

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW

Name of the Institute : HIND MAHAVIDYALAYA, BARABANKI
 COURSE : BA (SOCIOLOGY, EDUCATION, HOME SCIENCE)
 SEMESTER : 1

SEMESTER END EXAMINATION RESULT, DECEMBER 2017
STATEMENT OF MARKS AND GRADES

| SI.NO. | ROLL NO. | NAME | INTRODUCTION TO SOCIOLOGY | | | | INDIAN SOCIAL INSTITUTIONS | | | | SOCIOLOGICAL FOUNDATION OF EDUCATION | | | | NEW TRENDS IN EDUCATION | | | | HUMAN PHYSIOLOGY | | | | PRACTICAL | | | | QP | SGPA | RESULT |
|--------|------------|-----------------|---------------------------|------------|--------------|----|----------------------------|------------|--------------|----|--------------------------------------|------------|--------------|----|-------------------------|------------|--------------|----|------------------|------------|--------------|----|-------------|-------------|--------------|----|-----|------|--------|
| | | | SOC 101 | | | | SOC 102 | | | | EDU 101 | | | | EDU 102 | | | | HSC 101 | | | | HSC 102 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. --- | EXT. 100 | TOTAL 100 | LG | | | |
| 1 | 1701501034 | ANAMIKA GUPTA | 22 | 43 | 65 | B | 22 | 48 | 70 | B+ | 25 | 39 | 64 | B | 23 | 49 | 72 | B+ | 24 | 46 | 70 | B+ | --- | 79 | 79 | B+ | 138 | 7.67 | P |
| 2 | 1701501035 | SAMEERA SIDDIQI | 25 | 43 | 68 | B | 25 | 43 | 68 | B | 26 | 39 | 65 | B | 24 | 44 | 68 | B | 23 | 43 | 66 | B | --- | 81 | 81 | A | 132 | 7.33 | P |
| 3 | 1701501036 | RASHMI GUPTA | 25 | 48 | 73 | B+ | 25 | 45 | 70 | B+ | 24 | 44 | 68 | B | 22 | 49 | 71 | B+ | 24 | 44 | 68 | B | --- | 78 | 78 | B+ | 138 | 7.67 | P |

P = PASSED, PCP = PROMOTED WITH CARRY OVER PAPER/S, A = ABSENT, LG = LATTER GRADE, QP = QUALITY POINT, SGPA = SEMESTER GRADE POINT AVERAGE, WH = WITHHELD



CONTROLLER OF EXAMINATION

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COURSE : BA (ENGLISH, SOCIOLOGY, HOME SCIENCE)

STATEMENT OF MARKS AND GRADES

SEMESTER : 1

| SI.NO. | ROLL NO. | NAME | POETRY-I | | | | DRAMA-I | | | | INTRODUCTION TO SOCIOLOGY | | | | INDIAN SOCIAL INSTITUTIONS | | | | HUMAN PHYSIOLOGY | | | | PRACTICAL | | | | QP | SGPA | RESULT |
|--------|------------|------------|------------|------------|--------------|----|------------|------------|--------------|----|---------------------------|------------|--------------|----|----------------------------|------------|--------------|----|------------------|------------|--------------|----|-------------|-------------|--------------|----|-----|------|--------|
| | | | ENG 101 | | | | ENG 102 | | | | SOC 101 | | | | SOC 102 | | | | HSC 101 | | | | HSC 102 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. --- | EXT. 100 | TOTAL 100 | LG | | | |
| 1 | 1701501073 | ROLI VERMA | 25 | 36 | 61 | B | 21 | 35 | 56 | C+ | 28 | 50 | 78 | B+ | 28 | 47 | 75 | B+ | 27 | 46 | 73 | B+ | --- | 80 | 80 | A | 138 | 7.67 | P |



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COURSE : BA (ENGLISH, EDUCATION, GEOGRAPHY)

