

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW  
BACK PAPER EXAMINATION RESULT, DEC-2023  
STATEMENT OF MARKS AND GRADES

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : ECO-201 ECO-202 HIS-201 HIS-202 POL-201 POL-202 EVS-201 |           |             |                                       |                  |           |    |                       |                  |           |    |                            |                  |           |    |                             |                  |           |    |  |                  |           |    |   |                  |           |    |                      |                  |           |    |     |      |        |
|---|-----------|-------------|---------------------------------------|------------------|-----------|----|-----------------------|------------------|-----------|----|----------------------------|------------------|-----------|----|-----------------------------|------------------|-----------|----|--|------------------|-----------|----|---|------------------|-----------|----|----------------------|------------------|-----------|----|-----|------|--------|
| SN#   | ROLL NO.  | NAME        | PUBLIC FINANCE& INTERNATIONAL TRADE-I |                  |           |    | ENVIRONMENTAL SCIENCE |                  |           |    | MONEY BANKING & EXCHANGE-I |                  |           |    | HISTORY OF PENINSULAR INDIA |                  |           |    | SOCIETY, RELIGION AND CULTURE IN ANCIENT INDIA |                  |           |    | WESTERN POLITICAL THOUGHT (PLATO TO ROUSSEAU) |                  |           |    | COMPARATIVE POLITICS |                  |           |    | QP  | SGPA | RESULT |
|   |           |             | ECO-202                               |                  |           |    | EVS-201               |                  |           |    | ECO-201                    |                  |           |    | HIS-201                     |                  |           |    | HIS-202  |                  |           |    | POL-201                                       |                  |           |    | POL-202              |                  |           |    |     |      |        |
|   |           |             | INT (OLD) NEW 30                      | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30      | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30           | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30            | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30                               | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30                              | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30     | EXT (OLD) NEW 70 | TOTAL 100 | LG |     |      |        |
| 1   | 191010023 | AKASH SINGH | 24                                    | 34               | 58        | C+ | 23                    | 54               | 77        | B+ | 24                         | 29               | 53        | C+ | 25                          | (ABS)36          | 61        | B  | (ABS)22  | (ABS)23          | 45        | C  | 20  | 27               | 47        | C  | 21                   | 42               | 63        | B  | 108 | 6.00 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

  
 26/10/24  
 CONTROLLER OF EXAMINATION

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW  
BACK PAPER EXAMINATION RESULT, DEC-2023  
STATEMENT OF MARKS AND GRADES

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : ENG-201 ENG-202 HIN-201 HIN-202 HIS-201 HIS-202 EVS-201 |           |               |                           |                           |              |    |                           |                           |              |    |                                  |                           |              |    |                             |                           |              |    |  |                           |              |    |                           |                           |              |    |                           |                           |              |    |     |      |        |
|---|-----------|---------------|---------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|----------------------------------|---------------------------|--------------|----|-----------------------------|---------------------------|--------------|----|--|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|-----|------|--------|
| SN#   | ROLL NO.  | NAME          | ENVIRONMENTAL SCIENCE     |                           |              |    | HINDI KATHA SAHITYA       |                           |              |    | HINDI NATAK EVAM PATKATHA LEKHAN |                           |              |    | HISTORY OF PENINSULAR INDIA |                           |              |    | SOCIETY, RELIGION AND CULTURE IN ANCIENT INDIA |                           |              |    | PROSE-I                   |                           |              |    | FICTION-I                 |                           |              |    | QP  | SGPA | RESULT |
|   |           |               | EVS-201                   |                           |              |    | HIN-201                   |                           |              |    | HIN-202                          |                           |              |    | HIS-201                     |                           |              |    | HIS-202  |                           |              |    | ENG-201                   |                           |              |    | ENG-202                   |                           |              |    |     |      |        |
|   |           |               | INT<br>(OLD)<br>NEW<br>30 | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30 | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30        | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30   | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30                      | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30 | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30 | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG |     |      |        |
| 1   | 201010184 | PRAKHAR VIJAY | 22                        | 32                        | 54           | B  | 24                        | 48                        | 72           | A  | 21                               | 33                        | 54           | B  | 22                          | (5)31                     | 53           | B  | 21   | 30                        | 51           | B  | 22                        | 40                        | 62           | B+ | 21                        | 33                        | 54           | B  | 117 | 6.50 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHELD

  
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**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**  
**BACK PAPER EXAMINATION RESULT, DEC-2023**  
**STATEMENT OF MARKS AND GRADES**

