45     | 62        | B+ | 15                                       | 58     | 73        | A  | ABS                         | 45     | 45        | C+ | 16                                     | 32     | 48        | C+ | 162 | 6.23 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

06/09/24  
 CONTROLLER OF EXAMINATION

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**  
**SEMESTER END EXAMINATION RESULT, MAY-2023**  
**STATEMENT OF MARKS AND GRADES**

| COURSE : B.A.<br>SEMESTER : FOURTH SEMESTER<br>SUBJECT CODES : A080401T A060401T E010401T E010402P Z040401T KHC-001 |           |               |                           |           |              |    |                                   |           |              |    |   |           |              |    |  |           |              |    |                             |           |              |    |                               |           |              |    |     |      |        |
|---|-----------|---------------|---------------------------|-----------|--------------|----|-----------------------------------|-----------|--------------|----|---|-----------|--------------|----|--|-----------|--------------|----|-----------------------------|-----------|--------------|----|-------------------------------|-----------|--------------|----|-----|------|--------|
| SN#   | ROLL NO.  | NAME          | WESTERN POLITICAL THOUGHT |           |              |    | MONEY, BANKING AND PUBLIC FINANCE |           |              |    | PSYCHOLOGICAL PERSPECTIVES OF EDUCATION |           |              |    | CASE STUDY OF A CHILD WITH SPECIAL NEEDS |           |              |    | PHYSICAL EDUCATION AND YOGA |           |              |    | KARYALAYI HINDI EVAM COMPUTER |           |              |    | QP  | SGPA | RESULT |
|   |           |               | A060401T                  |           |              |    | A080401T                          |           |              |    | E010401T                                |           |              |    | E010402P                                 |           |              |    | Z040401T                    |           |              |    | KHC-001                       |           |              |    |     |      |        |
|   |           |               | INT<br>25                 | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                         | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                               | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                                | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                     | EXT<br>75 | TOTAL<br>100 | LG |     |      |        |
| 281   | 211010002 | ABHJEET YADAV | 16                        | 41        | 57           | B  | 20                                | 50        | 70           | A  | 20                                      | 48        | 68           | B+ | 15                                       | 59        | 74           | A  | 20                          | 48        | 68           | B+ | 20                            | 63        | 83           | A+ | 169 | 7.35 | P      |

| COURSE : B.A.<br>SEMESTER : FOURTH SEMESTER<br>SUBJECT CODES : A080401T A040401T A060401T Z040401T KHC-001 |           |                |   |           |              |    |                           |           |              |    |                                   |           |              |    |                             |           |              |    |                               |           |              |    |     |      |        |           |           |
|--|-----------|----------------|---|-----------|--------------|----|---------------------------|-----------|--------------|----|-----------------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|-------------------------------|-----------|--------------|----|-----|------|--------|-----------|-----------|
| SN#  | ROLL NO.  | NAME           | INDIAN LITERATURE IN TRANSLATION & TRANSLATION PRACTICE |           |              |    | WESTERN POLITICAL THOUGHT |           |              |    | MONEY, BANKING AND PUBLIC FINANCE |           |              |    | PHYSICAL EDUCATION AND YOGA |           |              |    | KARYALAYI HINDI EVAM COMPUTER |           |              |    | QP  | SGPA | RESULT |           |           |
|  |           |                | A040401T  |           |              |    | A060401T                  |           |              |    | A080401T                          |           |              |    | Z040401T                    |           |              |    | KHC-001                       |           |              |    |     |      |        |           |           |
|  |           |                | INT<br>25   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                 | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                         | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                     | EXT<br>75 | TOTAL<br>100 | LG |     |      |        | INT<br>25 | EXT<br>75 |
| 282  | 211010042 | ANKITA SAINI   | 18  | 23        | 41           | C  | 16                        | 24        | 40           | C  | 19                                | 30        | 49           | C+ | 18                          | 41        | 59           | B  | 19                            | 58        | 77           | A  | 114 | 4.96 | P      |           |           |
| 283  | 211010254 | RAJAN KANAULIA | 17  | 38        | 55           | B  | 17                        | 18        | 35           | F  | 19                                | ABS       | 19           | F  | ABS                         | 27        | 27           | F  | ABS                           | 44        | 44           | C  | 48  | 2.09 | PCP    |           |           |
| 284  | 211010266 | RICHA PANDEY   | 16  | 46        | 62           | B+ | 20                        | 44        | 64           | B+ | 20                                | 56        | 76           | A  | 20                          | 43        | 63           | B+ | 20                            | 55        | 75           | A  | 170 | 7.39 | P      |           |           |
| 285  | 211010368 | SUJEET BHARTI  | 16  | 32        | 48           | C+ | 20                        | 19        | 39           | F  | 19                                | 47        | 66           | B+ | 17                          | 49        | 66           | B+ | 19                            | 50        | 69           | B+ | 107 | 4.65 | PCP    |           |           |

