

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**

Name of the Institute : HIND MAHAVIDYALAYA, BARABANKI  
 COURSE : BA (POLITICAL SCIENCE, GEOGRAPHY, ART)  
 SEMESTER : 2

SEMESTER END EXAMINATION RESULT, MAY-2018

**STATEMENT OF MARKS AND GRADES**

| SI.NO. | ROLL NO.   | NAME                | POLITICAL THEORY<br>MAJOR CONCEPT |            |              |    | INDIAN CONSITITUTION |            |              |    | PHYSICAL GEOGRAPHY |            |              |    | PRACTICAL  |             |              |    | HISTORY AND<br>FUNDAMENTALS OF<br>VISUAL ART |            |              |    | LIFE STUDY |             |              |    | QP  | SGPA | RESULT |
|--------|------------|---------------------|-----------------------------------|------------|--------------|----|----------------------|------------|--------------|----|--------------------|------------|--------------|----|------------|-------------|--------------|----|--|------------|--------------|----|------------|-------------|--------------|----|-----|------|--------|
|        |            |                     | POL 103                           |            |              |    | POL 104              |            |              |    | GEO 103            |            |              |    | GEO 104    |             |              |    | BAP 201                                      |            |              |    | BAP 202    |             |              |    |     |      |        |
|        |            |                     | INT.<br>30                        | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30           | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30         | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>-- | EXT.<br>100 | TOTAL<br>100 | LG | INT.<br>30                                   | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>-- | EXT.<br>100 | TOTAL<br>100 | LG |     |      |        |
| 1      | 1701501223 | DEEP NARAYAN MISHRA | 27                                | 17         | 44           | C  | 23                   | 28         | 51           | C+ | 23                 | 28         | 51           | C+ | --         | 84          | 84           | A  | 27   | 44         | 71           | B+ | --         | 82          | 82           | A  | 129 | 7.17 | P      |
| 2      | 1701501233 | SACHIN VERMA        | 26                                | 35         | 61           | B  | 22                   | 37         | 59           | C+ | 23                 | 44         | 67           | B  | --         | 79          | 79           | B+ | 26   | 59         | 85           | A  | --         | 84          | 84           | A  | 138 | 7.67 | P      |
| 3      | 1701501247 | AMAR SINGH          | 28                                | 0*         | 28           | F  | 24                   | 0*         | 24           | F  | 23                 | 0*         | 23           | F  | --         | 0*          | 0            | F  | 27   | 0*         | 27           | F  | --         | 0*          | 0            | F  | 0   | 0.00 | PCP    |

P = PASSED, PCP = PROMOTED WITH CARRY OVER PAPER/S, A = ABSENT, LG = LATTER GRADE, QP = QUALITY POINT, SGPA = SEMESTER GRADE POINT AVERAGE, WH = WITHHELD

  
 CONTROLLER OF EXAMINATION

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**

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 SEMESTER : 2

SEMESTER END EXAMINATION RESULT, MAY-2018  
**STATEMENT OF MARKS AND GRADES**

| SI.NO. | ROLL NO.   | NAME    | EXPERIMENTAL PSYCHOLOGY |            |              |    | PRACTICAL |             |              |    | PHYSICAL GEOGRAPHY |            |              |    | PRACTICAL |             |              |    | HISTORY AND FUNDAMENTALS OF VISUAL ART |            |              |    | LIFE STUDY |             |              |    | QP | SGPA | RESULT |
|--------|------------|---------|-------------------------|------------|--------------|----|-----------|-------------|--------------|----|--------------------|------------|--------------|----|-----------|-------------|--------------|----|--|------------|--------------|----|------------|-------------|--------------|----|----|------|--------|
|        |            |         | PSY 103                 |            |              |    | PSY 104   |             |              |    | GEO 103            |            |              |    | GEO 104   |             |              |    | BAP 201                                |            |              |    | BAP 202    |             |              |    |    |      |        |
|        |            |         | INT.<br>30              | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>— | EXT.<br>100 | TOTAL<br>100 | LG | INT.<br>30         | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>— | EXT.<br>100 | TOTAL<br>100 | LG | INT.<br>30                             | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>—  | EXT.<br>100 | TOTAL<br>100 | LG |    |      |        |
| 1      | 1701501250 | RAMCHET | 27                      | 0*         | 27           | F  | —         | 0*          | 0            | F  | 24                 | 0*         | 24           | F  | —         | 0*          | 0            | F  | 27                                     | 0*         | 27           | F  | —          | 0*          | 0            | F  | 0  | 0.00 | PCP    |

