

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW
BACK PAPER EXAMINATION RESULT, DEC-2023
STATEMENT OF MARKS AND GRADES
Challenge Evaluation Result [First Step]

| COURSE : M.B.A. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|-------------|--|------------------|-----------|----|-----------------------------|------------------|-----------|----|---|------------------|-----------|----|-----------------------------------|------------------|-----------|----|----------------------|------------------|-----------|----|----------------------|------------------|-----------|----|---|------------------|-----------|----|-----|------|--------|
| SEMESTER : FIRST SEMESTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBJECT CODES : MGT-101 MGT-102 MGT-103 MGT-104 MGT-105 MGT-106 MGT-107 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SN# | ROLL NO. | NAME | PRINCIPLES OF MANAGEMENT AND BUSINESS ETHICS | | | | GLOBAL BUSINESS ENVIRONMENT | | | | PERSONALITY DEVELOPMENT & COMMUNICATION SKILLS FOR BUSINESS | | | | ACCOUNTING FOR BUSINESS DECISIONS | | | | MANAGERIAL ECONOMICS | | | | MARKETING MANAGEMENT | | | | ENTREPRENEURSHIP & NEW VENTURE MANAGEMENT | | | | QP | SGPA | RESULT |
| | | | MGT-101 | | | | MGT-102 | | | | MGT-103 | | | | MGT-104 | | | | MGT-105 | | | | MGT-106 | | | | MGT-107 | | | | | | |
| | | | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | | | |
| 1 | 232110032 | MAHI GAUTAM | 15 | (23) 29 | 44 | C | 13 | 42 | 55 | B | 16 | 40 | 56 | B | 16 | 32 | 48 | C+ | 11 | (24) 29 | 40 | C | 14 | 30 | 44 | C | 16 | 35 | 51 | B | 105 | 5 | P |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

A
26/11/24
CONTROLLER OF EXAMINATION