| COURSE : B.A.<br>SEMESTER : FOURTH SEMESTER<br>SUBJECT CODES : DCP-004 A080401T A060401T Z040401T A050401T |           |                   |   |           |              |    |                           |           |              |    |                                   |           |              |    |                                  |           |              |    |                             |           |              |    |     |      |        |           |           |
|--|-----------|-------------------|---|-----------|--------------|----|---------------------------|-----------|--------------|----|-----------------------------------|-----------|--------------|----|----------------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|-----|------|--------|-----------|-----------|
| SN#  | ROLL NO.  | NAME              | HISTORY OF MODERN WORLD (1453A.D-1950A.D) |           |              |    | WESTERN POLITICAL THOUGHT |           |              |    | MONEY, BANKING AND PUBLIC FINANCE |           |              |    | DATA COLLECTION AND PRESENTATION |           |              |    | PHYSICAL EDUCATION AND YOGA |           |              |    | QP  | SGPA | RESULT |           |           |
|  |           |                   | A050401T                                  |           |              |    | A060401T                  |           |              |    | A080401T                          |           |              |    | DCP-004                          |           |              |    | Z040401T                    |           |              |    |     |      |        |           |           |
|  |           |                   | INT<br>25                                 | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                 | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                         | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                        | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG |     |      |        | INT<br>25 | EXT<br>75 |
| 286  | 211010024 | AMIT KUMAR        | 21  | 56        | 77           | A  | 17                        | 53        | 70           | A  | 19                                | 50        | 69           | B+ | 19                               | 52        | 71           | A  | 20                          | 50        | 70           | A  | 178 | 7.74 | P      |           |           |
| 287  | 211010232 | PRINCE PRASOON    | 21  | 34        | 55           | B  | 16                        | 26        | 42           | C  | 20                                | 43        | 63           | B+ | 18                               | 30        | 48           | C+ | 17                          | 41        | 58           | B  | 129 | 5.61 | P      |           |           |
| 288  | 211010353 | SIDDHARTH PANDEY  | 18  | 37        | 55           | B  | 16                        | 11        | 27           | F  | 19                                | 34        | 53           | B  | 17                               | 35        | 52           | B  | ABS                         | 38        | 38           | F  | 90  | 3.91 | PCP    |           |           |
| 289  | 211010381 | UMANG SINGH YADAV | 16  | 38        | 54           | B  | 16                        | 15        | 31           | F  | 19                                | 37        | 56           | B  | 20                               | 30        | 50           | B  | 18                          | 39        | 57           | B  | 102 | 4.43 | PCP    |           |           |