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 COURSE : BA (SOCIOLOGY, PSYCHOLOGY, GEOGRAPHY)  
 SEMESTER : 2

SEMESTER END EXAMINATION RESULT, MAY-2018  
**STATEMENT OF MARKS AND GRADES**

| SI.NO. | ROLL NO.   | NAME         | BASIC SOSIOLOGICAL CONCEPTS |            |              |    | SOCIETY IN INDIA |            |              |    | EXPERIMENTAL PSYCHOLOGY |            |              |    | PRACTICAL   |             |              |    | PHYSICAL GEOGRAPHY |            |              |    | QP  | SGPA | RESULT |             |             |              |    |
|--------|------------|--------------|-----------------------------|------------|--------------|----|------------------|------------|--------------|----|-------------------------|------------|--------------|----|-------------|-------------|--------------|----|--------------------|------------|--------------|----|-----|------|--------|-------------|-------------|--------------|----|
|        |            |              | SOC 103                     |            |              |    | SOC 104          |            |              |    | PSY 103                 |            |              |    | PSY 104     |             |              |    | GEO 103            |            |              |    |     |      |        | GEO 104     |             |              |    |
|        |            |              | INT.<br>30                  | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30       | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30              | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>--- | EXT.<br>100 | TOTAL<br>100 | LG | INT.<br>30         | EXT.<br>70 | TOTAL<br>100 | LG |     |      |        | INT.<br>--- | EXT.<br>100 | TOTAL<br>100 | LG |
| 1      | 1701501264 | SADHNA YADAV | 25                          | 46         | 71           | B+ | 25               | 51         | 76           | B+ | 24                      | 33         | 57           | C+ | ---         | 78          | 78           | B+ | 22                 | 44         | 66           | B  | --- | 75   | 75     | B+          | 135         | 7.50         | P  |

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 SEMESTER : 2

SEMESTER END EXAMINATION RESULT, MAY-2018

**STATEMENT OF MARKS AND GRADES**

| SI.NO. | ROLL NO.   | NAME            | EXPERIMENTAL PSYCHOLOGY |            |              |    | PRACTICAL |             |              |    | POLITICAL THEORY : MAJOR CONCEPT |            |              |    | INDIAN CONSITUTION |            |              |    | HISTORY AND FUNDAMENTALS OF VISUAL ART |            |              |    | LIFE STUDY |             |              |    | QP  | SGPA | RESULT |
|--------|------------|-----------------|-------------------------|------------|--------------|----|-----------|-------------|--------------|----|----------------------------------|------------|--------------|----|--------------------|------------|--------------|----|--|------------|--------------|----|------------|-------------|--------------|----|-----|------|--------|
|        |            |                 | PSY 103                 |            |              |    | PSY 104   |             |              |    | POL 103                          |            |              |    | POL 104            |            |              |    | BAP 201                                |            |              |    | BAP 202    |             |              |    |     |      |        |
|        |            |                 | INT.<br>30              | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>— | EXT.<br>100 | TOTAL<br>100 | LG | INT.<br>30                       | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30         | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                             | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>—  | EXT.<br>100 | TOTAL<br>100 | LG |     |      |        |
| 1      | 1701501280 | MOHAMMAD SUBHAN | 26                      | 18         | 44           | C  | —         | 85          | 85           | A  | 25                               | 24         | 49           | C  | 21                 | 34         | 55           | C+ | 27                                     | 46         | 73           | B+ | —          | 78          | 78           | B+ | 123 | 6.83 | P      |

