

**DR SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY LUCKNOW**  
**SEMESTER END EXAMINATION RESULT, DECEMBER-2025**  
**STATEMENT OF MARKS AND GRADES**

**OU NAME : UP026 : PRAKASH KIRAN EDUCATIONAL INSTITUTION**

**Programme :** Bachelor of Education - Special Education (Hearing Impairment)  
**SEMESTER/YEAR :** 1  
**COURSE CODE :** BCC-101, BCC-102, BCC-103, BCC-104, BSH-105, BPH-106, BPH-107, BPH-108

SN	ROLL NO	NAME	BCC-101 HUMAN GROWTH & DEVELOPMENT				BCC-102 CONTEMPORARY INDIA AND EDUCATION				BCC-103 INTRODUCTION TO DISABILITIES				BCC-104 INTRODUCTION TO EDUCATION OF STUDENTS WITH DISABILITIES				BSH-105 IDENTIFICATION OF CHILDREN WITH HEARING IMPAIRMENT AND ASSESSMENT OF NEEDS				BPH-106 VISITS & WRITING REPORTS (SPECIAL SCHOOLS, THERAPY CENTRES, REHABILITATION ORGANISATIONS, AND INCLUSIVE SCHOOLS)				BPH-107 CLASSROOM OBSERVATION AT DIFFERENT LEVELS AND OF DIFFERENT SUBJECTS				BPH-108 SUPPORTIVE SKILL TRAINING (FUNCTIONAL ACADEMIC SKILLS, ASSISTIVE TECHNOLOGIES AND OTHER ECC COMPONENTS)				QP	SGPA	RESULT
			INT (15)	EXT (35)	TOTAL (50)	LG	INT (15)	EXT (35)	TOTAL (50)	LG	INT (15)	EXT (35)	TOTAL (50)	LG	INT (15)	EXT (35)	TOTAL (50)	LG	INT (15)	EXT (35)	TOTAL (50)	LG	INT (30)	EXT (20)	TOTAL (50)	LG	INT (30)	EXT (20)	TOTAL (50)	LG	INT (90)	EXT (60)	TOTAL (150)	LG			
1	25060013001	ALMASH ALI	10	26	36	A	12	29	41	A+	12	23	35	A	11	22	33	B+	12	25	37	A	22	14	36	A	21	14	35	A	69	45	114	A	160	8.00	PASS
2	25060013002	KM SAUMYA SRIVASTAVA	10	ABS	10	F	11	ABS	11	F	10	ABS	10	F	9	ABS	9	F	10	ABS	10	F	ABS	0	0	F	ABS	0	0	F	ABS	0	0	F	0	0.00	PCP
3	25060013003	PARAS RAM	12	26	38	A	11	25	36	A	12	22	34	B+	12	20	32	B+	11	25	36	A	21	14	35	A	23	15	38	A	70	46	116	A	156	7.80	PASS
4	25060013004	PRIYA KUMARI	12	27	39	A	10	14	24	C	12	19	31	B+	12	17	29	B	12	25	37	A	22	14	36	A	22	14	36	A	68	45	113	A	148	7.40	PASS
5	25060013005	SAMDISHA SHARMA	12	28	40	A+	12	30	42	A+	11	23	34	B+	11	22	33	B+	12	27	39	A	24	15	39	A	23	15	38	A	72	47	119	A	160	8.00	PASS
6	25060013006	DEVESH KUMAR	12	28	40	A+	12	26	38	A	11	23	34	B+	12	20	32	B+	12	25	37	A	21	14	35	A	22	14	36	A	71	45	116	A	158	7.90	PASS

**PASS**=PASSED, **PCP**=PROMOTED WITH CARRYOVER PAPERS, **ABS**=ABSENT, **LG**=LETTER GRADE, **QP**=QUALITY POINT, **SGPA**=SEMESTER GRADE POINT AVERAGE, **WH**=WITHHELD.  
 \*PASSED WITH GRACE MARKS (MAXIMUM SEVEN GRACE MARKS IN ONLY ONE COURSE) IF APPLICABLE.

*(18/03/26)*  
**CONTROLLER OF EXAMINATION**