| COURSE : B.A.<br>SEMESTER : FOURTH SEMESTER<br>SUBJECT CODES : A080401T SSPE-01 A060401T Z040401T A050401T |           |               |   |           |              |    |                           |           |              |    |                                   |           |              |    |                             |           |              |    |  |           |              |    |     |      |        |           |           |
|--|-----------|---------------|---|-----------|--------------|----|---------------------------|-----------|--------------|----|-----------------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|--|-----------|--------------|----|-----|------|--------|-----------|-----------|
| SN#  | ROLL NO.  | NAME          | HISTORY OF MODERN WORLD (1453A.D-1950A.D) |           |              |    | WESTERN POLITICAL THOUGHT |           |              |    | MONEY, BANKING AND PUBLIC FINANCE |           |              |    | PHYSICAL EDUCATION AND YOGA |           |              |    | SOFT SKILLS AND PERSONALITY ENRICHMENT |           |              |    | QP  | SGPA | RESULT |           |           |
|  |           |               | A050401T                                  |           |              |    | A060401T                  |           |              |    | A080401T                          |           |              |    | Z040401T                    |           |              |    | SSPE-01                                |           |              |    |     |      |        |           |           |
|  |           |               | INT<br>25                                 | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                 | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                         | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                              | EXT<br>75 | TOTAL<br>100 | LG |     |      |        | INT<br>25 | EXT<br>75 |
| 290  | 211010193 | NEERAJ PAL    | 18  | 45        | 63           | B+ | 17                        | 31        | 48           | C+ | 20                                | 51        | 71           | A  | 16                          | 38        | 54           | B  | 18                                     | 23        | 41           | C  | 156 | 6.00 | P      |           |           |
| 291  | 211010379 | TUSHAR MAURYA | 15  | 32        | 47           | C+ | 16                        | 21        | 37           | F  | 18                                | 45        | 63           | B+ | 17                          | 40        | 57           | B  | 17                                     | 25        | 42           | C  | 108 | 4.15 | PCP    |           |           |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

06/09/24  
 CONTROLLER OF EXAMINATION



**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**  
**SEMESTER END EXAMINATION RESULT, MAY-2023**  
**STATEMENT OF MARKS AND GRADES**


| COURSE : B.A.<br>SEMESTER : FOURTH SEMESTER<br>SUBJECT CODES : A010401T DCP-004 A080401T Z040401T A050401T |           |             |              |           |              |    |   |           |              |    |                                   |           |              |    |                                  |           |              |    |                             |           |              |    |     |      |        |
|--|-----------|-------------|--------------|-----------|--------------|----|---|-----------|--------------|----|-----------------------------------|-----------|--------------|----|----------------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|-----|------|--------|
| SN#  | ROLL NO.  | NAME        | HINDI ANUWAD |           |              |    | HISTORY OF MODERN WORLD (1453A.D-1950A.D) |           |              |    | MONEY, BANKING AND PUBLIC FINANCE |           |              |    | DATA COLLECTION AND PRESENTATION |           |              |    | PHYSICAL EDUCATION AND YOGA |           |              |    | QP  | SGPA | RESULT |
|  |           |             | A010401T     |           |              |    | A050401T                                  |           |              |    | A080401T                          |           |              |    | DCP-004                          |           |              |    | Z040401T                    |           |              |    |     |      |        |
|  |           |             | INT<br>25    | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                                 | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                         | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                        | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG |     |      |        |
| 292  | 211010052 | ANUJ GAUTAM | 20           | 55        | 75           | A  | 21  | 40        | 61           | B+ | 20                                | 46        | 66           | B+ | 20                               | 41        | 61           | B+ | 19                          | 42        | 61           | B+ | 167 | 7.26 | P      |

| COURSE : B.A.<br>SEMESTER : FOURTH SEMESTER<br>SUBJECT CODES : A070402R DCP-004 A080401T A060401T A070401T Z040401T |           |                |                           |           |              |    |  |           |              |    |                                 |           |              |    |                                   |           |              |    |                                  |           |              |    |                             |           |              |    |     |      |        |
|---|-----------|----------------|---------------------------|-----------|--------------|----|--|-----------|--------------|----|---------------------------------|-----------|--------------|----|-----------------------------------|-----------|--------------|----|----------------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|-----|------|--------|
| SN#   | ROLL NO.  | NAME           | WESTERN POLITICAL THOUGHT |           |              |    | SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA |           |              |    | PROJECTS ON SUSTAINABLE SOCIETY |           |              |    | MONEY, BANKING AND PUBLIC FINANCE |           |              |    | DATA COLLECTION AND PRESENTATION |           |              |    | PHYSICAL EDUCATION AND YOGA |           |              |    | QP  | SGPA | RESULT |
|   |           |                | A060401T                  |           |              |    | A070401T   |           |              |    | A070402R                        |           |              |    | A080401T                          |           |              |    | DCP-004                          |           |              |    | Z040401T                    |           |              |    |     |      |        |
|   |           |                | INT<br>25                 | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25  | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                       | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                         | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                        | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG |     |      |        |
| 293   | 211010122 | JITENDRA VERMA | 12                        | 15        | 27           | F  | 19   | 48        | 67           | B+ | -                               | 66        | 66           | B+ | 20                                | 42        | 62           | B+ | 19                               | 30        | 49           | C+ | 18                          | 33        | 51           | B  | 111 | 4.83 | PCP    |