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SEMESTER END EXAMINATION RESULT, MAY-2018

COURSE : BA (SOCIOLOGY, POLITICAL SCIENCE, GEOGRAPHY)

**STATEMENT OF MARKS AND GRADES**

SEMESTER : 2

| SI.NO. | ROLL NO.   | NAME        | BASIC SOCIOLOGICAL CONCEPTS |            |              |    | SOCIETY IN INDIA |            |              |    | POLITICAL THEORY : MAJOR CONCEPT |            |              |    | INDIAN CONSTITUTION |            |              |    | PHYSICAL GEOGRAPHY |            |              |    | PRACTICAL |      |       |    | QP  | SGPA | RESULT |
|--------|------------|-------------|-----------------------------|------------|--------------|----|------------------|------------|--------------|----|----------------------------------|------------|--------------|----|---------------------|------------|--------------|----|--------------------|------------|--------------|----|-----------|------|-------|----|-----|------|--------|
|        |            |             | SOC 103                     |            |              |    | SOC 104          |            |              |    | POL 103                          |            |              |    | POL 104             |            |              |    | GEO 103            |            |              |    | GEO 104   |      |       |    |     |      |        |
|        |            |             | INT.<br>30                  | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30       | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                       | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30          | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30         | EXT.<br>70 | TOTAL<br>100 | LG | INT.      | EXT. | TOTAL | LG |     |      |        |
| 1      | 1701501288 | ANKIT VERMA | 24                          | 54         | 78           | B+ | 22               | 49         | 71           | B+ | 29                               | 32         | 61           | B  | 29                  | 35         | 64           | B  | 24                 | 43         | 67           | B  | —         | 80   | 80    | A  | 138 | 7.67 | P      |

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 SEMESTER : 2

SEMESTER END EXAMINATION RESULT, MAY-2018

**STATEMENT OF MARKS AND GRADES**

| Sl.NO. | ROLL NO.   | NAME          | BASIC SOSIOLOGICAL CONCEPTS |            |              |    | SOCIETY IN INDIA |            |              |    | EXPERIMENTAL PSYCHOLOGY |            |              |    | PRACTICAL |             |              |    | POLITICAL THEORY : MAJOR CONCEPT |            |              |    | INDIAN CONSITUTION |            |              |    | QP  | SGPA | RESULT |
|--------|------------|---------------|-----------------------------|------------|--------------|----|------------------|------------|--------------|----|-------------------------|------------|--------------|----|-----------|-------------|--------------|----|----------------------------------|------------|--------------|----|--------------------|------------|--------------|----|-----|------|--------|
|        |            |               | SOC 103                     |            |              |    | SOC 104          |            |              |    | PSY 103                 |            |              |    | PSY 104   |             |              |    | POL 103                          |            |              |    | POL 104            |            |              |    |     |      |        |
|        |            |               | INT.<br>30                  | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30       | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30              | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>— | EXT.<br>100 | TOTAL<br>100 | LG | INT.<br>30                       | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30         | EXT.<br>70 | TOTAL<br>100 | LG |     |      |        |
| 1      | 1701501283 | SANDEEP KUMAR | 23                          | 36         | 59           | C+ | 25               | 41         | 66           | B  | 22                      | 20         | 42           | C  | —         | 84          | 84           | A  | 22                               | 23         | 45           | C  | 22                 | 32         | 54           | C+ | 114 | 6.33 | P      |

