

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW

Name of the Institute : HIND MAHAVIDYALAYA, BARABANKI

SEMESTER END EXAMINATION RESULT, MAY 2018

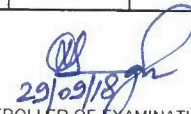
COURSE : B.ED SE (HI)

STATEMENT OF MARKS AND GRADES

SEMESTER : 4

| SI.NO. | ROLL NO. | NAME | Guidance and Counselling | | | | Orientation & Mobility | | | | Basic Research & Basic Statistic (EPC) | | | | Practical: Cross Disability and Inclusion | | Other disability special school | | Inclusive school | | QP | SGPA | RESULT |
|--------|------------|-----------------------|--------------------------|-------------|------------|----|------------------------|-------------|------------|----|--|-------------|------------|----|---|----|---------------------------------|----|------------------|----|-----|------|--------|
| | | | BOP 401 | | | | BOP 408 | | | | BCP 414 | | | | BPA 415 | | BPH 418 | | BPH 421 | | | | |
| | | | INTERNAL (15) | THEORY (35) | TOTAL (50) | LG | INTERNAL (15) | THEORY (35) | TOTAL (50) | LG | INTERNAL (15) | THEORY (35) | TOTAL (50) | LG | PRACTICAL (100) | LG | PRACTICAL (100) | LG | PRACTICAL (100) | LG | | | |
| 1 | 1601522001 | KM. KRANTI VERMA | 13 | 19 | 32 | B | 14 | 22 | 36 | B+ | 13 | 18 | 31 | B | 61 | B | 61 | B | 60 | B | 128 | 7.11 | P |
| 2 | 1601522002 | SUBHASH CHANDRA PATEL | 14 | 18 | 32 | B | 15 | 21 | 36 | B+ | 15 | 25 | 40 | A | 80 | A | 79 | B+ | 82 | A | 152 | 8.44 | P |
| 3 | 1601522003 | AVANEESH KUMAR VERMA | 13 | 19 | 32 | B | 14 | 20 | 34 | B | 13 | 23 | 36 | B+ | 60 | B | 60 | B | 61 | B | 128 | 7.11 | P |
| 4 | 1601522004 | SONI VERMA | 13 | 22 | 35 | B+ | 13 | 21 | 34 | B | 13 | 21 | 34 | B | 60 | B | 59 | C+ | 60 | B | 124 | 6.89 | P |
| 5 | 1601522005 | KAJAL YADAV | 15 | 18 | 33 | B | 13 | 21 | 34 | B | 15 | 21 | 36 | B+ | 61 | B | 60 | B | 61 | B | 128 | 7.11 | P |
| 6 | 1601522006 | ARPIT KUMAR VERMA | 14 | 19 | 33 | B | 14 | 21 | 35 | B+ | 15 | 23 | 38 | B+ | 64 | B | 63 | B | 62 | B | 130 | 7.22 | P |
| 7 | 1601522007 | KRANTI GUPTA | 14 | 21 | 35 | B+ | 14 | 22 | 36 | B+ | 15 | 20 | 35 | B+ | 80 | A | 81 | A | 80 | A | 156 | 8.67 | P |
| 8 | 1601522008 | NEELAM YADAV | 13 | 17 | 30 | B | 13 | 19 | 32 | B | 13 | 19 | 32 | B | 62 | B | 61 | B | 62 | B | 126 | 7.00 | P |
| 9 | 1601522009 | PRIYANKA | 15 | 18 | 33 | B | 15 | 20 | 35 | B+ | 15 | 20 | 35 | B+ | 74 | B+ | 81 | A | 82 | A | 150 | 8.33 | P |
| 10 | 1601522010 | MEENA KUMARI | 15 | 17 | 32 | B | 15 | 18 | 33 | B | 15 | 21 | 36 | B+ | 81 | A | 80 | A | 81 | A | 152 | 8.44 | P |