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : A010301T A070301T E010301T E010302P C010301T HIS-V-101 Z030301 |           |                 |                  |                  |           |    |                                  |                  |           |    |   |                  |           |    |   |                  |           |    |                  |                  |           |    |                             |                  |           |    |                                      |                  |           |    |     |      |        |
|--|-----------|-----------------|------------------|------------------|-----------|----|----------------------------------|------------------|-----------|----|---|------------------|-----------|----|---|------------------|-----------|----|------------------|------------------|-----------|----|-----------------------------|------------------|-----------|----|--------------------------------------|------------------|-----------|----|-----|------|--------|
| SN#  | ROLL NO.  | NAME            | HINDI GADHYA     |                  |           |    | SOCIAL CHANGE & SOCIAL MOVEMENTS |                  |           |    | PHILOSOPHICAL-SOCIOLOGICAL-POLITICAL-ECONOMIC PERSPECTIVES OF EDUCATION |                  |           |    | REVIEW A BOOK WRITTEN BY PROMINENT EDUCATIONAL THINKERS INCLUDED IN THE COURSE-II |                  |           |    | COMPANY LAW      |                  |           |    | INTRODUCTION TO ARCHAEOLOGY |                  |           |    | HUMAN VALUES AND ENVIRONMENT STUDIES |                  |           |    | QP  | SGPA | RESULT |
|  |           |                 | A010301T         |                  |           |    | A070301T                         |                  |           |    | E010301T  |                  |           |    | E010302P  |                  |           |    | C010301T         |                  |           |    | HIS-V-101                   |                  |           |    | Z030301                              |                  |           |    |     |      |        |
|  |           |                 | INT (OLD) NEW 25 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25  | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25  | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25            | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                     | EXT (OLD) NEW 75 | TOTAL 100 | LG |     |      |        |
| 1  | 221010010 | ADARSH RAWAT    | 17               | (15)19           | 36        | F  | 16                               | 43               | 59        | B  | 20  | 41               | 61        | B+ | 20  | 60               | 80        | A+ | 17               | 30               | 47        | C+ | 19                          | 32               | 51        | B  | 15                                   | 28               | 43        | C  | 138 | 4.76 | PCP    |
| 2  | 221010266 | ROHIT BARANVAL  | 19               | (19)50           | 69        | B+ | 17                               | 33               | 50        | B  | 20  | 40               | 60        | B+ | 18  | 61               | 79        | A  | 17               | 28               | 45        | C+ | 19                          | 29               | 48        | C+ | 17                                   | 33               | 50        | B  | 179 | 6.17 | P      |
| 3  | 221010306 | SHALINI PAL     | (ABS)17          | 13               | 30        | F  | 16                               | 54               | 70        | A  | (ABS)ABS  | 39               | 39        | F  | (ABS)ABS  | (ABS)ABS         | 0         | F  | 17               | 24               | 41        | C  | 20                          | 37               | 57        | B  | (ABS)ABS                             | 37               | 37        | F  | 90  | 3.10 | PCP    |
| 4  | 221010309 | SHALU PAL       | 20               | 59               | 79        | A  | 16                               | 54               | 70        | A  | 18  | 41               | 59        | B  | (ABS)18   | (ABS)60          | 78        | A  | 18               | 28               | 46        | C+ | 19                          | 41               | 60        | B+ | 20                                   | 41               | 61        | B+ | 201 | 6.93 | P      |
| 5  | 221010323 | SHIVANI RAJPOOT | 20               | 59               | 79        | A  | 17                               | 52               | 69        | B+ | 20  | 46               | 66        | B+ | (ABS)18   | (ABS)60          | 78        | A  | 17               | 35               | 52        | B  | 19                          | 48               | 67        | B+ | 20                                   | 40               | 60        | B+ | 205 | 7.07 | P      |
| 6  | 221010328 | SHIWANI RAWAT   | 19               | 33               | 52        | B  | 17                               | 52               | 69        | B+ | 18  | 42               | 60        | B+ | 19  | 62               | 81        | A+ | 17               | 31               | 48        | C+ | 21                          | (ABS)25          | 46        | C+ | 16                                   | 36               | 52        | B  | 181 | 6.24 | P      |
| 7  | 221010393 | VISHVNATH KUMAR | 21               | 60               | 81        | A+ | 18                               | 55               | 73        | A  | 20  | 48               | 68        | B+ | (ABS)20   | (ABS)58          | 78        | A  | 17               | 51               | 68        | B+ | 19                          | 42               | 61        | B+ | 20                                   | 43               | 63        | B+ | 223 | 7.69 | P      |

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : A010301T A040301T A140301T A140302P C010301T HIS-V-101 Z030301 |           |                    |                  |                  |           |    |                            |                  |           |    |                             |                  |           |    |                        |                  |           |    |                  |                  |           |    |                             |                  |           |    |                                      |                  |           |    |     |      |        |
|--|-----------|--------------------|------------------|------------------|-----------|----|----------------------------|------------------|-----------|----|-----------------------------|------------------|-----------|----|------------------------|------------------|-----------|----|------------------|------------------|-----------|----|-----------------------------|------------------|-----------|----|--------------------------------------|------------------|-----------|----|-----|------|--------|
| SN#  | ROLL NO.  | NAME               | HINDI GADHYA     |                  |           |    | BRITISH AND AMERICAN DRAMA |                  |           |    | HISTORY OF INDIAN SCULPTURE |                  |           |    | STILL LIFE WITH COLOUR |                  |           |    | COMPANY LAW      |                  |           |    | INTRODUCTION TO ARCHAEOLOGY |                  |           |    | HUMAN VALUES AND ENVIRONMENT STUDIES |                  |           |    | QP  | SGPA | RESULT |
|  |           |                    | A010301T         |                  |           |    | A040301T                   |                  |           |    | A140301T                    |                  |           |    | A140302P               |                  |           |    | C010301T         |                  |           |    | HIS-V-101                   |                  |           |    | Z030301                              |                  |           |    |     |      |        |
|  |           |                    | INT (OLD) NEW 25 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25           | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25            | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25       | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25            | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                     | EXT (OLD) NEW 75 | TOTAL 100 | LG |     |      |        |
| 8  | 221010014 | AKASH KUMAR MANDAL | 15               | (9)24            | 39        | F  | 19                         | 40               | 59        | B  | 14                          | 27               | 41        | C  | 12                     | 60               | 72        | A  | 19               | 35               | 54        | B  | 20                          | 38               | 58        | B  | 17                                   | 34               | 51        | B  | 134 | 4.62 | PCP    |
| 9  | 221010048 | ANKIT KUMAR        | 19               | (16)21           | 40        | C  | 19                         | 27               | 46        | C+ | 16                          | 25               | 41        | C  | 10                     | 38               | 48        | C+ | 18               | 26               | 44        | C  | 18                          | 29               | 47        | C+ | 15                                   | 26               | 41        | C  | 127 | 4.38 | P      |
| 10   | 221010319 | SHIVAM PANDEY      | 19               | (16)17           | 36        | F  | 18                         | 26               | 44        | C  | 14                          | 30               | 44        | C  | 11                     | 38               | 49        | C+ | 18               | 28               | 46        | C+ | 19                          | 47               | 66        | B+ | 19                                   | 39               | 58        | B  | 113 | 3.90 | PCP    |

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : A040301T A140301T A140302P E010301T E010302P C010301T HIS-V-101 Z030301 |           |                  |                            |                  |           |    |                             |                  |           |    |                        |                  |           |    |   |                  |           |    |   |                  |           |    |                  |                  |           |    |                             |                  |           |    |                                      |                  |           |    |     |      |        |
|---|-----------|------------------|----------------------------|------------------|-----------|----|-----------------------------|------------------|-----------|----|------------------------|------------------|-----------|----|---|------------------|-----------|----|---|------------------|-----------|----|------------------|------------------|-----------|----|-----------------------------|------------------|-----------|----|--------------------------------------|------------------|-----------|----|-----|------|--------|
| SN#   | ROLL NO.  | NAME             | BRITISH AND AMERICAN DRAMA |                  |           |    | HISTORY OF INDIAN SCULPTURE |                  |           |    | STILL LIFE WITH COLOUR |                  |           |    | PHILOSOPHICAL-SOCIOLOGICAL-POLITICAL-ECONOMIC PERSPECTIVES OF EDUCATION |                  |           |    | REVIEW A BOOK WRITTEN BY PROMINENT EDUCATIONAL THINKERS INCLUDED IN THE COURSE-II |                  |           |    | COMPANY LAW      |                  |           |    | INTRODUCTION TO ARCHAEOLOGY |                  |           |    | HUMAN VALUES AND ENVIRONMENT STUDIES |                  |           |    | QP  | SGPA | RESULT |
|   |           |                  | A040301T                   |                  |           |    | A140301T                    |                  |           |    | A140302P               |                  |           |    | E010301T  |                  |           |    | E010302P  |                  |           |    | C010301T         |                  |           |    | HIS-V-101                   |                  |           |    | Z030301                              |                  |           |    |     |      |        |
|   |           |                  | INT (OLD) NEW 25           | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25            | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25       | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25  | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25  | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25            | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                     | EXT (OLD) NEW 75 | TOTAL 100 | LG |     |      |        |
| 11  | 221010031 | ANANYA MISHRA    | 19                         | 38               | 57        | B  | 13                          | (26)32           | 45        | C+ | 13                     | 48               | 61        | B+ | 20  | 48               | 68        | B+ | 21  | 67               | 88        | A+ | 17               | 34               | 51        | B  | 20                          | 25               | 45        | C+ | 16                                   | 30               | 46        | C+ | 177 | 6.10 | P      |
| 12  | 221010110 | HARSH SRIVASTAVA | 19                         | 26               | 45        | C+ | (12)19                      | 27               | 46        | C+ | 12                     | 44               | 56        | B  | 20  | 31               | 51        | B  | 19  | 62               | 81        | A+ | 18               | 24               | 42        | C  | 19                          | 35               | 54        | B  | 16                                   | 24               | 40        | C  | 154 | 5.31 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

