

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**  
**BACK PAPER EXAMINATION RESULT, DEC-2023**  
**STATEMENT OF MARKS AND GRADES**

| COURSE : B.B.A.  |           |                    |                                |                  |           |    |                  |                  |           |    |                       |                  |           |    |                  |                  |           |    |                      |                  |           |    |                        |                  |           |    |     |      |        |
|--|-----------|--------------------|--------------------------------|------------------|-----------|----|------------------|------------------|-----------|----|-----------------------|------------------|-----------|----|------------------|------------------|-----------|----|----------------------|------------------|-----------|----|------------------------|------------------|-----------|----|-----|------|--------|
| SEMESTER : THIRD SEMESTER  |           |                    |                                |                  |           |    |                  |                  |           |    |                       |                  |           |    |                  |                  |           |    |                      |                  |           |    |                        |                  |           |    |     |      |        |
| SUBJECT CODES : NBBA-305 NBBA-301 NCBBA-306 NBBA-303 NBBA-304 NBBA-302 |           |                    |                                |                  |           |    |                  |                  |           |    |                       |                  |           |    |                  |                  |           |    |                      |                  |           |    |                        |                  |           |    |     |      |        |
| SN#  | ROLL NO.  | NAME               | MANAGEMENT AND COST ACCOUNTING |                  |           |    | BUSINESS LAW     |                  |           |    | PRODUCTION MANAGEMENT |                  |           |    | BUSINESS POLICY  |                  |           |    | BUSINESS ENVIRONMENT |                  |           |    | BUSINESS COMMUNICATION |                  |           |    | QP  | SGPA | RESULT |
|  |           |                    | NBBA-301                       |                  |           |    | NBBA-302         |                  |           |    | NBBA-303              |                  |           |    | NBBA-304         |                  |           |    | NBBA-305             |                  |           |    | NCBBA-306              |                  |           |    |     |      |        |
|  |           |                    | INT (OLD) NEW 25               | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25      | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25     | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25       | EXT (OLD) NEW 75 | TOTAL 100 | LG |     |      |        |
| 1  | 222340020 | MADHURI SAXENA     | 16                             | 25               | 41        | C  | 18               | 35               | 53        | B  | (11)ABS               | (13)ABS          | 24        | F  | 18               | 43               | 61        | B+ | (11)ABS              | (12)ABS          | 23        | F  | 19                     | 26               | 45        | C+ | 66  | 3.67 | PCP    |
| 2  | 222340022 | MAHAK NIGAM        | 19                             | 35               | 54        | B  | 19               | 36               | 55        | B  | 11                    | (18)38           | 49        | C+ | 18               | 42               | 60        | B+ | 18                   | 25               | 43        | C  | 19                     | 34               | 53        | B  | 102 | 5.67 | P      |
| 3  | 222340027 | MEGHNA DWIVEDI     | 4                              | (8)22            | 26        | F  | 18               | 24               | 42        | C  | 9                     | (10)13           | 22        | F  | 18               | 30               | 48        | C+ | 9                    | (10)14           | 23        | F  | 5                      | 37               | 42        | C  | 39  | 2.17 | PCP    |
| 4  | 222340048 | SUDHIR KUMAR SAHU  | 17                             | 28               | 45        | C+ | 18               | 41               | 59        | B  | 10                    | (21)36           | 46        | C+ | 17               | 28               | 45        | C+ | 15                   | (20)38           | 53        | B  | 18                     | 28               | 46        | C+ | 96  | 5.33 | P      |
| 5  | 222340049 | SUJAL YADAV        | 18                             | 31               | 49        | C+ | 18               | 45               | 63        | B+ | 10                    | (20)36           | 46        | C+ | 19               | 31               | 50        | B  | 17                   | 33               | 50        | B  | 19                     | 46               | 65        | B+ | 108 | 6.00 | P      |
| 6  | 222340053 | VAISHNAVI TRIPATHI | 20                             | 45               | 65        | B+ | 18               | 46               | 64        | B+ | 13                    | (22)39           | 52        | B  | 18               | 53               | 71        | A  | 16                   | 27               | 43        | C  | 18                     | 43               | 61        | B+ | 117 | 6.50 | P      |
| 7  | 222340055 | VINAYAK THAKUR     | 17                             | 25               | 42        | C  | 16               | 36               | 52        | B  | 12                    | (11)32           | 44        | C  | 15               | 43               | 58        | B  | 20                   | (15)38           | 58        | B  | 20                     | 35               | 55        | B  | 96  | 5.33 | P      |

| COURSE : B.B.A.  |           |             |                                |                  |           |    |                  |                  |           |    |                       |                  |           |    |                  |                  |           |    |                      |                  |           |    |                        |                  |           |    |     |      |        |
|--|-----------|-------------|--------------------------------|------------------|-----------|----|------------------|------------------|-----------|----|-----------------------|------------------|-----------|----|------------------|------------------|-----------|----|----------------------|------------------|-----------|----|------------------------|------------------|-----------|----|-----|------|--------|
| SEMESTER : THIRD SEMESTER  |           |             |                                |                  |           |    |                  |                  |           |    |                       |                  |           |    |                  |                  |           |    |                      |                  |           |    |                        |                  |           |    |     |      |        |
| SUBJECT CODES : NBBA-301 NBBA-302 NBBA-303 NBBA-304 NBBA-305 NCBBA-306 |           |             |                                |                  |           |    |                  |                  |           |    |                       |                  |           |    |                  |                  |           |    |                      |                  |           |    |                        |                  |           |    |     |      |        |
| SN#  | ROLL NO.  | NAME        | MANAGEMENT AND COST ACCOUNTING |                  |           |    | BUSINESS LAW     |                  |           |    | PRODUCTION MANAGEMENT |                  |           |    | BUSINESS POLICY  |                  |           |    | BUSINESS ENVIRONMENT |                  |           |    | BUSINESS COMMUNICATION |                  |           |    | QP  | SGPA | RESULT |
|  |           |             | NBBA-301                       |                  |           |    | NBBA-302         |                  |           |    | NBBA-303              |                  |           |    | NBBA-304         |                  |           |    | NBBA-305             |                  |           |    | NCBBA-306              |                  |           |    |     |      |        |
|  |           |             | INT (OLD) NEW 25               | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25      | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25     | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25       | EXT (OLD) NEW 75 | TOTAL 100 | LG |     |      |        |
| 8  | 212340005 | ARNAV RAWAT | 17                             | 39               | 56        | B  | 21               | 41               | 62        | B+ | 19                    | (18)40           | 59        | B  | 22               | 41               | 63        | B+ | 18                   | 41               | 59        | B  | 17                     | 35               | 52        | B  | 114 | 6.33 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

A  
19/10/24

CONTROLLER OF EXAMINATION