| COURSE : B.A.<br>SEMESTER : FOURTH SEMESTER<br>SUBJECT CODES : A070402R DCP-004 A040401T A070401T Z040401T A050401T |           |                |   |           |              |    |   |           |              |    |  |           |              |    |                                 |           |              |    |                                  |           |              |    |                             |           |              |    |     |      |        |
|---|-----------|----------------|---|-----------|--------------|----|---|-----------|--------------|----|--|-----------|--------------|----|---------------------------------|-----------|--------------|----|----------------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|-----|------|--------|
| SN#   | ROLL NO.  | NAME           | INDIAN LITERATURE IN TRANSLATION & TRANSLATION PRACTICE |           |              |    | HISTORY OF MODERN WORLD (1453A.D-1950A.D) |           |              |    | SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA |           |              |    | PROJECTS ON SUSTAINABLE SOCIETY |           |              |    | DATA COLLECTION AND PRESENTATION |           |              |    | PHYSICAL EDUCATION AND YOGA |           |              |    | QP  | SGPA | RESULT |
|   |           |                | A040401T  |           |              |    | A050401T                                  |           |              |    | A070401T   |           |              |    | A070402R                        |           |              |    | DCP-004                          |           |              |    | Z040401T                    |           |              |    |     |      |        |
|   |           |                | INT<br>25   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                                 | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25  | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                       | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                        | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG |     |      |        |
| 294   | 211010079 | AYUSHI DWIVEDI | 17  | 26        | 43           | C  | 14  | 32        | 46           | C+ | 19   | 37        | 56           | B  | -                               | 68        | 68           | B+ | 19                               | 30        | 49           | C+ | 19                          | 36        | 55           | B  | 119 | 5.17 | P      |

| COURSE : B.A.<br>SEMESTER : FOURTH SEMESTER<br>SUBJECT CODES : A070402R A060401T A070401T Z040401T A050401T HIS-V-101 |           |             |   |           |              |    |                           |           |              |    |  |           |              |    |                                 |           |              |    |                             |           |              |    |                             |           |              |    |     |      |        |
|---|-----------|-------------|---|-----------|--------------|----|---------------------------|-----------|--------------|----|--|-----------|--------------|----|---------------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|-----|------|--------|
| SN#   | ROLL NO.  | NAME        | HISTORY OF MODERN WORLD (1453A.D-1950A.D) |           |              |    | WESTERN POLITICAL THOUGHT |           |              |    | SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA |           |              |    | PROJECTS ON SUSTAINABLE SOCIETY |           |              |    | PHYSICAL EDUCATION AND YOGA |           |              |    | INTRODUCTION TO ARCHAEOLOGY |           |              |    | QP  | SGPA | RESULT |
|   |           |             | A050401T                                  |           |              |    | A060401T                  |           |              |    | A070401T   |           |              |    | A070402R                        |           |              |    | Z040401T                    |           |              |    | HIS-V-101                   |           |              |    |     |      |        |
|   |           |             | INT<br>25                                 | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                 | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25  | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                       | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG |     |      |        |
| 295   | 211010113 | HARIOM      | 16  | 41        | 57           | B  | 15                        | 25        | 40           | C  | 20   | 36        | 56           | B  | -                               | 67        | 67           | B+ | 17                          | 41        | 58           | B  | 19                          | 46        | 65           | B+ | 131 | 5.70 | P      |
| 296   | 211010199 | NIDHI YADAV | 18  | 53        | 71           | A  | 20                        | 29        | 49           | C+ | 18   | 51        | 69           | B+ | -                               | 67        | 67           | B+ | 17                          | 43        | 60           | B+ | 19                          | 58        | 77           | A  | 158 | 6.87 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHELD