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**STATEMENT OF MARKS AND GRADES**

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : A040301T A080301T E010301T E010302P C010301T HIS-V-101 Z030301 |           |              |                            |                  |           |    |                             |                  |           |    |   |                  |           |    |   |                  |           |    |                  |                  |           |    |                             |                  |           |    |                                      |                  |           |    |     |      |        |
|--|-----------|--------------|----------------------------|------------------|-----------|----|-----------------------------|------------------|-----------|----|---|------------------|-----------|----|---|------------------|-----------|----|------------------|------------------|-----------|----|-----------------------------|------------------|-----------|----|--------------------------------------|------------------|-----------|----|-----|------|--------|
| SN#  | ROLL NO.  | NAME         | BRITISH AND AMERICAN DRAMA |                  |           |    | HISTORY OF ECONOMIC THOUGHT |                  |           |    | PHILOSOPHICAL-SOCIOLOGICAL-POLITICAL-ECONOMIC PERSPECTIVES OF EDUCATION |                  |           |    | REVIEW A BOOK WRITTEN BY PROMINENT EDUCATIONAL THINKERS INCLUDED IN THE COURSE-II |                  |           |    | COMPANY LAW      |                  |           |    | INTRODUCTION TO ARCHAEOLOGY |                  |           |    | HUMAN VALUES AND ENVIRONMENT STUDIES |                  |           |    | QP  | SGPA | RESULT |
|  |           |              | A040301T                   |                  |           |    | A080301T                    |                  |           |    | E010301T  |                  |           |    | E010302P  |                  |           |    | C010301T         |                  |           |    | HIS-V-101                   |                  |           |    | Z030301                              |                  |           |    |     |      |        |
|  |           |              | INT (OLD) NEW 25           | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25            | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25  | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25  | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25            | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                     | EXT (OLD) NEW 75 | TOTAL 100 | LG |     |      |        |
| 13   | 221010043 | ANKIT TIWARI | 19                         | 36               | 55        | B  | (ABS)18                     | 32               | 50        | B  | 21  | 46               | 67        | B+ | (ABS)20   | (ABS)52          | 72        | A  | (ABS)ABS         | 38               | 38        | F  | 18                          | 33               | 51        | B  | (ABS)16                              | 37               | 53        | B  | 146 | 5.03 | PCP    |

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : A010301T A050301T A060301T A060302P C010301T HIS-V-101 Z030301 |           |                     |                  |                  |           |    |  |                  |           |    |                            |                  |           |    |   |                  |           |    |                  |                  |           |    |                             |                  |           |    |                                      |                  |           |    |     |      |        |
|--|-----------|---------------------|------------------|------------------|-----------|----|--|------------------|-----------|----|----------------------------|------------------|-----------|----|---|------------------|-----------|----|------------------|------------------|-----------|----|-----------------------------|------------------|-----------|----|--------------------------------------|------------------|-----------|----|-----|------|--------|
| SN#  | ROLL NO.  | NAME                | HINDI GADHYA     |                  |           |    | HISTORY OF MODERN INDIA (1757 A.D - 1950 AD) |                  |           |    | POLITICAL PROCESS IN INDIA |                  |           |    | FIELD WORK TRADITION IN SOCIAL SCIENCES |                  |           |    | COMPANY LAW      |                  |           |    | INTRODUCTION TO ARCHAEOLOGY |                  |           |    | HUMAN VALUES AND ENVIRONMENT STUDIES |                  |           |    | QP  | SGPA | RESULT |
|  |           |                     | A010301T         |                  |           |    | A050301T                                     |                  |           |    | A060301T                   |                  |           |    | A060302P                                |                  |           |    | C010301T         |                  |           |    | HIS-V-101                   |                  |           |    | Z030301                              |                  |           |    |     |      |        |
|  |           |                     | INT (OLD) NEW 25 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                             | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25           | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                        | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25            | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                     | EXT (OLD) NEW 75 | TOTAL 100 | LG |     |      |        |
| 14   | 221010055 | ANUPAM SINGH        | 19               | 43               | 62        | B+ | 22   | (12)9            | 34        | F  | 16                         | 29               | 45        | C+ | 17                                      | 23               | 40        | C  | 18               | 36               | 54        | B  | 18                          | 36               | 54        | B  | 18                                   | 37               | 55        | B  | 136 | 4.69 | PCP    |
| 15   | 221010105 | GULFARAZ AHMAD      | 20               | 52               | 72        | A  | 24   | 28               | 52        | B  | 16                         | 32               | 48        | C+ | 18                                      | (16)44           | 62        | B+ | 18               | 26               | 44        | C  | 19                          | 48               | 67        | B+ | 20                                   | 41               | 61        | B+ | 177 | 6.10 | P      |
| 16   | 221010145 | KISHAN KUMAR SHUKLA | 20               | 51               | 71        | A  | 22   | 24               | 46        | C+ | 14                         | (24)44           | 58        | B  | 12                                      | 35               | 47        | C+ | 17               | 28               | 45        | C+ | 19                          | 36               | 55        | B  | 17                                   | 33               | 50        | B  | 172 | 5.93 | P      |
| 17   | 221010189 | MUSKAN YADAV        | 20               | 53               | 73        | A  | 23   | (11)6            | 34        | F  | 16                         | 26               | 42        | C  | 19                                      | (14)30           | 49        | C+ | 19               | (ABS)40          | 59        | B  | 20                          | 36               | 56        | B  | 20                                   | 40               | 60        | B+ | 142 | 4.90 | PCP    |
| 18   | 221010209 | NITIN RAWAT         | 21               | 19               | 40        | C  | 24   | 26               | 50        | B  | 16                         | (19)32           | 48        | C+ | 18                                      | (16)29           | 47        | C+ | 18               | 28               | 46        | C+ | (ABS)ABS                    | (ABS)19          | 19        | F  | 16                                   | 30               | 46        | C+ | 130 | 4.48 | PCP    |
| 19   | 221010297 | SARITA DEVI         | 19               | 32               | 51        | B  | 22   | 22               | 44        | C  | 14                         | (19)35           | 49        | C+ | 20                                      | 40               | 60        | B+ | 18               | 38               | 56        | B  | 19                          | 46               | 65        | B+ | 20                                   | 41               | 61        | B+ | 165 | 5.69 | P      |
| 20   | 221010335 | SHUBHAM SINGH       | 19               | 46               | 65        | B+ | (ABS)22                                      | 34               | 56        | B  | 16                         | 47               | 63        | B+ | 20                                      | 47               | 67        | B+ | 18               | 45               | 63        | B+ | 20                          | 38               | 58        | B  | ABS                                  | 41               | 41        | C  | 188 | 6.48 | P      |
| 21   | 221010358 | SUMAN YADAV         | 19               | 47               | 66        | B+ | 22   | (14)23           | 45        | C+ | 12                         | 38               | 50        | B  | 17                                      | 43               | 60        | B+ | 17               | 30               | 47        | C+ | 20                          | 47               | 67        | B+ | 20                                   | 40               | 60        | B+ | 175 | 6.03 | P      |
| 22   | 221010379 | UZMI                | 20               | 55               | 75        | A  | 22   | 32               | 54        | B  | 12                         | 29               | 41        | C  | 19                                      | (17)41           | 60        | B+ | 19               | 37               | 56        | B  | 20                          | 44               | 64        | B+ | 20                                   | 44               | 64        | B+ | 185 | 6.38 | P      |

