

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW  
Ph.D. Course Work Examination Result 2025  
Year of Admission 2024 (Session 2023-24)

Department- VISUAL IMPAIRMENT  
Programme Name - Ph.D. Education - Special Education

| SN# | SUBJECTS NAME                 | ENROLLMENT NO.           | NAME         | RESEARCH METHODOLOGY |                |       |        |             |             |              | RECENT TRENDS IN EDUCATION AND SPECIAL EDUCATION |                |       |        |             |             |              | INNOVATIVE RESEARCH APPROACHES IN EDUCATION AND SPECIAL EDUCATION |                |       |        |             |             |              | RESEARCH PUBLICATION AND ETHICS |                |       |        |             |             |              | GRAND TOTAL | QP | Total Credit | CGPA | RESULT |
|-----|-------------------------------|--------------------------|--------------|----------------------|----------------|-------|--------|-------------|-------------|--------------|--------------------------------------------------|----------------|-------|--------|-------------|-------------|--------------|-------------------------------------------------------------------|----------------|-------|--------|-------------|-------------|--------------|---------------------------------|----------------|-------|--------|-------------|-------------|--------------|-------------|----|--------------|------|--------|
|     |                               |                          |              | DPH-101              |                |       |        |             |             |              | DPH-102                                          |                |       |        |             |             |              | DPH-103                                                           |                |       |        |             |             |              | DPH-104                         |                |       |        |             |             |              |             |    |              |      |        |
|     |                               |                          |              | Internal Marks       | External Marks | Total | Credit | Grade Point | Grade Value | Letter Grade | Internal Marks                                   | External Marks | Total | Credit | Grade Point | Grade Value | Letter Grade | Internal Marks                                                    | External Marks | Total | Credit | Grade Point | Grade Value | Letter Grade | Internal Marks                  | External Marks | Total | Credit | Grade Point | Grade Value | Letter Grade |             |    |              |      |        |
|     |                               |                          |              | 30                   | 70             | 100   |        |             |             |              | 30                                               | 70             | 100   |        |             |             |              | 30                                                                | 70             | 100   |        |             |             |              | 30                              | 70             | 100   |        |             |             |              |             |    |              |      |        |
| 1   | EDUCATION - SPECIAL EDUCATION | Ph.D.-Edu.-SE/2023-24/01 | NITIN MUKESH | 23                   | 56             | 79    | 4      | 8           | 32          | A            | 22                                               | 50             | 72    | 3      | 8           | 24          | A            | 20                                                                | 49             | 69    | 3      | 7           | 21          | B+           | 26                              | 48             | 74    | 2      | 8           | 16          | A            | 294         | 93 | 12           | 7.75 | PASS   |
| 2   |                               | Ph.D.-Edu.-SE/2023-24/02 | ANKITA       | 24                   | 60             | 84    | 4      | 9           | 36          | A+           | 20                                               | 47             | 67    | 3      | 7           | 21          | B+           | 19                                                                | 45             | 64    | 3      | 7           | 21          | B+           | 24                              | 48             | 72    | 2      | 8           | 16          | A            | 287         | 94 | 12           | 7.83 | PASS   |
| 3   |                               | Ph.D.-Edu.-SE/2023-24/03 | JASVINDER    | 24                   | 48             | 72    | 4      | 8           | 32          | A            | 22                                               | 50             | 72    | 3      | 8           | 24          | A            | 20                                                                | 48             | 68    | 3      | 7           | 21          | B+           | 24                              | 46             | 70    | 2      | 8           | 16          | A            | 282         | 93 | 12           | 7.75 | PASS   |

  
CONTROLLER OF EXAMINATION

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW  
Ph.D. Course Work Examination Result 2025  
Year of Admission 2024 (Session 2023-24)