  
 06/09/24  
 CONTROLLER OF EXAMINATION

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**  
**SEMESTER END EXAMINATION RESULT, MAY-2023**  
**STATEMENT OF MARKS AND GRADES**

| COURSE : B.A.<br>SEMESTER : FOURTH SEMESTER<br>SUBJECT CODES : A070402R A080401T A040401T SSPE-01 A070401T Z040401T |           |               |   |           |              |    |  |           |              |    |                                 |            |              |    |                                   |           |              |    |                             |           |              |    |  |           |              |    |     |      |        |
|---|-----------|---------------|---|-----------|--------------|----|--|-----------|--------------|----|---------------------------------|------------|--------------|----|-----------------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|--|-----------|--------------|----|-----|------|--------|
| SN#   | ROLL NO.  | NAME          | INDIAN LITERATURE IN TRANSLATION & TRANSLATION PRACTICE |           |              |    | SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA |           |              |    | PROJECTS ON SUSTAINABLE SOCIETY |            |              |    | MONEY, BANKING AND PUBLIC FINANCE |           |              |    | PHYSICAL EDUCATION AND YOGA |           |              |    | SOFT SKILLS AND PERSONALITY ENRICHMENT |           |              |    | QP  | SGPA | RESULT |
|   |           |               | A040401T  |           |              |    | A070401T   |           |              |    | A070402R                        |            |              |    | A080401T                          |           |              |    | Z040401T                    |           |              |    | SSPE-01                                |           |              |    |     |      |        |
|   |           |               | INT<br>25   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25  | EXT<br>75 | TOTAL<br>100 | LG | INT<br>-                        | EXT<br>100 | TOTAL<br>100 | LG | INT<br>25                         | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                              | EXT<br>75 | TOTAL<br>100 | LG |     |      |        |
| 297   | 211010130 | KANCHAN RAWAT | 17  | 25        | 42           | C  | 18   | 42        | 60           | B+ | -                               | 66         | 66           | B+ | 19                                | 35        | 54           | B  | 17                          | 42        | 59           | B  | 17                                     | 7         | 24           | F  | 114 | 4.38 | PCP    |

| COURSE : B.A.<br>SEMESTER : FOURTH SEMESTER<br>SUBJECT CODES : A040401T E010401T E010402P Z040401T A050401T KHC-001 |           |            |   |           |              |    |   |           |              |    |   |           |              |    |  |           |              |    |                             |           |              |    |                               |           |              |    |     |      |        |
|---|-----------|------------|---|-----------|--------------|----|---|-----------|--------------|----|---|-----------|--------------|----|--|-----------|--------------|----|-----------------------------|-----------|--------------|----|-------------------------------|-----------|--------------|----|-----|------|--------|
| SN#   | ROLL NO.  | NAME       | INDIAN LITERATURE IN TRANSLATION & TRANSLATION PRACTICE |           |              |    | HISTORY OF MODERN WORLD (1453A.D-1950A.D) |           |              |    | PSYCHOLOGICAL PERSPECTIVES OF EDUCATION |           |              |    | CASE STUDY OF A CHILD WITH SPECIAL NEEDS |           |              |    | PHYSICAL EDUCATION AND YOGA |           |              |    | KARYALAYI HINDI EVAM COMPUTER |           |              |    | QP  | SGPA | RESULT |
|   |           |            | A040401T  |           |              |    | A050401T                                  |           |              |    | E010401T                                |           |              |    | E010402P                                 |           |              |    | Z040401T                    |           |              |    | KHC-001                       |           |              |    |     |      |        |
|   |           |            | INT<br>25   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                                 | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                               | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                                | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                     | EXT<br>75 | TOTAL<br>100 | LG |     |      |        |
| 298   | 211010276 | RITU YADAV | 16  | 43        | 59           | B  | 15  | 31        | 46           | C+ | 19                                      | 44        | 63           | B+ | 20                                       | 55        | 75           | A  | 19                          | 46        | 65           | B+ | 20                            | 63        | 83           | A+ | 151 | 6.57 | P      |

