

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**  
**BACK PAPER EXAMINATION RESULT, DEC-2023**  
**STATEMENT OF MARKS AND GRADES**

ok

| COURSE : B.Ed. S.E. (HI)  |           |                |                              |                  |           |    |                                  |                  |           |    |                                      |                  |          |    |  |                  |          |    |   |                  |          |    |  |                  |           |    |  |                  |          |    |     |      |        |
|---|-----------|----------------|------------------------------|------------------|-----------|----|----------------------------------|------------------|-----------|----|--------------------------------------|------------------|----------|----|--|------------------|----------|----|---|------------------|----------|----|--|------------------|-----------|----|--|------------------|----------|----|-----|------|--------|
| SEMESTER : FIRST SEMESTER   |           |                |                              |                  |           |    |                                  |                  |           |    |                                      |                  |          |    |  |                  |          |    |   |                  |          |    |  |                  |           |    |  |                  |          |    |     |      |        |
| SUBJECT CODES : BCP-101 BCP-102 BCD-103 BCD-104 BCD-105 BSH-108 BPA-109 |           |                |                              |                  |           |    |                                  |                  |           |    |                                      |                  |          |    |  |                  |          |    |   |                  |          |    |  |                  |           |    |  |                  |          |    |     |      |        |
| SN#   | ROLL NO.  | NAME           | HUMAN GROWTH AND DEVELOPMENT |                  |           |    | CONTEMPORARY INDIA AND EDUCATION |                  |           |    | INTRODUCTION TO SENSORY DISABILITIES |                  |          |    | INTRODUCTION TO NEURO DEVELOPMENTAL DISABILITIES |                  |          |    | INTRODUCTION TO LOCOMOTOR AND MULTIPLE DISABILITIES |                  |          |    | ASSESSMENT AND IDENTIFICATION OF NEEDS OF CHILDREN WITH HEARING IMPAIRMENT |                  |           |    | PRACTICAL CROSS DISABILITY AND INCLUSION |                  |          |    | QP  | SGPA | RESULT |
|   |           |                | BCP-101                      |                  |           |    | BCP-102                          |                  |           |    | BCD-103                              |                  |          |    | BCD-104  |                  |          |    | BCD-105   |                  |          |    | BSH-108  |                  |           |    | BPA-109                                  |                  |          |    |     |      |        |
|   |           |                | INT (OLD) NEW 30             | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30                 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 15                     | EXT (OLD) NEW 35 | TOTAL 50 | LG | INT (OLD) NEW 15                                 | EXT (OLD) NEW 35 | TOTAL 50 | LG | INT (OLD) NEW 15                                    | EXT (OLD) NEW 35 | TOTAL 50 | LG | INT (OLD) NEW 30   | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30                         | EXT (OLD) NEW 20 | TOTAL 50 | LG |     |      |        |
| 1   | 237220017 | PRATEEK MISHRA | 22                           | 28               | 50        | B  | 17                               | (12)12           | 29        | F  | 11                                   | (6)24            | 35       | A  | 8  | 17               | 25       | B  | 7   | 18               | 25       | B  | 24   | 39               | 63        | B+ | 19                                       | 14               | 33       | B+ | 106 | 5.30 | PCP    |
| 2   | 237220029 | VIDHU SINGH    | 23                           | 30               | 53        | B  | 21                               | 20               | 41        | C  | 10                                   | 19               | 29       | B  | 6  | (10)14           | 20       | C  | 7   | 20               | 27       | B  | 21   | 36               | 57        | B  | 19                                       | 13               | 32       | B+ | 110 | 5.50 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

*19/10/24*  
 CONTROLLER OF EXAMINATION