Department- COMPUTER SCIENCE  
Programme Name - Ph.D. Computer Science

| SN# | SUBJECTS NAME    | ENROLLMENT NO.      | NAME          | RESEARCH METHODOLOGY |                |       |        |             |             |              | DATA SCIENCE   |                |       |        |             |             |              | MACHINE LEARNING |                |       |        |             |             |              | RESEARCH PUBLICATION AND ETHICS |                |       |        |             |             |              | GRAND TOTAL | QP | Total Credit | CGPA | RESULT |
|-----|------------------|---------------------|---------------|----------------------|----------------|-------|--------|-------------|-------------|--------------|----------------|----------------|-------|--------|-------------|-------------|--------------|------------------|----------------|-------|--------|-------------|-------------|--------------|---------------------------------|----------------|-------|--------|-------------|-------------|--------------|-------------|----|--------------|------|--------|
|     |                  |                     |               | PDCS-1001            |                |       |        |             |             |              | PDCS-E013      |                |       |        |             |             |              | PDCS-E023        |                |       |        |             |             |              | PDCS-1002                       |                |       |        |             |             |              |             |    |              |      |        |
|     |                  |                     |               | Internal Marks       | External Marks | Total | Credit | Grade Point | Grade Value | Letter Grade | Internal Marks | External Marks | Total | Credit | Grade Point | Grade Value | Letter Grade | Internal Marks   | External Marks | Total | Credit | Grade Point | Grade Value | Letter Grade | Internal Marks                  | External Marks | Total | Credit | Grade Point | Grade Value | Letter Grade |             |    |              |      |        |
|     |                  |                     |               | 30                   | 70             | 100   |        | 30          | 70          | 100          | 30             | 70             | 100   |        | 30          | 70          | 100          | 30               | 70             | 100   |        | 30          | 70          | 100          | 30                              | 70             | 100   |        | 30          | 70          | 100          |             |    |              |      |        |
| 1   | COMPUTER SCIENCE | Ph.D.-CS/2023-24/01 | NEERAJ SAXENA | 24                   | 53             | 77    | 4      | 8           | 32          | A            | 23             | 52             | 75    | 3      | 8           | 24          | A            | 22               | 50             | 72    | 3      | 8           | 24          | A            | 24                              | 54             | 78    | 2      | 8           | 16          | A            | 302         | 96 | 12           | 8.00 | PASS   |

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DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW  
Ph.D. Course Work Examination Result 2025  
Year of Admission 2024 (Session 2023-24)

Department- SOCIAL WORK  
Programme Name - Ph.D. Social Work

| SN# | SUBJECTS NAME | ENROLLMENT NO.       | NAME                | RESEARCH METHODOLOGY |                   |       |        |                |                |                 | CONTEMPORARY SOCIAL CONCERNS IN INDIA |                   |       |        |                |                |                 | ASPECTS OF DISABILITY STUDIES & RESEARCH |                   |       |        |                |                |                 | RESEARCH ETHICS & RESEARCH PRESENTATION |                   |       |        |                |                |                 | GRAND<br>TOTAL | QP | Total<br>Credit | CGPA | RESULT |
|-----|---------------|----------------------|---------------------|----------------------|-------------------|-------|--------|----------------|----------------|-----------------|---------------------------------------|-------------------|-------|--------|----------------|----------------|-----------------|------------------------------------------|-------------------|-------|--------|----------------|----------------|-----------------|-----------------------------------------|-------------------|-------|--------|----------------|----------------|-----------------|----------------|----|-----------------|------|--------|
|     |               |                      |                     | DPH-101              |                   |       |        |                |                |                 | DPH-102                               |                   |       |        |                |                |                 | DPH-103                                  |                   |       |        |                |                |                 | DPH-104                                 |                   |       |        |                |                |                 |                |    |                 |      |        |
|     |               |                      |                     | Internal<br>Marks    | External<br>Marks | Total | Credit | Grade<br>Point | Grade<br>Value | Letter<br>Grade | Internal<br>Marks                     | External<br>Marks | Total | Credit | Grade<br>Point | Grade<br>Value | Letter<br>Grade | Internal<br>Marks                        | External<br>Marks | Total | Credit | Grade<br>Point | Grade<br>Value | Letter<br>Grade | Internal<br>Marks                       | External<br>Marks | Total | Credit | Grade<br>Point | Grade<br>Value | Letter<br>Grade |                |    |                 |      |        |
|     |               |                      |                     | 30                   | 70                | 100   |        |                |                |                 | 30                                    | 70                | 100   |        |                |                |                 | 30                                       | 70                | 100   |        |                |                |                 | 30                                      | 70                | 100   |        |                |                |                 |                |    |                 |      |        |
| 1   | SOCIAL WORK   | Ph.D.-SOW/2023-24/01 | AMIT KUMAR          | 25                   | 42                | 67    | 4      | 7              | 28             | B+              | 24                                    | 45                | 69    | 3      | 7              | 21             | B+              | 23                                       | 50                | 73    | 3      | 8              | 24             | A               | 24                                      | 45                | 69    | 2      | 7              | 14             | B+              | 278            | 87 | 12              | 7.25 | PASS   |
| 2   |               | Ph.D.-SOW/2023-24/02 | NILIYA SRIVASTAVA   | 25                   | 47                | 72    | 4      | 8              | 32             | A               | 25                                    | 54                | 79    | 3      | 8              | 24             | A               | 24                                       | 54                | 78    | 3      | 8              | 24             | A               | 26                                      | 53                | 79    | 2      | 8              | 16             | A               | 308            | 96 | 12              | 8.00 | PASS   |
| 3   |               | Ph.D.-SOW/2023-24/03 | VISHRAM SAGAR VERMA | 24                   | 42                | 66    | 4      | 7              | 28             | B+              | 25                                    | 49                | 74    | 3      | 8              | 24             | A               | 24                                       | 52                | 76    | 3      | 8              | 24             | A               | 25                                      | 46                | 71    | 2      | 8              | 16             | A               | 287            | 92 | 12              | 7.67 | PASS   |