| COURSE : B.A.<br>SEMESTER : FOURTH SEMESTER<br>SUBJECT CODES : A070402R A040401T A070401T E010401T E010402P Z040401T HIS-V-101 |           |            |   |           |              |    |  |           |              |    |                                 |            |              |    |   |           |              |    |  |           |              |    |                             |           |              |    |                             |           |              |    |     |      |        |
|--|-----------|------------|---|-----------|--------------|----|--|-----------|--------------|----|---------------------------------|------------|--------------|----|---|-----------|--------------|----|--|-----------|--------------|----|-----------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|-----|------|--------|
| SN#  | ROLL NO.  | NAME       | INDIAN LITERATURE IN TRANSLATION & TRANSLATION PRACTICE |           |              |    | SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA |           |              |    | PROJECTS ON SUSTAINABLE SOCIETY |            |              |    | PSYCHOLOGICAL PERSPECTIVES OF EDUCATION |           |              |    | CASE STUDY OF A CHILD WITH SPECIAL NEEDS |           |              |    | PHYSICAL EDUCATION AND YOGA |           |              |    | INTRODUCTION TO ARCHAEOLOGY |           |              |    | QP  | SGPA | RESULT |
|  |           |            | A040401T  |           |              |    | A070401T   |           |              |    | A070402R                        |            |              |    | E010401T                                |           |              |    | E010402P                                 |           |              |    | Z040401T                    |           |              |    | HIS-V-101                   |           |              |    |     |      |        |
|  |           |            | INT<br>25   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25  | EXT<br>75 | TOTAL<br>100 | LG | INT<br>-                        | EXT<br>100 | TOTAL<br>100 | LG | INT<br>25                               | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                                | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG |     |      |        |
| 299  | 211010362 | SONI YADAV | 17  | 37        | 54           | B  | 20   | 37        | 57           | B  | -                               | 69         | 69           | B+ | 20                                      | 42        | 62           | B+ | 20                                       | 55        | 75           | A  | 18                          | 49        | 67           | B+ | 19                          | 50        | 69           | B+ | 153 | 6.65 | P      |

| COURSE : B.A.<br>SEMESTER : FOURTH SEMESTER<br>SUBJECT CODES : DCP-004 A080401T E010401T E010402P Z040401T A140401T A140402P |           |             |                                   |           |              |    |                                  |           |              |    |   |           |              |    |  |           |              |    |                             |           |              |    |                          |           |              |    |             |           |              |    |     |      |        |
|--|-----------|-------------|-----------------------------------|-----------|--------------|----|----------------------------------|-----------|--------------|----|---|-----------|--------------|----|--|-----------|--------------|----|-----------------------------|-----------|--------------|----|--------------------------|-----------|--------------|----|-------------|-----------|--------------|----|-----|------|--------|
| SN#  | ROLL NO.  | NAME        | MONEY, BANKING AND PUBLIC FINANCE |           |              |    | DATA COLLECTION AND PRESENTATION |           |              |    | PSYCHOLOGICAL PERSPECTIVES OF EDUCATION |           |              |    | CASE STUDY OF A CHILD WITH SPECIAL NEEDS |           |              |    | PHYSICAL EDUCATION AND YOGA |           |              |    | ART AND CULTURE (THEORY) |           |              |    | PHOTOGRAPHY |           |              |    | QP  | SGPA | RESULT |
|  |           |             | A080401T                          |           |              |    | DCP-004                          |           |              |    | E010401T                                |           |              |    | E010402P                                 |           |              |    | Z040401T                    |           |              |    | A140401T                 |           |              |    | A140402P    |           |              |    |     |      |        |
|  |           |             | INT<br>25                         | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                        | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                               | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                                | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25   | EXT<br>75 | TOTAL<br>100 | LG |     |      |        |
| 300  | 211010152 | MADHU RAWAT | 20                                | 33        | 53           | B  | 19                               | ABS       | 19           | F  | 17                                      | 33        | 50           | B  | 18                                       | 56        | 74           | A  | 17                          | 31        | 48           | C+ | 16                       | 30        | 46           | C+ | 10          | 50        | 60           | B+ | 122 | 5.30 | PCP    |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