| 11 | 1601522011 | MOHD. AFSAR | 14 | 18 | 32 | B | 15 | 18 | 33 | B | 14 | 19 | 33 | B | 60 | B | 60 | B | 61 | B | 126 | 7.00 | P |
| 12 | 1601522012 | ROOMA BANO | 14 | 22 | 36 | B+ | 15 | 20 | 35 | B+ | 15 | 14 | 29 | C+ | 58 | C+ | 60 | B | 61 | B | 124 | 6.89 | P |
| 13 | 1601522013 | SAMI AHMAD | 13 | 18 | 31 | B | 14 | 19 | 33 | B | 15 | 17 | 32 | B | 60 | B | 59 | C+ | 60 | B | 122 | 6.78 | P |
| 14 | 1601522014 | JUNED AHMAD | 14 | 17 | 31 | B | 15 | 19 | 34 | B | 14 | 19 | 33 | B | 64 | B | 63 | B | 62 | B | 126 | 7.00 | P |
| 15 | 1601522015 | SHAMA SHEKH | 15 | 19 | 34 | B | 14 | 21 | 35 | B+ | 15 | 19 | 34 | B | 80 | A | 81 | A | 82 | A | 152 | 8.44 | P |
| 16 | 1601522016 | SIRAJ AHMAD | 14 | 22 | 36 | B+ | 14 | 19 | 33 | B | 15 | 20 | 35 | B+ | 81 | A | 82 | A | 81 | A | 154 | 8.56 | P |
| 17 | 1601522017 | GUNJAN VERMA | 13 | 18 | 31 | B | 15 | 20 | 35 | B+ | 14 | 20 | 34 | B | 70 | B+ | 69 | B | 70 | B+ | 136 | 7.56 | P |
| 18 | 1601522018 | GUDIYA YADAV | 14 | 19 | 33 | B | 14 | 20 | 34 | B | 15 | 19 | 34 | B | 83 | A | 83 | A | 81 | A | 150 | 8.33 | P |
| 19 | 1601522019 | DEEPANKER VAJPAYEE | 13 | 20 | 33 | B | 15 | 20 | 35 | B+ | 14 | 22 | 36 | B+ | 66 | B | 65 | B | 64 | B | 130 | 7.22 | P |
| 20 | 1601522020 | HARSH PATEL | 0 | 0* | 0 | F | 0 | 0* | 0 | F | 0 | 0* | 0 | F | 0 | F | 0 | F | 0 | F | 0 | 0.00 | A |
| 21 | 1601522021 | ALKA DEVI | 13 | 17 | 30 | B | 15 | 20 | 35 | B+ | 15 | 20 | 35 | B+ | 60 | B | 61 | B | 60 | B | 130 | 7.22 | P |
| 22 | 1601522022 | MOHD. ASIF | 14 | 18 | 32 | B | 14 | 20 | 34 | B | 14 | 23 | 37 | B+ | 60 | B | 61 | B | 61 | B | 128 | 7.11 | P |
| 23 | 1601522023 | MALU VERMA | 15 | 23 | 38 | B+ | 15 | 20 | 35 | B+ | 14 | 24 | 38 | B+ | 61 | B | 62 | B | 61 | B | 132 | 7.33 | P |

P = PASSED, PCP = PROMOTED WITH CARRY OVER PAPER, A = ABSENT, LG = LATTER GRADE, QP = QUALITY POINT, SGPA = SEMESTER GRADE POINT AVERAGE, WH = WITHHELD


 29/09/18
 CONTROLLER OF EXAMINATION
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 Controller of Examination
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| 24 | 1601522024 | AKANKSHA VERMA | 13 | 21 | 34 | B | 13 | 20 | 33 | B | 15 | 21 | 36 | B+ | 63 | B | 62 | B | 60 | B | 128 | 7.11 | P |
| 25 | 1601522025 | SURYA PRAKASH MISHRA | 14 | 15 | 29 | C+ | 14 | 15 | 29 | C+ | 15 | 21 | 36 | B+ | 70 | B+ | 72 | B+ | 70 | B+ | 136 | 7.56 | P |

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