  
CONTROLLER OF EXAMINATION

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW

Ph.D. Course Work Examination Result 2025

Year of Admission 2024 (Session 2023-24)

Department- INFORMATON TECHNOLOGY  
Programme Name - Ph.D. Information Technology

| SN# | SUBJECTS NAME         | ENROLLMENT NO.      | NAME          | RESEARCH METHODOLOGY |                |       |        |             |             |              | CLOUD COMPUTING |                |       |        |             |             |              | TECHNOLOGY LEADERSHIP |                |       |        |             |             |              | RESEARCH PUBLICATION AND ETHICS |                |       |        |             |             |              | GRAND TOTAL | QP | Total Credit | CGPA | RESULT |
|-----|-----------------------|---------------------|---------------|----------------------|----------------|-------|--------|-------------|-------------|--------------|-----------------|----------------|-------|--------|-------------|-------------|--------------|-----------------------|----------------|-------|--------|-------------|-------------|--------------|---------------------------------|----------------|-------|--------|-------------|-------------|--------------|-------------|----|--------------|------|--------|
|     |                       |                     |               | DPH-101              |                |       |        |             |             |              | DPH-1023        |                |       |        |             |             |              | DPH-1031              |                |       |        |             |             |              | DPH-104                         |                |       |        |             |             |              |             |    |              |      |        |
|     |                       |                     |               | Internal Marks       | External Marks | Total | Credit | Grade Point | Grade Value | Letter Grade | Internal Marks  | External Marks | Total | Credit | Grade Point | Grade Value | Letter Grade | Internal Marks        | External Marks | Total | Credit | Grade Point | Grade Value | Letter Grade | Internal Marks                  | External Marks | Total | Credit | Grade Point | Grade Value | Letter Grade |             |    |              |      |        |
|     |                       |                     |               | 30                   | 70             | 100   |        |             |             |              | 30              | 70             | 100   |        |             |             |              | 30                    | 70             | 100   |        |             |             |              | 30                              | 70             | 100   |        |             |             |              |             |    |              |      |        |
| 1   | INFORMATON TECHNOLOGY | Ph.D.-IT/2023-24/01 | ABHINAV GUPTA | 21                   | 32             | 53    | 4      | 6           | 24          | B            | 20              | 41             | 61    | 3      | 7           | 21          | B+           | 20                    | 48             | 68    | 3      | 7           | 21          | B+           | 21                              | 44             | 65    | 2      | 7           | 14          | B+           | 247         | 80 | 12           | 6.67 | PASS   |
| 2   |                       | Ph.D.-IT/2023-24/02 | ROHIT DIXIT   | 23                   | 40             | 63    | 4      | 7           | 28          | B+           | 24              | 48             | 72    | 3      | 8           | 24          | A            | 22                    | 50             | 72    | 3      | 8           | 24          | A            | 23                              | 57             | 80    | 2      | 9           | 18          | A+           | 287         | 94 | 12           | 7.83 | PASS   |

