

OK

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW
BACK / SPECIAL BACK PAPER / IMPROVEMENT EXAMINATION RESULT, NOVEMBER-2025
STATEMENT OF MARKS AND GRADES

COURSE : B.Ed. S.E. (VI)

SEMESTER : FIRST SEMESTER

SUBJECT CODES : BCP-101 BCP-102 BCD-103 BCD-104 BCD-105 BSV-106 BPA-109

| SN# | ROLL NO. | NAME | HUMAN GROWTH AND DEVELOPMENT | | | | CONTEMPORARY INDIA AND EDUCATION | | | | INTRODUCTION TO SENSORY DISABILITIES | | | | INTRODUCTION TO NEURO DEVELOPMENTAL DISABILITIES | | | | INTRODUCTION TO LOCOMOTOR AND MULTIPLE DISABILITIES | | | | ASSESSMENT AND IDENTIFICATION OF NEEDS OF CHILDREN WITH VISUAL IMPAIRMENT | | | | PRACTICAL CROSS DISABILITY AND INCLUSION | | | | QP | SGPA | RESULT | | | |
|-----|-----------|--------------|------------------------------|--------------------|--------------|----|----------------------------------|--------------------|--------------|----|--------------------------------------|--------------------|-------------|----|--|--------------------|-------------|----|---|--------------------|-------------|----|---|--------------------|--------------|----|--|--------------------|-------------|----|-----|------|--------|--|--|--|
| | | | BCP-101 | | | | BCP-102 | | | | BCD-103 | | | | BCD-104 | | | | BCD-105 | | | | BSV-106 | | | | BPA-109 | | | | | | | | | |
| | | | INT (OLD) 30 | EXT (OLD) 70 | TOTAL 100 | LG | INT (OLD) 30 | EXT (OLD) 70 | TOTAL 100 | LG | INT (OLD) 15 | EXT (OLD) 35 | TOTAL 50 | LG | INT (OLD) 15 | EXT (OLD) 35 | TOTAL 50 | LG | INT (OLD) 15 | EXT (OLD) 35 | TOTAL 50 | LG | INT (OLD) 30 | EXT (OLD) 70 | TOTAL 100 | LG | INT (OLD) 30 | EXT (OLD) 20 | TOTAL 50 | LG | | | | | | |
| 1 | 240714003 | HARISH | 23 | 42 | 65 | B+ | 14 | 27 | 41 | P | 9 | 24 | 33 | B+ | 5 | 21 | 26 | B | (3)6✓ | (14)14✓ | 20 | P | 17 | 29 | 46 | C | 23 | 15 | 38 | A | 114 | 5.70 | P | | | |
| 2 | 240714014 | KAMAL KISHOR | 18 | 30 | 48 | C | (7)25✓ | (ABS) 43✓ | 68 | B+ | 9 | 23 | 32 | B+ | 10 | 19 | 29 | B | 6 | 15 | 21 | P | 17 | 24 | 41 | P | 18 | 12 | 30 | B+ | 112 | 5.60 | P | | | |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD.

CONTROLLER OF EXAMINATION



20/12/25