  
 06/09/24  
 CONTROLLER OF EXAMINATION



**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**  
**SEMESTER END EXAMINATION RESULT, MAY-2023**  
**STATEMENT OF MARKS AND GRADES**

| COURSE : B.A.<br>SEMESTER : FOURTH SEMESTER<br>SUBJECT CODES : A070402R A040401T SSPE-01 A070401T Z040401T A050401T |           |                    |   |           |              |    |   |           |              |    |  |           |              |    |                                 |            |              |    |                             |           |              |    |  |           |              |    |     |      |        |
|---|-----------|--------------------|---|-----------|--------------|----|---|-----------|--------------|----|--|-----------|--------------|----|---------------------------------|------------|--------------|----|-----------------------------|-----------|--------------|----|--|-----------|--------------|----|-----|------|--------|
| SN#   | ROLL NO.  | NAME               | INDIAN LITERATURE IN TRANSLATION & TRANSLATION PRACTICE |           |              |    | HISTORY OF MODERN WORLD (1453A.D-1950A.D) |           |              |    | SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA |           |              |    | PROJECTS ON SUSTAINABLE SOCIETY |            |              |    | PHYSICAL EDUCATION AND YOGA |           |              |    | SOFT SKILLS AND PERSONALITY ENRICHMENT |           |              |    | QP  | SGPA | RESULT |
|   |           |                    | A040401T  |           |              |    | A050401T                                  |           |              |    | A070401T   |           |              |    | A070402R                        |            |              |    | Z040401T                    |           |              |    | SSPE-01                                |           |              |    |     |      |        |
|   |           |                    | INT<br>25   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                                 | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25  | EXT<br>75 | TOTAL<br>100 | LG | INT<br>-                        | EXT<br>100 | TOTAL<br>100 | LG | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                              | EXT<br>75 | TOTAL<br>100 | LG |     |      |        |
| 301   | 211010136 | KHUSHBOO CHAURASIA | 16  | 36        | 52           | B  | 21  | 37        | 58           | B  | 18   | 49        | 67           | B+ | -                               | 66         | 66           | B+ | 19                          | 46        | 65           | B+ | 17                                     | 24        | 41           | C  | 152 | 5.85 | P      |

| COURSE : B.A.<br>SEMESTER : FOURTH SEMESTER<br>SUBJECT CODES : A010401T A060401T Z040401T A050401T KHC-001 |           |                     |              |           |              |    |   |           |              |    |                           |           |              |    |                             |           |              |    |                               |           |              |    |     |      |        |           |
|--|-----------|---------------------|--------------|-----------|--------------|----|---|-----------|--------------|----|---------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|-------------------------------|-----------|--------------|----|-----|------|--------|-----------|
| SN#  | ROLL NO.  | NAME                | HINDI ANUWAD |           |              |    | HISTORY OF MODERN WORLD (1453A.D-1950A.D) |           |              |    | WESTERN POLITICAL THOUGHT |           |              |    | PHYSICAL EDUCATION AND YOGA |           |              |    | KARYALAYI HINDI EVAM COMPUTER |           |              |    | QP  | SGPA | RESULT |           |
|  |           |                     | A010401T     |           |              |    | A050401T                                  |           |              |    | A060401T                  |           |              |    | Z040401T                    |           |              |    | KHC-001                       |           |              |    |     |      |        |           |
|  |           |                     | INT<br>25    | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                                 | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                 | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                     | EXT<br>75 | TOTAL<br>100 | LG |     |      |        | INT<br>25 |
| 302  | 211010017 | AKASH SINGH RATHAUR | 20           | 57        | 77           | A  | 18  | 50        | 68           | B+ | 15                        | 28        | 43           | C  | 16                          | 41        | 57           | B  | 20                            | 63        | 83           | A+ | 153 | 6.65 | P      |           |
| 303  | 211010298 | SANDEEP KUMAR       | 20           | 64        | 84           | A+ | 18  | 45        | 63           | B+ | 20                        | 51        | 71           | A  | 18                          | 44        | 62           | B+ | 20                            | 65        | 85           | A+ | 185 | 8.04 | P      |           |
| 304  | 211010376 | TEJ BHADUR          | 19           | 62        | 81           | A+ | 16  | 45        | 61           | B+ | 18                        | 27        | 45           | C+ | 19                          | 45        | 64           | B+ | 20                            | 63        | 83           | A+ | 167 | 7.26 | P      |           |