  
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DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW  
Ph.D. Course Work Examination Result 2025  
Year of Admission 2024 (Session 2023-24)

Department- MICROBIOLOGY  
Programme Name - Ph.D. Microbiology

| SN# | SUBJECTS NAME | ENROLLMENT NO.      | NAME           | RESEARCH METHODOLOGY |                |       |        |             |             |              | ADVANCES IN MICROBIAL TECHNIQUES |                |       |        |             |             |              | FERMENTATION TECHNOLOGY |                |       |        |             |             |              | RESEARCH PUBLICATION AND ETHICS |                |       |        |             |             |              | GRAND TOTAL | QP  | Total Credit | CGPA | RESULT |
|-----|---------------|---------------------|----------------|----------------------|----------------|-------|--------|-------------|-------------|--------------|----------------------------------|----------------|-------|--------|-------------|-------------|--------------|-------------------------|----------------|-------|--------|-------------|-------------|--------------|---------------------------------|----------------|-------|--------|-------------|-------------|--------------|-------------|-----|--------------|------|--------|
|     |               |                     |                | PHDMB-101            |                |       |        |             |             |              | PHDMB-102                        |                |       |        |             |             |              | PHDMB-103               |                |       |        |             |             |              | PHDMB-104                       |                |       |        |             |             |              |             |     |              |      |        |
|     |               |                     |                | Internal Marks       | External Marks | Total | Credit | Grade Point | Grade Value | Letter Grade | Internal Marks                   | External Marks | Total | Credit | Grade Point | Grade Value | Letter Grade | Internal Marks          | External Marks | Total | Credit | Grade Point | Grade Value | Letter Grade | Internal Marks                  | External Marks | Total | Credit | Grade Point | Grade Value | Letter Grade |             |     |              |      |        |
|     |               |                     |                | 30                   | 70             | 100   |        |             |             |              | 30                               | 70             | 100   |        |             |             |              | 30                      | 70             | 100   |        |             |             |              | 30                              | 70             | 100   |        |             |             |              |             |     |              |      |        |
| 1   | MICROBIOLOGY  | Ph.D.-MB/2023-24/01 | SHRISTI TIWARI | 20                   | 59             | 79    | 4      | 8           | 32          | A            | 23                               | 57             | 80    | 3      | 9           | 27          | A+           | 24                      | 58             | 82    | 3      | 9           | 27          | A+           | 23                              | 61             | 84    | 2      | 9           | 18          | A+           | 325         | 104 | 12           | 8.67 | PASS   |

  
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DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW

Ph.D. Course Work Examination Result 2025

Year of Admission 2024 (Session 2023-24)