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : A050301T A070301T E010301T E010302P C010301T HIS-V-101 Z030301 |           |                 |  |                  |           |    |                                  |                  |           |    |   |                  |           |    |   |                  |           |    |                  |                  |           |    |                             |                  |           |    |                                      |                  |           |    |     |      |        |
|--|-----------|-----------------|--|------------------|-----------|----|----------------------------------|------------------|-----------|----|---|------------------|-----------|----|---|------------------|-----------|----|------------------|------------------|-----------|----|-----------------------------|------------------|-----------|----|--------------------------------------|------------------|-----------|----|-----|------|--------|
| SN#  | ROLL NO.  | NAME            | HISTORY OF MODERN INDIA (1757 A.D - 1950 AD) |                  |           |    | SOCIAL CHANGE & SOCIAL MOVEMENTS |                  |           |    | PHILOSOPHICAL-SOCIOLOGICAL-POLITICAL-ECONOMIC PERSPECTIVES OF EDUCATION |                  |           |    | REVIEW A BOOK WRITTEN BY PROMINENT EDUCATIONAL THINKERS INCLUDED IN THE COURSE-II |                  |           |    | COMPANY LAW      |                  |           |    | INTRODUCTION TO ARCHAEOLOGY |                  |           |    | HUMAN VALUES AND ENVIRONMENT STUDIES |                  |           |    | QP  | SGPA | RESULT |
|  |           |                 | A050301T                                     |                  |           |    | A070301T                         |                  |           |    | E010301T  |                  |           |    | E010302P  |                  |           |    | C010301T         |                  |           |    | HIS-V-101                   |                  |           |    | Z030301                              |                  |           |    |     |      |        |
|  |           |                 | INT (OLD) NEW 25                             | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25  | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25  | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25            | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                     | EXT (OLD) NEW 75 | TOTAL 100 | LG |     |      |        |
| 23   | 221010067 | ASHA PAL        | 23   | 18               | 41        | C  | 17                               | 43               | 60        | B+ | 21  | 39               | 60        | B+ | (ABS)20   | (ABS)59          | 79        | A  | 19               | 38               | 57        | B  | 20                          | 26               | 46        | C+ | 18                                   | 31               | 49        | C+ | 171 | 5.90 | P      |
| 24   | 221010097 | GAURAV GUPTA    | 22   | 34               | 56        | B  | 17                               | 55               | 72        | A  | 18  | 41               | 59        | B  | (ABS)21   | (ABS)54          | 75        | A  | 17               | 38               | 55        | B  | 21                          | 47               | 68        | B+ | 20                                   | 39               | 59        | B  | 193 | 6.66 | P      |
| 25   | 221010146 | KOMAL RAWAT     | 22   | (8)8             | 30        | F  | 18                               | 51               | 69        | B+ | 21  | 38               | 59        | B  | 21  | 62               | 83        | A+ | 19               | 26               | 45        | C+ | 20                          | 41               | 61        | B+ | 15                                   | 27               | 42        | C  | 143 | 4.93 | PCP    |
| 26   | 221010179 | MOHD ZAID       | 23   | (14)9            | 37        | F  | 18                               | 51               | 69        | B+ | 18  | 42               | 60        | B+ | 18  | 60               | 78        | A  | 19               | 27               | 46        | C+ | 18                          | 36               | 54        | B  | 16                                   | 31               | 47        | C+ | 144 | 4.97 | PCP    |
| 27   | 221010355 | SUDHANSHI RAWAT | 23   | (13)15           | 38        | F  | 17                               | 42               | 59        | B  | 21  | 41               | 62        | B+ | 20  | 68               | 88        | A+ | 18               | 27               | 45        | C+ | 20                          | 40               | 60        | B+ | 17                                   | 36               | 53        | B  | 145 | 5.00 | PCP    |
| 28   | 221010380 | VAKIL KUMAR     | 22   | 35               | 57        | B  | 18                               | 35               | 53        | B  | 20  | 46               | 66        | B+ | (ABS)19   | (ABS)54          | 73        | A  | 18               | 33               | 51        | B  | 19                          | 35               | 54        | B  | 20                                   | 40               | 60        | B+ | 184 | 6.34 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

  
 26/10/24  
 CONTROLLER OF EXAMINATION

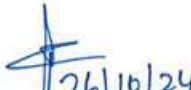
**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**  
**BACK PAPER EXAMINATION RESULT, DEC-2023**  
**STATEMENT OF MARKS AND GRADES**