| COURSE : B.A.<br>SEMESTER : FOURTH SEMESTER<br>SUBJECT CODES : A040401T E010401T E010402P Z040401T A050401T HIS-V-101 |           |             |   |           |              |    |   |           |              |    |   |           |              |    |  |           |              |    |                             |           |              |    |                             |           |              |    |     |      |        |
|---|-----------|-------------|---|-----------|--------------|----|---|-----------|--------------|----|---|-----------|--------------|----|--|-----------|--------------|----|-----------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|-----|------|--------|
| SN#   | ROLL NO.  | NAME        | INDIAN LITERATURE IN TRANSLATION & TRANSLATION PRACTICE |           |              |    | HISTORY OF MODERN WORLD (1453A.D-1950A.D) |           |              |    | PSYCHOLOGICAL PERSPECTIVES OF EDUCATION |           |              |    | CASE STUDY OF A CHILD WITH SPECIAL NEEDS |           |              |    | PHYSICAL EDUCATION AND YOGA |           |              |    | INTRODUCTION TO ARCHAEOLOGY |           |              |    | QP  | SGPA | RESULT |
|   |           |             | A040401T  |           |              |    | A050401T                                  |           |              |    | E010401T                                |           |              |    | E010402P                                 |           |              |    | Z040401T                    |           |              |    | HIS-V-101                   |           |              |    |     |      |        |
|   |           |             | INT<br>25   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                                 | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                               | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                                | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG |     |      |        |
| 305   | 211010001 | AASTHA SAHU | 16  | 32        | 48           | C+ | 18  | 41        | 59           | B  | 19                                      | 41        | 60           | B+ | 20                                       | 56        | 76           | A  | 20                          | 39        | 59           | B  | 20                          | 44        | 64           | B+ | 143 | 6.22 | P      |

| COURSE : B.A.<br>SEMESTER : FOURTH SEMESTER<br>SUBJECT CODES : A010401T A070402R DCP-004 A060401T A070401T Z040401T |           |                |              |           |              |    |                           |           |              |    |  |           |              |    |                                 |            |              |    |                                  |           |              |    |                             |           |              |    |     |      |        |
|---|-----------|----------------|--------------|-----------|--------------|----|---------------------------|-----------|--------------|----|--|-----------|--------------|----|---------------------------------|------------|--------------|----|----------------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|-----|------|--------|
| SN#   | ROLL NO.  | NAME           | HINDI ANUWAD |           |              |    | WESTERN POLITICAL THOUGHT |           |              |    | SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA |           |              |    | PROJECTS ON SUSTAINABLE SOCIETY |            |              |    | DATA COLLECTION AND PRESENTATION |           |              |    | PHYSICAL EDUCATION AND YOGA |           |              |    | QP  | SGPA | RESULT |
|   |           |                | A010401T     |           |              |    | A060401T                  |           |              |    | A070401T   |           |              |    | A070402R                        |            |              |    | DCP-004                          |           |              |    | Z040401T                    |           |              |    |     |      |        |
|   |           |                | INT<br>25    | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                 | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25  | EXT<br>75 | TOTAL<br>100 | LG | INT<br>-                        | EXT<br>100 | TOTAL<br>100 | LG | INT<br>25                        | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG |     |      |        |
| 306   | 211010333 | SHIVAM RAJPOOT | 18           | 51        | 69           | B+ | 17                        | 38        | 55           | B  | 18   | 43        | 61           | B+ | -                               | 67         | 67           | B+ | 17                               | 42        | 59           | B  | 18                          | 37        | 55           | B  | 150 | 6.52 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

*A*  
06/09/24  
CONTROLLER OF EXAMINATION