Department- SOCIOLOGY/SOCIAL SCIENCE  
Programme Name - Ph.D. Sociology

| SN# | SUBJECTS NAME | ENROLLMENT NO.       | NAME                    | RESEARCH METHODOLOGY |                |       |        |             |             |              | ELECTIVE-1 (SOCIOLOGY) |                |       |        |             |             |              | ELECTIVE-2 (SOCIOLOGY) |                |       |        |             |             |              | RESEARCH PUBLICATION AND ETHICS |                |       |        |             |             |              |     | GRAND TOTAL | QP | Total Credit | CGPA | RESULT |
|-----|---------------|----------------------|-------------------------|----------------------|----------------|-------|--------|-------------|-------------|--------------|------------------------|----------------|-------|--------|-------------|-------------|--------------|------------------------|----------------|-------|--------|-------------|-------------|--------------|---------------------------------|----------------|-------|--------|-------------|-------------|--------------|-----|-------------|----|--------------|------|--------|
|     |               |                      |                         | DPH-101              |                |       |        |             |             |              | DPH-102                |                |       |        |             |             |              | DPH-103                |                |       |        |             |             |              | DPH-104                         |                |       |        |             |             |              |     |             |    |              |      |        |
|     |               |                      |                         | Internal Marks       | External Marks | Total | Credit | Grade Point | Grade Value | Letter Grade | Internal Marks         | External Marks | Total | Credit | Grade Point | Grade Value | Letter Grade | Internal Marks         | External Marks | Total | Credit | Grade Point | Grade Value | Letter Grade | Internal Marks                  | External Marks | Total | Credit | Grade Point | Grade Value | Letter Grade |     |             |    |              |      |        |
|     |               |                      |                         | 30                   | 70             | 100   |        |             |             |              | 30                     | 70             | 100   |        |             |             |              | 30                     | 70             | 100   |        |             |             |              | 30                              | 70             | 100   |        |             |             |              | 30  |             |    |              |      |        |
| 1   | SOCIOLOGY     | Ph.D.-SOC/2023-24/01 | LALIT PAL               | 22                   | 45             | 67    | 4      | 7           | 28          | B+           | 23                     | 47             | 70    | 3      | 8           | 24          | A            | 21                     | 46             | 67    | 3      | 7           | 21          | B+           | 21                              | 45             | 66    | 2      | 7           | 14          | B+           | 270 | 87          | 12 | 7.25         | PASS |        |
| 2   |               | Ph.D.-SOC/2023-24/02 | VINOD KUMAR             | 22                   | 44             | 66    | 4      | 7           | 28          | B+           | 22                     | 44             | 66    | 3      | 7           | 21          | B+           | 21                     | 43             | 64    | 3      | 7           | 21          | B+           | 19                              | 42             | 61    | 2      | 7           | 14          | B+           | 257 | 84          | 12 | 7.00         | PASS |        |
| 3   |               | Ph.D.-SOC/2023-24/03 | RAM NARAYAN VISHVAKARMA | 22                   | 40             | 62    | 4      | 7           | 28          | B+           | 22                     | 43             | 65    | 3      | 7           | 21          | B+           | 21                     | 42             | 63    | 3      | 7           | 21          | B+           | 20                              | 40             | 60    | 2      | 7           | 14          | B+           | 250 | 84          | 12 | 7.00         | PASS |        |
| 4   |               | Ph.D.-SOC/2023-24/04 | KUMAR GAURAV            | 22                   | 45             | 67    | 4      | 7           | 28          | B+           | 23                     | 43             | 66    | 3      | 7           | 21          | B+           | 22                     | 42             | 64    | 3      | 7           | 21          | B+           | 18                              | 43             | 61    | 2      | 7           | 14          | B+           | 258 | 84          | 12 | 7.00         | PASS |        |
| 5   |               | Ph.D.-SOC/2023-24/05 | SAMBHAVI SINGH          | 24                   | 50             | 74    | 4      | 8           | 32          | A            | 23                     | 48             | 71    | 3      | 8           | 24          | A            | 23                     | 47             | 70    | 3      | 8           | 24          | A            | 22                              | 45             | 67    | 2      | 7           | 14          | B+           | 282 | 94          | 12 | 7.83         | PASS |        |

  
CONTROLLER OF EXAMINATION

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW  
Ph.D. Course Work Examination Result 2025  
Year of Admission 2024 (Session 2023-24)