STATEMENT OF MARKS AND GRADES

SEMESTER : 1

| SI.NO. | ROLL NO. | NAME | POETRY-I | | | | DRAMA-I | | | | SOCIOLOGICAL FOUNDATION OF EDUCATION | | | | NEW TRENDS IN EDUCATION | | | | GEOGRAPHY OF INDIA | | | | MAP AND SCALE | | | | QP | SGPA | RESULT |
|--------|------------|------------------|------------|------------|--------------|----|------------|------------|--------------|----|--------------------------------------|------------|--------------|----|-------------------------|------------|--------------|----|--------------------|------------|--------------|----|---------------|-------------|--------------|----|----|------|--------|
| | | | ENG 101 | | | | ENG 102 | | | | EDU 101 | | | | EDU 102 | | | | GEO 101 | | | | GEO 102 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. --- | EXT. 100 | TOTAL 100 | LG | | | |
| 1 | 1701501238 | CHANDRIKA PRASAD | 21 | 0 | 21 | F | 23 | 0 | 23 | F | 24 | 0 | 24 | F | 26 | 0 | 26 | F | 24 | 0 | 24 | F | --- | 0 | 0 | F | 0 | 0.00 | PCP |

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COURSE : BA (PSYCHOLOGY, GEOGRAPHY, HOME SCIENCE)

STATEMENT OF MARKS AND GRADES

SEMESTER : 1

| SI.NO. | ROLL NO. | NAME | INTRODUCTION TO PSYCHOLOGY | | | | PRACTICAL | | | | GEOGRAPHY OF INDIA | | | | MAP AND SCALE | | | | HUMAN PHYSIOLOGY | | | | PRACTICAL | | | | QP | SGPA | RESULT |
|--------|------------|---------------|----------------------------|------------|--------------|----|-------------|-------------|--------------|----|--------------------|------------|--------------|----|---------------|-------------|--------------|----|------------------|------------|--------------|----|-------------|-------------|--------------|----|-----|------|--------|
| | | | PSY 101 | | | | PSY 102 | | | | GEO 101 | | | | GEO 102 | | | | HSC 101 | | | | HSC 102 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. --- | EXT. 100 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. --- | EXT. 100 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. --- | EXT. 100 | TOTAL 100 | LG | | | |
| 1 | 1701501029 | POONAM KUMARI | 24 | 58 | 82 | A | --- | 79 | 79 | B+ | 27 | 35 | 62 | B | --- | 84 | 84 | A | 27 | 49 | 76 | B+ | --- | 80 | 80 | A | 150 | 8.33 | P |
| 2 | 1701501257 | ROSHNI VERMA | 22 | 0 | 22 | F | --- | 0 | 0 | F | 21 | 0 | 21 | F | --- | 0 | 0 | F | 21 | 0 | 21 | F | --- | 0 | 0 | F | 0 | 0.00 | PCP |



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COURSE : BA (SOCIOLOGY, EDUCATION, GEOGRAPHY)

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SEMESTER : 1

| SI.NO. | ROLL NO. | NAME | INTRODUCTION TO SOCIOLOGY | | | | INDIAN SOCIAL INSTITUTIONS | | | | SOCIOLOGICAL FOUNDATION OF EDUCATION | | | | NEW TRENDS IN EDUCATION | | | | GEOGRAPHY OF INDIA | | | | MAP AND SCALE | | | | QP | SGPA | RESULT |
|--------|------------|---------------|---------------------------|------------|--------------|----|----------------------------|------------|--------------|----|--------------------------------------|------------|--------------|----|-------------------------|------------|--------------|----|--------------------|------------|--------------|----|---------------|-------------|--------------|----|-----|------|--------|
| | | | SOC 101 | | | | SOC 102 | | | | EDU 101 | | | | EDU 102 | | | | GEO 101 | | | | GEO 102 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. --- | EXT. 100 | TOTAL 100 | LG | | | |
| 1 | 1701501069 | PRADEEP KUMAR | 22 | 46 | 68 | B | 24 | 40 | 64 | B | 27 | 40 | 67 | B | 24 | 50 | 74 | B+ | 24 | 38 | 62 | B | --- | 80 | 80 | A | 135 | 7.50 | P |



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COURSE : BA (ENGLISH, EDUCATION, PSYCHOLOGY)

