

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW
SEMESTER END EXAMINATION RESULT, MAY-2024
STATEMENT OF MARKS AND GRADES

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COURSE : M.Com.
SEMESTER : SECOND SEMESTER
SUBJECT CODES : MC-107 MC-108 MC-109 MC-110 MC-112 EMC-107 MC-F1

| SN# | ROLL NO. | NAME | STRATEGIC COST MANAGEMENT | | | | ENTREPRENEURIAL DEVELOPMENT | | | | HUMAN RESOURCE MANAGEMENT | | | | MARKETING MANAGEMENT | | | | RESEARCH PROJECT SUBMISSION & VIVA-VOCE | | | | ESG FRAMEWORK | | | | PROJECT MANAGEMENT | | | | QP | SGPA | RESULT |
|-----|-----------|------------------|---------------------------|--------|-----------|----|-----------------------------|--------|-----------|----|---------------------------|--------|-----------|----|----------------------|--------|-----------|----|---|---------|-----------|----|---------------|--------|-----------|----|--------------------|--------|-----------|----|-----|------|--------|
| | | | MC-107 | | | | MC-108 | | | | MC-109 | | | | MC-110 | | | | MC-112 | | | | EMC-107 | | | | MC-F1 | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT - | EXT 100 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 1 | 232100009 | ARPITA RAJE SAHU | 18 | 40 | 58 | B | 17 | 44 | 61 | B+ | 17 | 31 | 48 | C+ | 17 | 45 | 62 | B+ | - | 67 | 67 | B+ | 18 | 40 | 58 | B | 16 | 38 | 54 | B | 176 | 6.29 | P |
| 2 | 232100013 | HARSHITA MISHRA | 19 | 40 | 59 | B | 19 | 52 | 71 | A | 19 | 51 | 70 | A | 18 | 54 | 72 | A | - | 71 | 71 | A | 20 | 52 | 72 | A | 20 | 57 | 77 | A | 216 | 7.71 | P |

COURSE : M.Com.
SEMESTER : SECOND SEMESTER
SUBJECT CODES : MC-107 MC-108 MC-109 MC-110 MC-112 EMC-107 MC-MM1

| SN# | ROLL NO. | NAME | STRATEGIC COST MANAGEMENT | | | | ENTREPRENEURIAL DEVELOPMENT | | | | HUMAN RESOURCE MANAGEMENT | | | | MARKETING MANAGEMENT | | | | RESEARCH PROJECT SUBMISSION & VIVA-VOCE | | | | ESG FRAMEWORK | | | | RETAILING, LOGISTICS & SUPPLY CHAIN MANAGEMENT | | | | QP | SGPA | RESULT |
|-----|-----------|------------------------|---------------------------|--------|-----------|----|-----------------------------|--------|-----------|----|---------------------------|--------|-----------|----|----------------------|--------|-----------|----|---|---------|-----------|----|---------------|--------|-----------|----|--|--------|-----------|----|-----|------|--------|
| | | | MC-107 | | | | MC-108 | | | | MC-109 | | | | MC-110 | | | | MC-112 | | | | EMC-107 | | | | MC-MM1 | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT - | EXT 100 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 3 | 232100003 | ANAMIKA | 19 | 38 | 57 | B | 20 | 43 | 63 | B+ | 19 | 38 | 57 | B | 19 | 44 | 63 | B+ | - | 72 | 72 | A | 18 | 45 | 63 | B+ | 18 | 44 | 62 | B+ | 192 | 6.86 | P |
| 4 | 232100008 | ANSHU GAUTAM | 18 | 32 | 50 | B | 18 | 35 | 53 | B | 17 | 33 | 50 | B | 18 | 40 | 58 | B | - | 68 | 68 | B+ | 18 | 41 | 59 | B | 17 | 35 | 52 | B | 172 | 6.14 | P |
| 5 | 232100014 | JYOTI SINGH | 19 | 43 | 62 | B+ | 19 | 37 | 56 | B | 18 | 38 | 56 | B | 20 | 44 | 64 | B+ | - | 66 | 66 | B+ | 20 | 40 | 60 | B+ | 18 | 38 | 56 | B | 184 | 6.57 | P |
| 6 | 232100017 | MOHAMMAD IRSHAD ANSARI | 19 | 41 | 60 | B+ | 19 | 47 | 66 | B+ | 17 | 42 | 59 | B | 19 | 53 | 72 | A | - | 70 | 70 | A | 19 | 39 | 58 | B | 17 | 33 | 50 | B | 192 | 6.86 | P |
| 7 | 232100021 | PARUL GAUTAM | 19 | 32 | 51 | B | 19 | 33 | 52 | B | 19 | 21 | 40 | C | 18 | 37 | 55 | B | - | 70 | 70 | A | 20 | 31 | 51 | B | 19 | 32 | 51 | B | 168 | 6.00 | P |
| 8 | 232100022 | PRACHI VERMA | 19 | 55 | 74 | A | 20 | 58 | 78 | A | 18 | 54 | 72 | A | 20 | 57 | 77 | A | - | 72 | 72 | A | 20 | 52 | 72 | A | 20 | 54 | 74 | A | 224 | 8.00 | P |
| 9 | 232100025 | SADAF SUHAIL | 18 | 43 | 61 | B+ | 19 | 44 | 63 | B+ | 19 | 41 | 60 | B+ | 19 | 48 | 67 | B+ | - | 69 | 69 | B+ | 19 | 46 | 65 | B+ | 19 | 36 | 55 | B | 192 | 6.86 | P |
| 10 | 232100028 | SRISHTI YADAV | 18 | 46 | 64 | B+ | 19 | 41 | 60 | B+ | 19 | 36 | 55 | B | 18 | 52 | 70 | A | - | 68 | 68 | B+ | 18 | 44 | 62 | B+ | 17 | 50 | 67 | B+ | 196 | 7.00 | P |

