

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW
BACK PAPER EXAMINATION RESULT, DEC-2023
STATEMENT OF MARKS AND GRADES

| COURSE : B Ed. S.E. (HI) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------------|--------------------|------------------------------|------------------|-----------|----|----------------------------------|------------------|-----------|----|--------------------------------------|------------------|----------|----|--|------------------|----------|----|---|------------------|----------|----|--|------------------|-----------|----|--|------------------|----------|----|-----|------|--------|
| SEMESTER : FIRST SEMESTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBJECT CODES : BCP-101 BCP-102 BCD-103 BCD-104 BCD-105 BSH-108 BPA-109 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CAMPUS : SARVESHWARI SHIKSHAN SANSTHAN, KAUSAMBI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SN# | ROLL NO. | NAME | HUMAN GROWTH AND DEVELOPMENT | | | | CONTEMPORARY INDIA AND EDUCATION | | | | INTRODUCTION TO SENSORY DISABILITIES | | | | INTRODUCTION TO NEURO DEVELOPMENTAL DISABILITIES | | | | INTRODUCTION TO LOCOMOTOR AND MULTIPLE DISABILITIES | | | | ASSESSMENT AND IDENTIFICATION OF NEEDS OF CHILDREN WITH HEARING IMPAIRMENT | | | | PRACTICAL CROSS DISABILITY AND INCLUSION | | | | QP | SGPA | RESULT |
| | | | BCP-101 | | | | BCP-102 | | | | BCD-103 | | | | BCD-104 | | | | BCD-105 | | | | BSH-108 | | | | BPA-109 | | | | | | |
| | | | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 15 | EXT (OLD) NEW 35 | TOTAL 50 | LG | INT (OLD) NEW 15 | EXT (OLD) NEW 35 | TOTAL 50 | LG | INT (OLD) NEW 15 | EXT (OLD) NEW 35 | TOTAL 50 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 20 | TOTAL 50 | LG | | | |
| 1 | 2302322005 | CHANDA NAGAR | 22 | 33 | 55 | B | 23 | 25 | 48 | C+ | 12 | 20 | 32 | B+ | 11 | (ABS)22 | 33 | B+ | 12 | (ABS)22 | 34 | B+ | 21 | (ABS)37 | 58 | B | 23 | 14 | 37 | A | 126 | 6.30 | P |
| 2 | 2302322006 | DILAVAR SINGH | 21 | 38 | 59 | B | 22 | 24 | 46 | C+ | 12 | 18 | 30 | B+ | 11 | 24 | 35 | A | 12 | 15 | 27 | B | 22 | 31 | 53 | B | (ABS)24 | (ABS)14 | 38 | A | 126 | 6.30 | P |
| 3 | 2302322009 | HARIOM MEENA | 21 | 37 | 58 | B | 21 | 27 | 48 | C+ | 12 | 19 | 31 | B+ | 10 | 25 | 35 | A | 11 | 14 | 25 | B | 22 | 30 | 52 | B | (ABS)24 | (ABS)13 | 37 | A | 126 | 6.30 | P |
| 4 | 2302322011 | KALPANA | 22 | 37 | 59 | B | 23 | 26 | 49 | C+ | 12 | 18 | 30 | B+ | 11 | 27 | 38 | A | 11 | 14 | 25 | B | 22 | 30 | 52 | B | (ABS)24 | (ABS)13 | 37 | A | 126 | 6.30 | P |
| 5 | 2302322012 | KALPANA | 23 | 38 | 61 | B+ | 23 | 25 | 48 | C+ | 12 | 19 | 31 | B+ | 11 | 26 | 37 | A | 12 | 14 | 26 | B | 22 | 30 | 52 | B | (ABS)24 | (ABS)13 | 37 | A | 130 | 6.50 | P |
| 6 | 2302322015 | KULDEEP SINGH | 22 | 39 | 61 | B+ | 23 | 24 | 47 | C+ | 12 | 18 | 30 | B+ | 11 | 26 | 37 | A | 11 | 15 | 26 | B | 21 | 35 | 56 | B | (ABS)23 | (ABS)14 | 37 | A | 130 | 6.50 | P |
| 7 | 2302322017 | MAHENDRA BISU | 21 | 40 | 61 | B+ | 23 | 26 | 49 | C+ | 11 | 18 | 29 | B | 11 | 25 | 36 | A | 11 | 16 | 27 | B | 22 | 30 | 52 | B | (ABS)24 | (ABS)14 | 38 | A | 128 | 6.40 | P |
| 8 | 2302322019 | MOHIT KUMAR PATHAK | 23 | 40 | 63 | B+ | 21 | 25 | 46 | C+ | 12 | 18 | 30 | B+ | 11 | 25 | 36 | A | 12 | 14 | 26 | B | 23 | 32 | 55 | B | (ABS)24 | (ABS)13 | 37 | A | 130 | 6.50 | P |
| 9 | 2302322020 | MOTI RAM MEGHWAL | 21 | 37 | 58 | B | 22 | 26 | 48 | C+ | 12 | 19 | 31 | B+ | 12 | 25 | 37 | A | 10 | 16 | 26 | B | 23 | 38 | 61 | B+ | (ABS)23 | (ABS)13 | 36 | A | 130 | 6.50 | P |
| 10 | 2302322021 | MRIDULA YADAV | 24 | 37 | 61 | B+ | 21 | 26 | 47 | C+ | 12 | 19 | 31 | B+ | 11 | (ABS)21 | 32 | B+ | 12 | (ABS)22 | 34 | B+ | 21 | (ABS)39 | 60 | B+ | (ABS)24 | (ABS)14 | 38 | A | 134 | 6.70 | P |
| 11 | 2302322023 | PANKAJ FAUJDAR | 22 | 39 | 61 | B+ | 23 | 26 | 49 | C+ | 10 | 18 | 28 | B | 12 | 25 | 37 | A | 12 | 13 | 25 | B | 22 | 30 | 52 | B | (ABS)23 | (ABS)13 | 36 | A | 128 | 6.40 | P |
| 12 | 2302322027 | SARITA | 24 | 42 | 66 | B+ | 23 | 29 | 52 | B | 11 | 20 | 31 | B+ | 12 | 26 | 38 | A | 12 | 16 | 28 | B | 21 | 31 | 52 | B | (ABS)23 | (ABS)14 | 37 | A | 134 | 6.70 | P |
| 13 | 2302322028 | SHARWAN CHOUDHARY | 21 | 39 | 60 | B+ | 21 | 26 | 47 | C+ | 12 | (ABS)21 | 33 | B+ | 12 | 24 | 36 | A | 12 | 16 | 28 | B | 23 | 30 | 53 | B | (ABS)23 | (ABS)13 | 36 | A | 130 | 6.50 | P |
| 14 | 2302322029 | SUREKHA | 22 | 41 | 63 | B+ | 21 | 28 | 49 | C+ | 12 | 16 | 28 | B | 11 | 21 | 32 | B+ | 12 | 14 | 26 | B | 23 | 35 | 58 | B | (ABS)23 | (ABS)13 | 36 | A | 126 | 6.30 | P |
| 15 | 2302322030 | VEDPAL | 22 | 42 | 64 | B+ | 23 | 25 | 48 | C+ | 12 | 18 | 30 | B+ | 11 | 23 | 34 | B+ | 11 | 16 | 27 | B | 23 | 33 | 56 | B | (ABS)23 | (ABS)14 | 37 | A | 128 | 6.40 | P |

