

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW
BACK PAPER EXAMINATION RESULT, DEC-2023
STATEMENT OF MARKS AND GRADES

02

| COURSE : BVA (Painting) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|--------------|--------------------------------|------------------|-----------|----|--|------------------|-----------|----|------------------|------------------|-----------|----|------------------------------|------------------|-----------|----|---|------------------|-----------|----|------------------|------------------|-----------|----|-----------------------|------------------|-----------|----|------------------|------------------|-----------|----|--------------|----|----|---|-----|------|--------|
| SEMESTER : FIFTH SEMESTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBJECT CODES : BVAH-501 BVMT-502 BVAC-503 BVAP-504 BVAD-505 BVAL-506 BVAO-507 BVAM-508 BVPM-509 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SN# | ROLL NO. | NAME | HISTORY OF VISUAL ART (THEORY) | | | | MATERIAL & METHOD, AESTHETICS AND ART CRITICISM (THEORY) | | | | COMPOSITION | | | | STUDY FROM LIFE AND PORTRAIT | | | | SKETCHING AND DRAWING FROM LIFE IN PENCIL | | | | LANDSCAPE | | | | COPY FROM OLD MASTERS | | | | MURAL/ FRESCO | | | | PRINT MAKING | | | | QP | SGPA | RESULT |
| | | | BVAH-501 | | | | BVMT-502 | | | | BVAC-503 | | | | BVAP-504 | | | | BVAD-505 | | | | BVAL-506 | | | | BVAO-507 | | | | BVAM-508 | | | | BVPM-509 | | | | | | |
| | | | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | | | | | | | |
| 1 | 215160021 | NITESH KUMAR | (ABS)18 | 32 | 50 | B | (ABS)24 | 43 | 67 | B+ | (ABS)25 | 60 | 85 | A+ | (ABS)19 | 36 | 55 | B | (ABS)25 | 60 | 85 | A+ | 16 | 43 | 59 | B | 19 | 43 | 62 | B+ | (ABS)24 | 60 | 84 | A+ | (ABS)17 | 35 | 52 | B | 143 | 7.15 | P |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

19/10/24
CONTROLLER OF EXAMINATION