COURSE : M.Com.
SEMESTER : SECOND SEMESTER
SUBJECT CODES : MC-107 MC-108 MC-109 MC-110 MC-112 EMC-107 MC-A1

| SN# | ROLL NO. | NAME | STRATEGIC COST MANAGEMENT | | | | ENTREPRENEURIAL DEVELOPMENT | | | | HUMAN RESOURCE MANAGEMENT | | | | MARKETING MANAGEMENT | | | | RESEARCH PROJECT SUBMISSION & VIVA-VOCE | | | | ESG FRAMEWORK | | | | CORPORATE TAX AND TAX PLANNING | | | | QP | SGPA | RESULT |
|-----|-----------|------------------------|---------------------------|--------|-----------|----|-----------------------------|--------|-----------|----|---------------------------|--------|-----------|----|----------------------|--------|-----------|----|---|---------|-----------|----|---------------|--------|-----------|----|--------------------------------|--------|-----------|----|-----|------|--------|
| | | | MC-107 | | | | MC-108 | | | | MC-109 | | | | MC-110 | | | | MC-112 | | | | EMC-107 | | | | MC-A1 | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT - | EXT 100 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 11 | 232100001 | AMAN YADAV | 19 | 25 | 44 | C | 18 | 45 | 63 | B+ | 17 | 26 | 43 | C | 18 | 38 | 56 | B | - | 70 | 70 | A | 19 | 38 | 57 | B | 20 | 37 | 57 | B | 164 | 5.86 | P |
| 12 | 232100004 | ANIL KUMAR | 18 | 32 | 50 | B | 18 | 37 | 55 | B | 17 | 36 | 53 | B | 18 | 46 | 64 | B+ | - | 69 | 69 | B+ | 19 | 39 | 58 | B | 19 | 43 | 62 | B+ | 180 | 6.43 | P |
| 13 | 232100007 | ANSHI PATEL | 19 | 45 | 64 | B+ | 20 | 50 | 70 | A | 18 | 38 | 56 | B | 20 | 50 | 70 | A | - | 70 | 70 | A | 18 | 47 | 65 | B+ | 20 | 49 | 69 | B+ | 204 | 7.29 | P |
| 14 | 232100016 | KUSHAGRA SARAN NIGAM | 18 | 24 | 42 | C | 20 | 36 | 56 | B | 17 | 33 | 50 | B | 19 | 49 | 68 | B+ | - | 68 | 68 | B+ | 18 | 34 | 52 | B | 19 | 37 | 56 | B | 168 | 6.00 | P |
| 15 | 232100019 | NEHA VERMA | 19 | 36 | 55 | B | 19 | 51 | 70 | A | 18 | 42 | 60 | B+ | 19 | 56 | 75 | A | - | 71 | 71 | A | 18 | 49 | 67 | B+ | 19 | 45 | 64 | B+ | 204 | 7.29 | P |
| 16 | 232100023 | RAHUL SINGH | 19 | 42 | 61 | B+ | 20 | 53 | 73 | A | 19 | 52 | 71 | A | 20 | 52 | 72 | A | - | 72 | 72 | A | 18 | 43 | 61 | B+ | 20 | 39 | 59 | B | 208 | 7.43 | P |
| 17 | 232100024 | RISHABHDEV SINGH YADAV | 19 | 40 | 59 | B | 18 | 49 | 67 | B+ | 19 | 50 | 69 | B+ | 18 | 51 | 69 | B+ | - | 70 | 70 | A | 19 | 46 | 65 | B+ | 20 | 50 | 70 | A | 200 | 7.14 | P |
| 18 | 232100029 | UBAIDUL MALIK | 18 | 39 | 57 | B | 20 | 41 | 61 | B+ | 19 | 38 | 57 | B | 19 | 51 | 70 | A | - | 69 | 69 | B+ | 18 | 40 | 58 | B | 19 | 37 | 56 | B | 184 | 6.57 | P |