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| SEMESTER : FIRST SEMESTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBJECT CODES : BPA-109 BCP-101 BCP-102 BCD-103 BCD-105 BSH-108 BCD-104 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CAMPUS : SARVESHWARI SHIKSHAN SANSTHAN, KAUSAMBI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SN# | ROLL NO. | NAME | HUMAN GROWTH AND DEVELOPMENT | | | | CONTEMPORARY INDIA AND EDUCATION | | | | INTRODUCTION TO SENSORY DISABILITIES | | | | INTRODUCTION TO NEURO DEVELOPMENTAL DISABILITIES | | | | INTRODUCTION TO LOCOMOTOR AND MULTIPLE DISABILITIES | | | | ASSESSMENT AND IDENTIFICATION OF NEEDS OF CHILDREN WITH HEARING IMPAIRMENT | | | | PRACTICAL CROSS DISABILITY AND INCLUSION | | | | QP | SGPA | RESULT |
| | | | BCP-101 | | | | BCP-102 | | | | BCD-103 | | | | BCD-104 | | | | BCD-105 | | | | BSH-108 | | | | BPA-109 | | | | | | |
| | | | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 15 | EXT (OLD) NEW 35 | TOTAL 50 | LG | INT (OLD) NEW 15 | EXT (OLD) NEW 35 | TOTAL 50 | LG | INT (OLD) NEW 15 | EXT (OLD) NEW 35 | TOTAL 50 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 20 | TOTAL 50 | LG | | | |
| 16 | 2202322006 | BHAGYASHREE RAY | 22 | 45 | 67 | B+ | 22 | 43 | 65 | B+ | 11 | 20 | 31 | B+ | 11 | 25 | 36 | A | 11 | 19 | 30 | B+ | 22 | 29 | 51 | B | (1)23 | (01)15 | 38 | A | 140 | 7.00 | P |
| 17 | 2202322014 | KRISHAN BIHARI YADAV | 20 | 44 | 64 | B+ | 21 | 43 | 64 | B+ | 11 | 18 | 29 | B | 11 | 26 | 37 | A | 10 | 19 | 29 | B | 21 | (ABS)40 | 61 | B+ | (ABS)23 | (ABS)14 | 37 | A | 140 | 7.00 | P |
| 18 | 2202322018 | NATASHA DUA | 22 | 45 | 67 | B+ | 21 | 42 | 63 | B+ | 10 | 18 | 28 | B | 10 | 22 | 32 | B+ | 10 | 18 | 28 | B | 21 | (ABS)40 | 61 | B+ | (1)24 | (01)15 | 39 | A | 138 | 6.90 | P |
| 19 | 2202322023 | SHALINI UPADHYAY | 22 | 39 | 61 | B+ | 21 | 40 | 61 | B+ | 11 | 18 | 29 | B | 10 | 28 | 38 | A | 11 | 21 | 32 | B+ | 21 | 31 | 52 | B | (ABS)24 | (ABS)14 | 38 | A | 138 | 6.90 | P |
| 20 | 2202322026 | UPASANA SINGH | 22 | 42 | 64 | B+ | 21 | 43 | 64 | B+ | 11 | 18 | 29 | B | 10 | 26 | 36 | A | 11 | 20 | 31 | B+ | 21 | 33 | 54 | B | (1)23 | (01)14 | 37 | A | 138 | 6.90 | P |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

26/10/24
 CONTROLLER OF EXAMINATION