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : A010301T A050301T A070301T C010301T HIS-V-101 Z030301 |           |             |                  |                  |           |    |  |                  |           |    |                                  |                  |           |    |                  |                  |           |    |                             |                  |           |    |                                      |                  |           |    |     |      |        |
|---|-----------|-------------|------------------|------------------|-----------|----|--|------------------|-----------|----|----------------------------------|------------------|-----------|----|------------------|------------------|-----------|----|-----------------------------|------------------|-----------|----|--------------------------------------|------------------|-----------|----|-----|------|--------|
| SN#   | ROLL NO.  | NAME        | HINDI GADHYA     |                  |           |    | HISTORY OF MODERN INDIA (1757 A.D - 1950 AD) |                  |           |    | SOCIAL CHANGE & SOCIAL MOVEMENTS |                  |           |    | COMPANY LAW      |                  |           |    | INTRODUCTION TO ARCHAEOLOGY |                  |           |    | HUMAN VALUES AND ENVIRONMENT STUDIES |                  |           |    | QP  | SGPA | RESULT |
|   |           |             | A010301T         |                  |           |    | A050301T                                     |                  |           |    | A070301T                         |                  |           |    | C010301T         |                  |           |    | HIS-V-101                   |                  |           |    | Z030301                              |                  |           |    |     |      |        |
|   |           |             | INT (OLD) NEW 25 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                             | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25            | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                     | EXT (OLD) NEW 75 | TOTAL 100 | LG |     |      |        |
| 29  | 221010069 | ASHOK       | 19               | 21               | 40        | C  | 22   | (15)23 ✓         | 45        | C+ | 18                               | 51               | 69        | B+ | 17               | 28               | 45        | C+ | 20                          | 41               | 61        | B+ | 16                                   | 34               | 50        | B  | 159 | 5.48 | P      |
| 30  | 221010176 | MANTU KUMAR | 21               | 62               | 83        | A+ | 22   | 21               | 43        | C  | 17                               | 40               | 57        | B  | 18               | (ABS)39 ✓        | 57        | B  | ABS                         | (ABS)23 ✓        | 23        | F  | ABS                                  | (ABS)50 ✓        | 50        | B  | 162 | 5.59 | PCP    |
| 31  | 221010349 | SONAM PAL   | 20               | 54               | 74        | A  | 22   | (9)8 ✓           | 31        | F  | 18                               | 41               | 59        | B  | 18               | 29               | 47        | C+ | 19                          | 46               | 65        | B+ | 18                                   | 38               | 56        | B  | 147 | 5.07 | PCP    |

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : A050301T A060301T A060302P A080301T C010301T HIS-V-101 Z030301 |           |                 |  |                  |           |    |                            |                  |           |    |   |                  |           |    |                             |                  |           |    |                  |                  |           |    |                             |                  |           |    |                                      |                  |           |    |     |      |        |
|--|-----------|-----------------|--|------------------|-----------|----|----------------------------|------------------|-----------|----|---|------------------|-----------|----|-----------------------------|------------------|-----------|----|------------------|------------------|-----------|----|-----------------------------|------------------|-----------|----|--------------------------------------|------------------|-----------|----|-----|------|--------|
| SN#  | ROLL NO.  | NAME            | HISTORY OF MODERN INDIA (1757 A.D - 1950 AD) |                  |           |    | POLITICAL PROCESS IN INDIA |                  |           |    | FIELD WORK TRADITION IN SOCIAL SCIENCES |                  |           |    | HISTORY OF ECONOMIC THOUGHT |                  |           |    | COMPANY LAW      |                  |           |    | INTRODUCTION TO ARCHAEOLOGY |                  |           |    | HUMAN VALUES AND ENVIRONMENT STUDIES |                  |           |    | QP  | SGPA | RESULT |
|  |           |                 | A050301T                                     |                  |           |    | A060301T                   |                  |           |    | A060302P                                |                  |           |    | A080301T                    |                  |           |    | C010301T         |                  |           |    | HIS-V-101                   |                  |           |    | Z030301                              |                  |           |    |     |      |        |
|  |           |                 | INT (OLD) NEW 25                             | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25           | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                        | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25            | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25            | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                     | EXT (OLD) NEW 75 | TOTAL 100 | LG |     |      |        |
| 32   | 221010070 | ASTHA YADAV     | 23   | 18               | 41        | C  | 18                         | 42               | 60        | B+ | 17                                      | 35               | 52        | B  | 19                          | (ABS)36 ✓        | 55        | B  | 19               | 44               | 63        | B+ | 21                          | 41               | 62        | B+ | 17                                   | 33               | 50        | B  | 175 | 6.03 | P      |
| 33   | 221010112 | HIMANSHU MISHRA | 23   | 17               | 40        | C  | 16                         | (21)20 ✓         | 37        | F  | 17                                      | (17)20 ✓         | 37        | F  | 19                          | 31               | 50        | B  | 18               | 24               | 42        | C  | 20                          | 34               | 54        | B  | ABS                                  | 30               | 30        | F  | 102 | 3.52 | PCP    |
| 34   | 221010131 | KARAN GAUTAM    | 22   | (15)12 ✓         | 37        | F  | 14                         | 26               | 40        | C  | 20                                      | 21               | 41        | C  | 20                          | 36               | 56        | B  | 18               | 27               | 45        | C+ | 19                          | 41               | 60        | B+ | 17                                   | 33               | 50        | B  | 123 | 4.24 | PCP    |
| 35   | 221010337 | SHWETA RAWAT    | 22   | (10)9 ✓          | 32        | F  | 14                         | 26               | 40        | C  | 19                                      | 35               | 54        | B  | 19                          | 30               | 49        | C+ | 18               | 27               | 45        | C+ | 19                          | 41               | 60        | B+ | 17                                   | 33               | 50        | B  | 121 | 4.17 | PCP    |