COURSE : M.Com.
SEMESTER : SECOND SEMESTER
SUBJECT CODES : MC-107 MC-108 MC-109 MC-110 MC-112 EMC-107 MC-HR1

| SN# | ROLL NO. | NAME | STRATEGIC COST MANAGEMENT | | | | ENTREPRENEURIAL DEVELOPMENT | | | | HUMAN RESOURCE MANAGEMENT | | | | MARKETING MANAGEMENT | | | | RESEARCH PROJECT SUBMISSION & VIVA-VOCE | | | | ESG FRAMEWORK | | | | TALENT MANAGEMENT | | | | QP | SGPA | RESULT |
|-----|-----------|-----------------|---------------------------|--------|-----------|----|-----------------------------|--------|-----------|----|---------------------------|--------|-----------|----|----------------------|--------|-----------|----|---|---------|-----------|----|---------------|--------|-----------|----|-------------------|--------|-----------|----|-----|------|--------|
| | | | MC-107 | | | | MC-108 | | | | MC-109 | | | | MC-110 | | | | MC-112 | | | | EMC-107 | | | | MC-HR1 | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT - | EXT 100 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 19 | 232100002 | AMIT YADAV | 19 | 25 | 44 | C | 19 | 41 | 60 | B+ | 17 | 36 | 53 | B | 19 | 39 | 58 | B | - | 69 | 69 | B+ | 19 | 38 | 57 | B | 19 | 37 | 56 | B | 168 | 6.00 | P |
| 20 | 232100005 | ANJALI | 18 | 48 | 66 | B+ | 19 | 52 | 71 | A | 19 | 52 | 71 | A | 20 | 50 | 70 | A | - | 71 | 71 | A | 19 | 50 | 69 | B+ | 20 | 54 | 74 | A | 216 | 7.71 | P |
| 21 | 232100006 | ANKUR PRAJAPATI | 18 | 26 | 44 | C | 19 | 40 | 59 | B | 17 | 29 | 46 | C+ | 19 | 35 | 54 | B | - | 68 | 68 | B+ | 18 | 35 | 53 | B | 18 | 42 | 60 | B+ | 164 | 5.86 | P |
| 22 | 232100010 | BHOOMI GUPTA | 19 | 42 | 61 | B+ | 18 | 49 | 67 | B+ | 19 | 48 | 67 | B+ | 19 | 53 | 72 | A | - | 67 | 67 | B+ | 19 | 46 | 65 | B+ | 18 | 44 | 62 | B+ | 200 | 7.14 | P |
| 23 | 232100011 | DEEPA YADAV | 19 | 45 | 64 | B+ | 19 | 51 | 70 | A | 19 | 49 | 68 | B+ | 18 | 48 | 66 | B+ | - | 69 | 69 | B+ | 19 | 47 | 66 | B+ | 19 | 48 | 67 | B+ | 200 | 7.14 | P |
| 24 | 232100012 | DEEPTI VERMA | 18 | 39 | 57 | B | 18 | 51 | 69 | B+ | 17 | ABS | 17 | F | 18 | 52 | 70 | A | - | 66 | 66 | B+ | 18 | 47 | 65 | B+ | 18 | 50 | 68 | B+ | 168 | 6.00 | PCP |
| 25 | 232100015 | KIRAN PANDEY | 19 | 43 | 62 | B+ | 20 | 52 | 72 | A | 19 | 51 | 70 | A | 19 | 55 | 74 | A | - | 72 | 72 | A | 19 | 54 | 73 | A | 20 | 53 | 73 | A | 220 | 7.86 | P |
| 26 | 232100018 | NAZO BANO | 19 | 36 | 55 | B | 19 | 41 | 60 | B+ | 19 | 40 | 59 | B | 19 | 46 | 65 | B+ | - | 69 | 69 | B+ | 18 | 38 | 56 | B | 20 | 44 | 64 | B+ | 184 | 6.57 | P |
| 27 | 232100020 | NISHI RAWAT | 19 | 22 | 41 | C | ABS | 17 | 17 | F | 17 | 24 | 41 | C | ABS | 33 | 33 | F | - | ABS | 0 | F | ABS | 24 | 24 | F | 20 | 33 | 53 | B | 56 | 2.00 | PCP |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

19/10/24
CONTROLLER OF EXAMINATION