Department- PHYSICS  
Programme Name - Ph.D. Physics

| SN# | SUBJECTS NAME | ENROLLMENT NO.       | NAME                  | RESEARCH METHODOLOGY |                |       |        |             |             |              | OVERVIEW FOR MOLECULE TO MATERIAL |                |       |        |             |             |              | EXPERIMENTAL AND THEORETICAL METHOD OF RESEARCH |                |       |        |             |             |              | RESEARCH PUBLICATION AND ETHICS |                |       |        |             |             |              | GRAND TOTAL | QP  | Total Credit | CGPA | RESULT |
|-----|---------------|----------------------|-----------------------|----------------------|----------------|-------|--------|-------------|-------------|--------------|-----------------------------------|----------------|-------|--------|-------------|-------------|--------------|-------------------------------------------------|----------------|-------|--------|-------------|-------------|--------------|---------------------------------|----------------|-------|--------|-------------|-------------|--------------|-------------|-----|--------------|------|--------|
|     |               |                      |                       | DPH-101              |                |       |        |             |             |              | DPH-102                           |                |       |        |             |             |              | DPH-103                                         |                |       |        |             |             |              | DPH-104                         |                |       |        |             |             |              |             |     |              |      |        |
|     |               |                      |                       | Internal Marks       | External Marks | Total | Credit | Grade Point | Grade Value | Letter Grade | Internal Marks                    | External Marks | Total | Credit | Grade Point | Grade Value | Letter Grade | Internal Marks                                  | External Marks | Total | Credit | Grade Point | Grade Value | Letter Grade | Internal Marks                  | External Marks | Total | Credit | Grade Point | Grade Value | Letter Grade |             |     |              |      |        |
|     |               |                      |                       | 30                   | 70             | 100   |        |             |             |              | 30                                | 70             | 100   |        |             |             |              | 30                                              | 70             | 100   |        |             |             |              | 30                              | 70             | 100   |        |             |             |              |             |     |              |      |        |
| 1   | PHYSICS       | Ph.D.-PHY/2023-24/01 | AWADHESH KUMAR MISHRA | 20                   | 58             | 78    | 4      | 8           | 32          | A            | 20                                | 52             | 72    | 3      | 8           | 24          | A            | 21                                              | 49             | 70    | 3      | 8           | 24          | A            | 22                              | 50             | 72    | 2      | 8           | 16          | A            | 292         | 96  | 12           | 8.00 | PASS   |
| 2   |               | Ph.D.-PHY/2023-24/02 | ABHA                  | 20                   | 57             | 77    | 4      | 8           | 32          | A            | 21                                | 53             | 74    | 3      | 8           | 24          | A            | 22                                              | 53             | 75    | 3      | 8           | 24          | A            | 21                              | 53             | 74    | 2      | 8           | 16          | A            | 300         | 96  | 12           | 8.00 | PASS   |
| 3   |               | Ph.D.-PHY/2023-24/03 | AMAN TIWARI           | 21                   | 59             | 80    | 4      | 9           | 36          | A+           | 20                                | 61             | 81    | 3      | 9           | 27          | A+           | 23                                              | 57             | 80    | 3      | 9           | 27          | A+           | 20                              | 59             | 79    | 2      | 8           | 16          | A            | 320         | 106 | 12           | 8.83 | PASS   |
| 4   |               | Ph.D.-PHY/2023-24/04 | VAIBHAV MISHRA        | 21                   | 59             | 80    | 4      | 9           | 36          | A+           | 22                                | 58             | 80    | 3      | 9           | 27          | A+           | 21                                              | 58             | 79    | 3      | 8           | 24          | A            | 23                              | 51             | 74    | 2      | 8           | 16          | A            | 313         | 103 | 12           | 8.58 | PASS   |
| 5   |               | Ph.D.-PHY/2023-24/05 | RAYAN JOHN LAVERNE    | 21                   | 60             | 81    | 4      | 9           | 36          | A+           | 23                                | 54             | 77    | 3      | 8           | 24          | A            | 22                                              | 57             | 79    | 3      | 8           | 24          | A            | 22                              | 55             | 77    | 2      | 8           | 16          | A            | 314         | 100 | 12           | 8.33 | PASS   |
| 6   |               | Ph.D.-PHY/2023-24/06 | ANJALI SHARMA         | 20                   | 58             | 78    | 4      | 8           | 32          | A            | 20                                | 59             | 79    | 3      | 8           | 24          | A            | 21                                              | 53             | 74    | 3      | 8           | 24          | A            | 20                              | 58             | 78    | 2      | 8           | 16          | A            | 309         | 96  | 12           | 8.00 | PASS   |

  
CONTROLLER OF EXAMINATION

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW  
Ph.D. Course Work Examination Result 2025  
Year of Admission 2024 (Session 2023-24)