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : A040301T A050301T A060301T A060302P C010301T HIS-V-101 Z030301 |           |                |                            |                  |           |    |  |                  |           |    |                            |                  |           |    |   |                  |           |    |                  |                  |           |    |                             |                  |           |    |                                      |                  |           |    |     |      |        |
|--|-----------|----------------|----------------------------|------------------|-----------|----|--|------------------|-----------|----|----------------------------|------------------|-----------|----|---|------------------|-----------|----|------------------|------------------|-----------|----|-----------------------------|------------------|-----------|----|--------------------------------------|------------------|-----------|----|-----|------|--------|
| SN#  | ROLL NO.  | NAME           | BRITISH AND AMERICAN DRAMA |                  |           |    | HISTORY OF MODERN INDIA (1757 A.D - 1950 AD) |                  |           |    | POLITICAL PROCESS IN INDIA |                  |           |    | FIELD WORK TRADITION IN SOCIAL SCIENCES |                  |           |    | COMPANY LAW      |                  |           |    | INTRODUCTION TO ARCHAEOLOGY |                  |           |    | HUMAN VALUES AND ENVIRONMENT STUDIES |                  |           |    | QP  | SGPA | RESULT |
|  |           |                | A040301T                   |                  |           |    | A050301T                                     |                  |           |    | A060301T                   |                  |           |    | A060302P                                |                  |           |    | C010301T         |                  |           |    | HIS-V-101                   |                  |           |    | Z030301                              |                  |           |    |     |      |        |
|  |           |                | INT (OLD) NEW 25           | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                             | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25           | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                        | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25            | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                     | EXT (OLD) NEW 75 | TOTAL 100 | LG |     |      |        |
| 36   | 221010107 | HARAMOHAN DEKA | (19)21                     | 3                | 24        | F  | 22   | 12               | 34        | F  | (16)ABS                    | 14               | 30        | F  | 19                                      | 15               | 34        | F  | 18               | 25               | 43        | C  | 21                          | 34               | 55        | B  | 18                                   | 32               | 50        | B  | 54  | 1.86 | PCP    |
| 37   | 221010151 | KRISHNA MISHRA | 19                         | 40               | 59        | B  | 24   | 55               | 79        | A  | 12                         | 34               | 46        | C+ | 19                                      | 38               | 57        | B  | (ABS)18 ✓        | 38               | 56        | B  | 18                          | 45               | 63        | B+ | 20                                   | 44               | 64        | B+ | 187 | 6.45 | P      |
| 38   | 221010187 | MUAVIYA HASHIR | 19                         | 41               | 60        | B+ | 22   | 20               | 42        | C  | 12                         | (26)49 ✓         | 61        | B+ | 18                                      | 36               | 54        | B  | 17               | 48               | 65        | B+ | 19                          | 41               | 60        | B+ | 20                                   | 41               | 61        | B+ | 183 | 6.31 | P      |
| 39   | 221010251 | RAJ RAWAT      | 18                         | 26               | 44        | C  | 23   | (11)15 ✓         | 38        | F  | 14                         | (18)22 ✓         | 36        | F  | 18                                      | 23               | 41        | C  | 17               | 24               | 41        | C  | 19                          | 28               | 47        | C+ | 15                                   | 26               | 41        | C  | 79  | 2.72 | PCP    |
| 40   | 221010347 | SONALI         | 18                         | 37               | 55        | B  | 22   | (9)ABS ✓         | 31        | F  | 15                         | 25               | 40        | C  | 16                                      | 28               | 44        | C  | 18               | 28               | 46        | C+ | 19                          | 36               | 55        | B  | 20                                   | 42               | 62        | B+ | 122 | 4.21 | PCP    |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

  
 26/10/24  
 CONTROLLER OF EXAMINATION

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**  
**BACK PAPER EXAMINATION RESULT, DEC-2023**  
**STATEMENT OF MARKS AND GRADES**

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : A010301T A060301T A060302P A070301T C010301T HIS-V-101 Z030301 |           |                 |                  |                  |           |    |                            |                  |           |    |   |                  |           |    |                                  |                  |           |    |                  |                  |           |    |                             |                  |           |    |                                      |                  |           |    |     |      |        |
|--|-----------|-----------------|------------------|------------------|-----------|----|----------------------------|------------------|-----------|----|---|------------------|-----------|----|----------------------------------|------------------|-----------|----|------------------|------------------|-----------|----|-----------------------------|------------------|-----------|----|--------------------------------------|------------------|-----------|----|-----|------|--------|
| SN#  | ROLL NO.  | NAME            | HINDI GADHYA     |                  |           |    | POLITICAL PROCESS IN INDIA |                  |           |    | FIELD WORK TRADITION IN SOCIAL SCIENCES |                  |           |    | SOCIAL CHANGE & SOCIAL MOVEMENTS |                  |           |    | COMPANY LAW      |                  |           |    | INTRODUCTION TO ARCHAEOLOGY |                  |           |    | HUMAN VALUES AND ENVIRONMENT STUDIES |                  |           |    | QP  | SGPA | RESULT |
|  |           |                 | A010301T         |                  |           |    | A060301T                   |                  |           |    | A060302P                                |                  |           |    | A070301T                         |                  |           |    | C010301T         |                  |           |    | HIS-V-101                   |                  |           |    | Z030301                              |                  |           |    |     |      |        |
|  |           |                 | INT (OLD) NEW 25 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25           | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                        | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25            | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                     | EXT (OLD) NEW 75 | TOTAL 100 | LG |     |      |        |
| 41   | 221010115 | INDRADEV MAURYA | 20               | 59               | 79        | A  | 12                         | (27)34           | 46        | C+ | 17                                      | 46               | 63        | B+ | 18                               | 55               | 73        | A  | 18               | 30               | 48        | C+ | 20                          | 30               | 50        | B  | 20                                   | 40               | 60        | B+ | 192 | 6.62 | P      |
| 42   | 221010169 | MANISHA         | 21               | 61               | 82        | A+ | 14                         | (25)30           | 44        | C  | 17                                      | 48               | 65        | B+ | 18                               | 51               | 69        | B+ | 18               | 35               | 53        | B  | 19                          | 49               | 68        | B+ | 20                                   | 41               | 61        | B+ | 197 | 6.79 | P      |
| 43   | 221010283 | SAHIL           | 20               | 51               | 71        | A  | 16                         | 29               | 45        | C+ | 18                                      | (20)28           | 46        | C+ | 17                               | 49               | 66        | B+ | 18               | 27               | 45        | C+ | 20                          | 30               | 50        | B  | 16                                   | 35               | 51        | B  | 180 | 6.21 | P      |

