

**DR SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY LUCKNOW**  
**SEMESTER END EXAMINATION RESULT, DECEMBER-2025**  
**STATEMENT OF MARKS AND GRADES**

**OU NAME : D HEARING : DEPARTMENT OF HEARING IMPAIRMENT**

**Programme :** Master of Education - Special Education (Hearing Impairment)  
**SEMESTER/YEAR :** 3  
**COURSE CODE :** MCP 301, MCP 302, MEC 307, MSH 304, MPA-309

SN	ROLL NO	NAME	MCP 301 Perspectives in Teacher Education - In-service & Pre-service				MCP 302 Educational Evaluation				MEC 307 Educational Technology				MSH 304 Adulthood and Family Issues				MPA-309 Field Engagement / Internship as a Teacher Educator				QP	SGPA	RESULT
			INT (30)	EXT (70)	TOTAL (100)	LG	INT (30)	EXT (70)	TOTAL (100)	LG	INT (30)	EXT (70)	TOTAL (100)	LG	INT (30)	EXT (70)	TOTAL (100)	LG	INT (60)	EXT (40)	TOTAL (100)	LG			
1	240716001	ALOK KUMAR	22 ✓	28 ✓	50	B	23 ✓	46 ✓	69	B+	21 ✓	44 ✓	65	B+	22 ✓	35 ✓	57	B	44 ✓	32 ✓	76	A	136	6.80	PASS
2	240716003	CHAMPU MONIKA KUJJUR	21 ✓	ABS ✓	21	F	ABS ✓	ABS ✓	0	F	ABS ✓	ABS ✓	0	F	ABS ✓	ABS ✓	0	F	ABS ✓	ABS ✓	0	F	0	0.00	PCP
3	240716004	DHARMENDRA KUMAR	21 ✓	28 ✓	49	C	23 ✓	60 ✓	83	A+	22 ✓	48 ✓	70	A	23 ✓	41 ✓	64	B+	48 ✓	32 ✓	80	A+	152	7.60	PASS
4	240716005	GOLDI PAL	21 ✓	28 ✓	49	C	26 ✓	60 ✓	86	A+	20 ✓	48 ✓	68	B+	24 ✓	40 ✓	64	B+	44 ✓	31 ✓	75	A	144	7.20	PASS
5	240716006	JUGAL KISHOR	21 ✓	32 ✓	53	B	21 ✓	53 ✓	74	A	20 ✓	51 ✓	71	A	22 ✓	39 ✓	61	B+	44 ✓	32 ✓	76	A	148	7.40	PASS
6	240716007	KHUSHNUMA BANO	21 ✓	37 ✓	58	B	27 ✓	59 ✓	86	A+	22 ✓	49 ✓	71	A	22 ✓	39 ✓	61	B+	40 ✓	30 ✓	70	A	152	7.60	PASS
7	240716009	PRADEEP SHARMA	20 ✓	16 ✓	40*	P	22 ✓	40 ✓	62	B+	18 ✓	40 ✓	58	B	20 ✓	33 ✓	53	B	42 ✓	23 ✓	65	B+	120	6.00	PASS
8	240716010	RAM BABU	21 ✓	30 ✓	51	B	23 ✓	56 ✓	79	A	26 ✓	48 ✓	74	A	23 ✓	42 ✓	65	B+	47 ✓	32 ✓	79	A	148	7.40	PASS
9	240716011	SEJAL PANDEY	21 ✓	38 ✓	59	B	27 ✓	54 ✓	81	A+	28 ✓	54 ✓	82	A+	24 ✓	39 ✓	63	B+	48 ✓	32 ✓	80	A+	160	8.00	PASS
10	240716015	SUYASH TRIPATHI	21 ✓	28 ✓	49	C	23 ✓	49 ✓	72	A	18 ✓	40 ✓	58	B	22 ✓	39 ✓	61	B+	44 ✓	31 ✓	75	A	136	6.80	PASS

**PASS**=PASSED, **PCP**=PROMOTED WITH CARRYOVER PAPERS, **ABS**=ABSENT, **LG**=LETTER GRADE, **QP**=QUALITY POINT, **SGPA**=SEMESTER GRADE POINT AVERAGE, **WH**=WITHHELD.  
 \*PASSED WITH GRACE MARKS (MAXIMUM SEVEN GRACE MARKS IN ONLY ONE COURSE) IF APPLICABLE.

16/03/26  
 CONTROLLER OF EXAMINATION