Department- CHEMISTRY  
Programme Name - Ph.D. Chemistry

| SN# | SUBJECTS NAME | ENROLLMENT NO.       | NAME          | RESEARCH METHODOLOGY |                |       |        |             |             |              | SPECTROSCOPY   |                |       |        |             |             |              | ORGANOMETALLIC CHEMISTRY |                |       |        |             |             |              | RESEARCH & PUBLICATION ETHICS |                |       |        |             |             |              | GRAND TOTAL | QP | Total Credit | CGPA | RESULT |
|-----|---------------|----------------------|---------------|----------------------|----------------|-------|--------|-------------|-------------|--------------|----------------|----------------|-------|--------|-------------|-------------|--------------|--------------------------|----------------|-------|--------|-------------|-------------|--------------|-------------------------------|----------------|-------|--------|-------------|-------------|--------------|-------------|----|--------------|------|--------|
|     |               |                      |               | DCY-101              |                |       |        |             |             |              | DCY-102B       |                |       |        |             |             |              | DCY-103A                 |                |       |        |             |             |              | DCY-104                       |                |       |        |             |             |              |             |    |              |      |        |
|     |               |                      |               | Internal Marks       | External Marks | Total | Credit | Grade Point | Grade Value | Letter Grade | Internal Marks | External Marks | Total | Credit | Grade Point | Grade Value | Letter Grade | Internal Marks           | External Marks | Total | Credit | Grade Point | Grade Value | Letter Grade | Internal Marks                | External Marks | Total | Credit | Grade Point | Grade Value | Letter Grade |             |    |              |      |        |
|     |               |                      |               | 30                   | 70             | 100   |        |             |             |              | 30             | 70             | 100   |        |             |             |              | 30                       | 70             | 100   |        |             |             |              | 30                            | 70             | 100   |        |             |             |              |             |    |              |      |        |
| 1   | CHEMISTRY     | Ph.D.-CHE/2023-24/01 | PRACHI PANDEY | 22                   | 45             | 67    | 4      | 7           | 28          | B+           | 21             | 51             | 72    | 3      | 8           | 24          | A            | 20                       | 53             | 73    | 3      | 8           | 24          | A            | 20                            | 54             | 74    | 2      | 8           | 16          | A            | 286         | 92 | 12           | 7.67 | PASS   |

  
CONTROLLER OF EXAMINATION

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW  
Ph.D. Course Work Examination Result 2025  
Year of Admission 2024 (Session 2023-24)

Department- COMMERCE  
Programme Name - Ph.D. Commerce

| SN# | SUBJECTS NAME | ENROLLMENT NO.       | NAME         | RESEARCH METHODOLOGY |                |       |        |             |             |              | ACCOUNTING AND FINANCE |                |       |        |             |             |              | MARKETING AND HUMAN RESOURCE MANAGEMENT |                |       |        |             |             |              | RESEARCH PUBLICATION AND ETHICS |                |       |        |             |             |              | GRAND TOTAL | QP | Total Credit | CGPA | RESULT |
|-----|---------------|----------------------|--------------|----------------------|----------------|-------|--------|-------------|-------------|--------------|------------------------|----------------|-------|--------|-------------|-------------|--------------|-----------------------------------------|----------------|-------|--------|-------------|-------------|--------------|---------------------------------|----------------|-------|--------|-------------|-------------|--------------|-------------|----|--------------|------|--------|
|     |               |                      |              | DPH-101              |                |       |        |             |             |              | DPH-102                |                |       |        |             |             |              | DPH-103                                 |                |       |        |             |             |              | DPH-104                         |                |       |        |             |             |              |             |    |              |      |        |
|     |               |                      |              | Internal Marks       | External Marks | Total | Credit | Grade Point | Grade Value | Letter Grade | Internal Marks         | External Marks | Total | Credit | Grade Point | Grade Value | Letter Grade | Internal Marks                          | External Marks | Total | Credit | Grade Point | Grade Value | Letter Grade | Internal Marks                  | External Marks | Total | Credit | Grade Point | Grade Value | Letter Grade |             |    |              |      |        |
|     |               |                      |              | 30                   | 70             | 100   |        |             |             |              | 30                     | 70             | 100   |        |             |             |              | 30                                      | 70             | 100   |        |             |             |              | 30                              | 70             | 100   |        |             |             |              | 30          | 70 | 100          |      |        |
| 1   | COMMERCE      | Ph.D.-COM/2023-24/01 | SANJU BHARTI | 22                   | 52             | 74    | 4      | 8           | 32          | A            | 21                     | 47             | 68    | 3      | 7           | 21          | B+           | 21                                      | 46             | 67    | 3      | 7           | 21          | B+           | 22                              | 49             | 71    | 2      | 8           | 16          | A            | 280         | 90 | 12           | 7.50 | PASS   |
| 2   |               | Ph.D.-COM/2023-24/02 | VIKAS MAURYA | 21                   | 43             | 64    | 4      | 7           | 28          | B+           | 21                     | 41             | 62    | 3      | 7           | 21          | B+           | 20                                      | 43             | 63    | 3      | 7           | 21          | B+           | 21                              | 45             | 66    | 2      | 7           | 14          | B+           | 255         | 84 | 12           | 7.00 | PASS   |
| 3   |               | Ph.D.-COM/2023-24/03 | BHAVNA BISHT | 22                   | 55             | 77    | 4      | 8           | 32          | A            | 22                     | 45             | 67    | 3      | 7           | 21          | B+           | 22                                      | 48             | 70    | 3      | 8           | 24          | A            | 22                              | 50             | 72    | 2      | 8           | 16          | A            | 286         | 93 | 12           | 7.75 | PASS   |