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : A040301T A060301T A060302P A070301T C010301T HIS-V-101 Z030301 |           |              |                            |                  |           |    |                            |                  |           |    |   |                  |           |    |                                  |                  |           |    |                  |                  |           |    |                             |                  |           |    |                                      |                  |           |    |     |      |        |
|--|-----------|--------------|----------------------------|------------------|-----------|----|----------------------------|------------------|-----------|----|---|------------------|-----------|----|----------------------------------|------------------|-----------|----|------------------|------------------|-----------|----|-----------------------------|------------------|-----------|----|--------------------------------------|------------------|-----------|----|-----|------|--------|
| SN#  | ROLL NO.  | NAME         | BRITISH AND AMERICAN DRAMA |                  |           |    | POLITICAL PROCESS IN INDIA |                  |           |    | FIELD WORK TRADITION IN SOCIAL SCIENCES |                  |           |    | SOCIAL CHANGE & SOCIAL MOVEMENTS |                  |           |    | COMPANY LAW      |                  |           |    | INTRODUCTION TO ARCHAEOLOGY |                  |           |    | HUMAN VALUES AND ENVIRONMENT STUDIES |                  |           |    | QP  | SGPA | RESULT |
|  |           |              | A040301T                   |                  |           |    | A060301T                   |                  |           |    | A060302P                                |                  |           |    | A070301T                         |                  |           |    | C010301T         |                  |           |    | HIS-V-101                   |                  |           |    | Z030301                              |                  |           |    |     |      |        |
|  |           |              | INT (OLD) NEW 25           | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25           | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                        | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25            | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                     | EXT (OLD) NEW 75 | TOTAL 100 | LG |     |      |        |
| 44   | 221010133 | KARTIK DOGRA | 19                         | 40               | 59        | B  | 18                         | (18)ABS          | 36        | F  | 15                                      | (16)ABS          | 31        | F  | 19                               | 49               | 68        | B+ | 17               | 28               | 45        | C+ | 20                          | 43               | 63        | B+ | 18                                   | 32               | 50        | B  | 141 | 4.86 | PCP    |
| 45   | 221010398 | YATI NIGAM   | 18                         | 28               | 46        | C+ | 16                         | (ABS)20          | 36        | F  | 19                                      | (16)8            | 35        | F  | 18                               | 39               | 57        | B  | 17               | 28               | 45        | C+ | 18                          | 28               | 46        | C+ | 15                                   | 28               | 43        | C  | 119 | 4.10 | PCP    |

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : A050301T A070301T A080301T C010301T HIS-V-101 Z030301 |           |                  |  |                  |           |    |                                  |                  |           |    |                             |                  |           |    |                  |                  |           |    |                             |                  |           |    |                                      |                  |           |    |     |      |        |
|---|-----------|------------------|--|------------------|-----------|----|----------------------------------|------------------|-----------|----|-----------------------------|------------------|-----------|----|------------------|------------------|-----------|----|-----------------------------|------------------|-----------|----|--------------------------------------|------------------|-----------|----|-----|------|--------|
| SN#   | ROLL NO.  | NAME             | HISTORY OF MODERN INDIA (1757 A.D - 1950 AD) |                  |           |    | SOCIAL CHANGE & SOCIAL MOVEMENTS |                  |           |    | HISTORY OF ECONOMIC THOUGHT |                  |           |    | COMPANY LAW      |                  |           |    | INTRODUCTION TO ARCHAEOLOGY |                  |           |    | HUMAN VALUES AND ENVIRONMENT STUDIES |                  |           |    | QP  | SGPA | RESULT |
|   |           |                  | A050301T                                     |                  |           |    | A070301T                         |                  |           |    | A080301T                    |                  |           |    | C010301T         |                  |           |    | HIS-V-101                   |                  |           |    | Z030301                              |                  |           |    |     |      |        |
|   |           |                  | INT (OLD) NEW 25                             | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25            | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25            | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                     | EXT (OLD) NEW 75 | TOTAL 100 | LG |     |      |        |
| 46  | 221010141 | KHUSHI KANNOJIYA | 22   | (5)12            | 34        | F  | 18                               | 43               | 61        | B+ | 20                          | 30               | 50        | B  | 17               | 30               | 47        | C+ | 20                          | 28               | 48        | C+ | 15                                   | 25               | 40        | C  | 131 | 4.52 | PCP    |
| 47  | 221010350 | SONIKA DEVI      | 24   | (12)15           | 39        | F  | 18                               | 37               | 55        | B  | 20                          | 31               | 51        | B  | 18               | 34               | 52        | B  | 19                          | 45               | 64        | B+ | 20                                   | 42               | 62        | B+ | 143 | 4.93 | PCP    |
| 48  | 221010361 | SUMIT SINGH      | 22   | (17)25           | 47        | C+ | 17                               | 43               | 60        | B+ | 17                          | 34               | 51        | B  | 17               | 29               | 46        | C+ | 18                          | 41               | 59        | B  | 17                                   | 37               | 54        | B  | 168 | 5.79 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

  
 26/10/24  
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**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**  
**BACK PAPER EXAMINATION RESULT, DEC-2023**  
**STATEMENT OF MARKS AND GRADES**

| COURSE : B.A.  |           |                   |                  |                  |           |    |                            |                  |           |    |                            |                  |           |    |   |                  |           |    |                  |                  |           |    |                             |                  |           |    |                                      |                  |           |    |     |      |        |
|--|-----------|-------------------|------------------|------------------|-----------|----|----------------------------|------------------|-----------|----|----------------------------|------------------|-----------|----|---|------------------|-----------|----|------------------|------------------|-----------|----|-----------------------------|------------------|-----------|----|--------------------------------------|------------------|-----------|----|-----|------|--------|
| SEMESTER : THIRD SEMESTER  |           |                   |                  |                  |           |    |                            |                  |           |    |                            |                  |           |    |   |                  |           |    |                  |                  |           |    |                             |                  |           |    |                                      |                  |           |    |     |      |        |
| SUBJECT CODES : A010301T A040301T A060301T A060302P C010301T HIS-V-101 Z030301 |           |                   |                  |                  |           |    |                            |                  |           |    |                            |                  |           |    |   |                  |           |    |                  |                  |           |    |                             |                  |           |    |                                      |                  |           |    |     |      |        |
| SN#  | ROLL NO.  | NAME              | HINDI GADHYA     |                  |           |    | BRITISH AND AMERICAN DRAMA |                  |           |    | POLITICAL PROCESS IN INDIA |                  |           |    | FIELD WORK TRADITION IN SOCIAL SCIENCES |                  |           |    | COMPANY LAW      |                  |           |    | INTRODUCTION TO ARCHAEOLOGY |                  |           |    | HUMAN VALUES AND ENVIRONMENT STUDIES |                  |           |    | QP  | SGPA | RESULT |
|  |           |                   | A010301T         |                  |           |    | A040301T                   |                  |           |    | A060301T                   |                  |           |    | A060302P                                |                  |           |    | C010301T         |                  |           |    | HIS-V-101                   |                  |           |    | Z030301                              |                  |           |    |     |      |        |
|  |           |                   | INT (OLD) NEW 25 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25           | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25           | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                        | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25            | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                     | EXT (OLD) NEW 75 | TOTAL 100 | LG |     |      |        |
| 49   | 221010157 | LAVI SINGH SIROHI | 20               | 51               | 71        | A  | (ABS)20                    | 30               | 50        | B  | 16                         | (22)31 ✓         | 47        | C+ | 16                                      | 28               | 44        | C  | 17               | 34               | 51        | B  | 19                          | 43               | 62        | B+ | 16                                   | (ABS)53 ✓        | 69        | B+ | 183 | 6.31 | P      |