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 COURSE : BA (URDU, PSYCHOLOGY, GEOGRAPHY)  
 SEMESTER : 2

SEMESTER END EXAMINATION RESULT, MAY-2018

**STATEMENT OF MARKS AND GRADES**

| SL.NO. | ROLL NO.   | NAME          | PROSE(AFSANA) |            |              |    | MODERN URDU GHAZAL |            |              |    | EXPERIMENTAL PSYCHOLOGY |            |              |    | PRACTICAL |             |              |    | PHYSICAL GEOGRAPHY |            |              |    | PRACTICAL |             |              |    | QP  | SGPA | RESULT |
|--------|------------|---------------|---------------|------------|--------------|----|--------------------|------------|--------------|----|-------------------------|------------|--------------|----|-----------|-------------|--------------|----|--------------------|------------|--------------|----|-----------|-------------|--------------|----|-----|------|--------|
|        |            |               | URD 103       |            |              |    | URD 104            |            |              |    | PSY 103                 |            |              |    | PSY 104   |             |              |    | GEO 103            |            |              |    | GEO 104   |             |              |    |     |      |        |
|        |            |               | INT.<br>30    | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30         | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30              | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>— | EXT.<br>100 | TOTAL<br>100 | LG | INT.<br>30         | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>— | EXT.<br>100 | TOTAL<br>100 | LG |     |      |        |
| 1      | 1701501219 | TABASSUM BANO | 25            | 43         | 68           | B  | 24                 | 46         | 70           | B+ | 27                      | 22         | 49           | C  | —         | 84          | 84           | A  | 27                 | 31         | 58           | C+ | —         | 81          | 81           | A  | 132 | 7.33 | P      |
| 2      | 1701501293 | AMRA BANO     | 25            | 48         | 73           | B+ | 29                 | 46         | 75           | B+ | 28                      | 24         | 52           | C+ | —         | 80          | 80           | A  | 26                 | 36         | 62           | B  | —         | 81          | 81           | A  | 141 | 7.83 | P      |
| 3      | 1701501294 | UMME TAMIM    | 26            | 48         | 74           | B+ | 23                 | 46         | 69           | B  | 27                      | 20         | 47           | C  | —         | 79          | 79           | B+ | 25                 | 36         | 61           | B  | —         | 79          | 79           | B+ | 129 | 7.17 | P      |

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COURSE : BA (ENGLISH, PSYCHOLOGY, GEOGRAPHY)

SEMESTER : 2

SEMESTER END EXAMINATION RESULT, MAY-2018

**STATEMENT OF MARKS AND GRADES**

| SI.NO. | ROLL NO.   | NAME             | POETRY-II  |            |              |    | DRAMA-II   |            |              |    | EXPERIMENTAL PSYCHOLOGY |                 |              |    | PRACTICAL |             |              |    | PHYSICAL GEOGRAPHY |            |              |    | PRACTICAL |             |              |    | QP  | SGPA | RESULT |
|--------|------------|------------------|------------|------------|--------------|----|------------|------------|--------------|----|-------------------------|-----------------|--------------|----|-----------|-------------|--------------|----|--------------------|------------|--------------|----|-----------|-------------|--------------|----|-----|------|--------|
|        |            |                  | ENG 103    |            |              |    | ENG 104    |            |              |    | PSY 103                 |                 |              |    | PSY 104   |             |              |    | GEO 103            |            |              |    | GEO 104   |             |              |    |     |      |        |
|        |            |                  | INT.<br>30 | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30 | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30              | EXT.<br>70      | TOTAL<br>100 | LG | INT.<br>— | EXT.<br>100 | TOTAL<br>100 | LG | INT.<br>30         | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>— | EXT.<br>100 | TOTAL<br>100 | LG |     |      |        |
| 1      | 1701501214 | MOHD ALIM ANSARI | 26         | 28         | 54           | C+ | 26         | 28         | 54           | C+ | 24                      | 14 <sup>A</sup> | 38           | F  | —         | 82          | 82           | A  | 24                 | 27         | 51           | C+ | —         | 80          | 80           | A  | 108 | 6.00 | PCP    |
| 2      | 1701501307 | HANUMAN PRASAD   | 21         | 19         | 40           | C  | 26         | 17         | 43           | C  | 23                      | 19              | 42           | C  | —         | 82          | 82           | A  | 26                 | 28         | 54           | C+ | —         | 83          | 83           | A  | 117 | 6.50 | P      |

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