  
CONTROLLER OF EXAMINATION

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW  
Ph.D. Course Work Examination Result 2025  
Year of Admission 2024 (Session 2023-24)

Department- MANAGEMENT  
Programme Name - Ph.D. Management

| SN# | SUBJECTS NAME | ENROLLMENT NO.       | NAME          | RESEARCH METHODOLOGY |                   |       |        |                |                |                 | THE CONCEPTUAL FRAMEWORK OF MANAGEMENT |                   |       |        |                |                |                 | CONTEMPORARY ISSUES IN MANAGEMENT |                   |       |        |                |                |                 | RESEARCH PUBLICATION & ETHICS |                   |       |        |                |                |                 |     | GRAND<br>TOTAL | QP | Total<br>Credit | CGPA | RESULT |
|-----|---------------|----------------------|---------------|----------------------|-------------------|-------|--------|----------------|----------------|-----------------|----------------------------------------|-------------------|-------|--------|----------------|----------------|-----------------|-----------------------------------|-------------------|-------|--------|----------------|----------------|-----------------|-------------------------------|-------------------|-------|--------|----------------|----------------|-----------------|-----|----------------|----|-----------------|------|--------|
|     |               |                      |               | DPH-101              |                   |       |        |                |                |                 | DPH-102                                |                   |       |        |                |                |                 | DPH-103                           |                   |       |        |                |                |                 | DPH-104                       |                   |       |        |                |                |                 |     |                |    |                 |      |        |
|     |               |                      |               | Internal<br>Marks    | External<br>Marks | Total | Credit | Grade<br>Point | Grade<br>Value | Letter<br>Grade | Internal<br>Marks                      | External<br>Marks | Total | Credit | Grade<br>Point | Grade<br>Value | Letter<br>Grade | Internal<br>Marks                 | External<br>Marks | Total | Credit | Grade<br>Point | Grade<br>Value | Letter<br>Grade | Internal<br>Marks             | External<br>Marks | Total | Credit | Grade<br>Point | Grade<br>Value | Letter<br>Grade |     |                |    |                 |      |        |
|     |               |                      |               | 30                   | 70                | 100   |        |                |                |                 | 30                                     | 70                | 100   |        |                |                |                 | 30                                | 70                | 100   |        |                |                |                 | 30                            | 70                | 100   |        |                |                |                 | 30  |                |    |                 |      |        |
| 1   | MANAGEMENT    | Ph.D.-MGT/2023-24/01 | SUJATA SHUKLA | 22                   | 47                | 69    | 4      | 7              | 28             | B+              | 23                                     | 50                | 73    | 3      | 8              | 24             | A               | 23                                | 55                | 78    | 3      | 8              | 24             | A               | 21                            | 50                | 71    | 2      | 8              | 16             | A               | 291 | 92             | 12 | 7.67            | PASS |        |

  
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