

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**

BACK PAPER EXAMINATION RESULT, DECEMBER 2018

**STATEMENT OF MARKS AND GRADES**

COURSE : M.ED (VI)

SEMESTER : 1

| SI.NO. | ROLL NO.  | NAME          | DEVELOPMENTS IN EDUCATION AND SPECIAL EDUCATION |             |             |    | PSYCHOLOGY OF DEVELOPMENT AND LEARNING |             |             |    | IDENTIFICATION, ASSESSMENT AND NEEDS OF CHILDREN WITH VISUAL IMPAIRMENT |             |             |    | CURRICULUM AND TEACHING STRATEGIES FOR CHILDREN WITH VISUAL IMPAIRMENT |             |             |    | PRACTICAL : RELATED TO DISABILITY |    | QP  | SGPA | RESULT |
|--------|-----------|---------------|---|-------------|-------------|----|--|-------------|-------------|----|---|-------------|-------------|----|--|-------------|-------------|----|-----------------------------------|----|-----|------|--------|
|        |           |               | MCP 101   |             |             |    | MCP 102                                |             |             |    | MSV 103   |             |             |    | MSV 106  |             |             |    | MPA 109                           |    |     |      |        |
|        |           |               | INTERNAL (30)                                   | THEORY (70) | TOTAL (100) | LG | INTERNAL (30)                          | THEORY (70) | TOTAL (100) | LG | INTERNAL (30)   | THEORY (70) | TOTAL (100) | LG | INTERNAL (30)  | THEORY (70) | TOTAL (100) | LG | PRACTICAL (100)                   | LG |     |      |        |
| 1      | 177300003 | AWANISH KUMAR | 15  | 46          | 61          | B  | 22                                     | 21          | 43          | C  | 13  | 9           | 22          | F  | 11   | 42          | 53          | C+ | 77                                | B+ | 104 | 5.20 | PCP    |
| 2      | 177300006 | KM NIDHI      | 17  | 40          | 57          | C+ | 16                                     | 25          | 41          | C  | 12  | 17          | 29          | F  | 16   | 31          | 47          | C  | 84                                | A  | 100 | 5.00 | PCP    |

  
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