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SEMESTER : 1

| SI.NO. | ROLL NO. | NAME | POETRY-I | | | | DRAMA-I | | | | SOCIOLOGICAL FOUNDATION OF EDUCATION | | | | NEW TRENDS IN EDUCATION | | | | INTRODUCTION TO PSYCHOLOGY | | | | PRACTICAL | | | | QP | SGPA | RESULT |
|--------|------------|---------------|------------|------------|--------------|----|------------|------------|--------------|----|--------------------------------------|------------|--------------|----|-------------------------|------------|--------------|----|----------------------------|------------|--------------|----|-------------|-------------|--------------|----|-----|------|--------|
| | | | ENG 101 | | | | ENG 102 | | | | EDU 101 | | | | EDU 102 | | | | PSY 101 | | | | PSY 102 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. --- | EXT. 100 | TOTAL 100 | LG | | | |
| 1 | 1701501126 | CHHAVI MAURYA | 21 | 32 | 53 | C+ | 23 | 35 | 58 | C+ | 27 | 35 | 62 | B | 24 | 48 | 72 | B+ | 23 | 48 | 71 | B+ | --- | 80 | 80 | A | 132 | 7.33 | P |
| 2 | 1701501134 | SUEBA BANO | 26 | 28 | 54 | C+ | 25 | 37 | 62 | B | 26 | 40 | 66 | B | 24 | 41 | 65 | B | 26 | 43 | 69 | B | --- | 79 | 79 | B+ | 126 | 7.00 | P |

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SEMESTER : 1

| SI.NO. | ROLL NO. | NAME | POETRY-I | | | | DRAMA-I | | | | PROSE (NOVEL) | | | | CLASSICAL GHAZAL | | | | HUMAN PHYSIOLOGY | | | | PRACTICAL | | | | QP | SGPA | RESULT |
|--------|------------|-------------|----------|------|-------|----|---------|------|-------|----|---------------|------|-------|----|------------------|------|-------|----|------------------|------|-------|----|-----------|------|-------|----|-----|------|--------|
| | | | ENG 101 | | | | ENG 102 | | | | URD 101 | | | | URD 102 | | | | HSC 101 | | | | HSC 102 | | | | | | |
| | | | INT. | EXT. | TOTAL | LG | INT. | EXT. | TOTAL | LG | INT. | EXT. | TOTAL | LG | INT. | EXT. | TOTAL | LG | INT. | EXT. | TOTAL | LG | INT. | EXT. | TOTAL | LG | | | |
| 1 | 1701501120 | NOOR AFSHAN | 23 | 33 | 56 | C+ | 26 | 40 | 66 | B | 27 | 50 | 77 | B+ | 21 | 50 | 71 | B+ | 22 | 42 | 64 | B | --- | 75 | 75 | B+ | 132 | 7.33 | P |

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| SI.NO. | ROLL NO. | NAME | PROSE (NOVEL) | | | | CLASSICAL GHAZAL | | | | INTRODUCTION TO SOCIOLOGY | | | | INDIAN SOCIAL INSTITUTIONS | | | | INTRODUCTION TO PSYCHOLOGY | | | | PRACTICAL | | | | QP | SGPA | RESULT |
|--------|------------|---------------|---------------|------------|--------------|----|------------------|------------|--------------|----|---------------------------|------------|--------------|----|----------------------------|------------|--------------|----|----------------------------|------------|--------------|----|-------------|-------------|--------------|----|-----|------|--------|
| | | | URD 101 | | | | URD 102 | | | | SOC 101 | | | | SOC 102 | | | | PSY 101 | | | | PSY 102 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. --- | EXT. 100 | TOTAL 100 | LG | | | |
| 1 | 1701501127 | TAHSEEN BANO | 27 | 30 | 57 | C+ | 27 | 50 | 77 | B+ | 22 | 29 | 51 | C+ | 22 | 33 | 55 | C+ | 21 | 52 | 73 | B+ | --- | 82 | 82 | A | 129 | 7.17 | P |
| 2 | 1701501128 | SEEMA KHATOON | 23 | 50 | 73 | B+ | 27 | 50 | 77 | B+ | 22 | 28 | 50 | C+ | 22 | 34 | 56 | C+ | 22 | 28 | 50 | C+ | --- | 81 | 81 | A | 129 | 7.17 | P |

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