| COURSE : B.A.  |           |                 |                            |                  |           |    |                                  |                  |           |    |                             |                  |           |    |                        |                  |           |    |                  |                  |           |    |                             |                  |           |    |                                      |                  |           |    |     |      |        |
|--|-----------|-----------------|----------------------------|------------------|-----------|----|----------------------------------|------------------|-----------|----|-----------------------------|------------------|-----------|----|------------------------|------------------|-----------|----|------------------|------------------|-----------|----|-----------------------------|------------------|-----------|----|--------------------------------------|------------------|-----------|----|-----|------|--------|
| SEMESTER : THIRD SEMESTER  |           |                 |                            |                  |           |    |                                  |                  |           |    |                             |                  |           |    |                        |                  |           |    |                  |                  |           |    |                             |                  |           |    |                                      |                  |           |    |     |      |        |
| SUBJECT CODES : A040301T A070301T A140301T A140302P C010301T HIS-V-101 Z030301 |           |                 |                            |                  |           |    |                                  |                  |           |    |                             |                  |           |    |                        |                  |           |    |                  |                  |           |    |                             |                  |           |    |                                      |                  |           |    |     |      |        |
| SN#  | ROLL NO.  | NAME            | BRITISH AND AMERICAN DRAMA |                  |           |    | SOCIAL CHANGE & SOCIAL MOVEMENTS |                  |           |    | HISTORY OF INDIAN SCULPTURE |                  |           |    | STILL LIFE WITH COLOUR |                  |           |    | COMPANY LAW      |                  |           |    | INTRODUCTION TO ARCHAEOLOGY |                  |           |    | HUMAN VALUES AND ENVIRONMENT STUDIES |                  |           |    | QP  | SGPA | RESULT |
|  |           |                 | A040301T                   |                  |           |    | A070301T                         |                  |           |    | A140301T                    |                  |           |    | A140302P               |                  |           |    | C010301T         |                  |           |    | HIS-V-101                   |                  |           |    | Z030301                              |                  |           |    |     |      |        |
|  |           |                 | INT (OLD) NEW 25           | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25            | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25       | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25            | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                     | EXT (OLD) NEW 75 | TOTAL 100 | LG |     |      |        |
| 50   | 221010178 | MOHD AFROZ KHAN | 18                         | 34               | 52        | B  | 17                               | 33               | 50        | B  | (13)18                      | 26               | 44        | C  | 13                     | 41               | 54        | B  | 18               | (18)31 ✓         | 49        | C+ | 20                          | 33               | 53        | B  | 15                                   | 25               | 40        | C  | 156 | 5.38 | P      |
| 51   | 221010293 | SANGEETA MAURYA | 18                         | 35               | 53        | B  | (ABS)ABS                         | 45               | 45        | C+ | 18                          | 28               | 46        | C+ | 11                     | 40               | 51        | B  | 20               | 31               | 51        | B  | 17                          | (17)13 ✓         | 34        | F  | 17                                   | 34               | 51        | B  | 146 | 5.03 | PCP    |
| 52   | 221010320 | SHIVANG BAJPAI  | 19                         | 24               | 43        | C  | 18                               | 34               | 52        | B  | 15                          | 25               | 40        | C  | 12                     | 40               | 52        | B  | 17               | (19)32 ✓         | 49        | C+ | 19                          | 30               | 49        | C+ | 17                                   | 31               | 48        | C+ | 143 | 4.93 | P      |

| COURSE : B.A.   |           |      |                            |                  |           |    |   |                  |           |    |                                  |                  |           |    |   |                  |           |    |   |                  |           |    |                  |                  |           |    |                             |                  |           |    |                                      |    |    |   |     |      |        |
|---|-----------|------|----------------------------|------------------|-----------|----|---|------------------|-----------|----|----------------------------------|------------------|-----------|----|---|------------------|-----------|----|---|------------------|-----------|----|------------------|------------------|-----------|----|-----------------------------|------------------|-----------|----|--------------------------------------|----|----|---|-----|------|--------|
| SEMESTER : THIRD SEMESTER   |           |      |                            |                  |           |    |   |                  |           |    |                                  |                  |           |    |   |                  |           |    |   |                  |           |    |                  |                  |           |    |                             |                  |           |    |                                      |    |    |   |     |      |        |
| SUBJECT CODES : A060301T A060302P A070301T E010301T E010302P C010301T HIS-V-101 Z030301 |           |      |                            |                  |           |    |   |                  |           |    |                                  |                  |           |    |   |                  |           |    |   |                  |           |    |                  |                  |           |    |                             |                  |           |    |                                      |    |    |   |     |      |        |
| SN#   | ROLL NO.  | NAME | POLITICAL PROCESS IN INDIA |                  |           |    | FIELD WORK TRADITION IN SOCIAL SCIENCES |                  |           |    | SOCIAL CHANGE & SOCIAL MOVEMENTS |                  |           |    | PHILOSOPHICAL-SOCIOLOGICAL-POLITICAL-ECONOMIC PERSPECTIVES OF EDUCATION |                  |           |    | REVIEW A BOOK WRITTEN BY PROMINENT EDUCATIONAL THINKERS INCLUDED IN THE COURSE-II |                  |           |    | COMPANY LAW      |                  |           |    | INTRODUCTION TO ARCHAEOLOGY |                  |           |    | HUMAN VALUES AND ENVIRONMENT STUDIES |    |    |   | QP  | SGPA | RESULT |
|   |           |      | A060301T                   |                  |           |    | A060302P                                |                  |           |    | A070301T                         |                  |           |    | E010301T  |                  |           |    | E010302P  |                  |           |    | C010301T         |                  |           |    | HIS-V-101                   |                  |           |    | Z030301                              |    |    |   |     |      |        |
|   |           |      | INT (OLD) NEW 25           | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                        | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25  | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25  | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25            | EXT (OLD) NEW 75 | TOTAL 100 | LG |                                      |    |    |   |     |      |        |
| 53  | 221010199 | NEHA | 14                         | (19)28 ✓         | 42        | C  | 17                                      | 28               | 45        | C+ | 17                               | 51               | 68        | B+ | 20  | 43               | 63        | B+ | 21  | 60               | 81        | A+ | 18               | 27               | 45        | C+ | 20                          | 45               | 65        | B+ | 18                                   | 32 | 50 | B | 177 | 6.10 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

  
 26/10/24  
 CONTROLLER OF EXAMINATION